

The May 2023 AP-NORC Center Poll

Conducted by The Associated Press-NORC Center for Public Affairs Research With funding from The Associated Press and NORC at the University of Chicago

Interviews: 05/11-15/2023 1,680 adults Margin of sampling error: +/- 3.4 percentage points at the 95% confidence level among all adults

NOTE: All results show percentages among all respondents, unless otherwise labeled.

CUR1. Generally speaking, would you say things in this country are heading in the...

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC | Right direction | Wrong direction | DON'T KNOW | SKIPPED ON WEB/REFUSED |
|----------------------------------|-----------------|-----------------|------------|------------------------|
| 05/11-15/2023 (N=1,680) | 21 | 78 | * | * |
| 04/13-17/2023 (<i>N=1,230</i>) | 25 | 74 | * | 1 |
| 03/16-20/2023 (<i>N</i> =1,081) | 21 | 78 | * | * |
| 02/16-20/2023 (<i>N</i> =1,247) | 28 | 71 | 1 | 1 |
| 01/26-30/2023 (<i>N=1,068</i>) | 25 | 73 | 1 | * |
| 12/1-5/2022 (N=1,124) | 28 | 71 | * | 1 |
| 10/06-10/2022 (<i>N</i> =1,121) | 25 | 74 | * | 1 |
| 09/09-12/2022 (<i>N</i> =1,054) | 27 | 72 | * | 1 |
| 07/14-17/2022 (<i>N=1,085</i>) | 17 | 83 | - | * |
| 06/23-27/2022 (<i>N</i> =1,053) | 14 | 85 | 1 | * |
| 05/12-16/2022 (<i>N</i> =1,172) | 21 | 78 | * | * |
| 4/14-18/2022 (<i>N=1,085</i>) | 29 | 70 | 1 | 1 |
| 3/17-21/2022 (N=1,082) | 31 | 68 | * | 1 |
| 2/18-21/2022 (<i>N</i> =1,289) | 29 | 70 | * | 1 |
| 1/13-18/2022 (N=1,161) | 26 | 74 | * | * |
| 12/2-7/2021 (N=1,089) | 33 | 66 | 1 | 1 |
| 10/21-25/2021 (<i>N=1,083</i>) | 32 | 67 | 1 | * |
| 9/23-27/2021 (N=1,099) | 34 | 64 | * | 1 |
| 8/12-16/2021 (N=1,729) | 39 | 61 | * | * |
| 7/15-19/2021 (N=1,308) | 44 | 55 | 1 | 1 |
| 6/10-14/2021 (N=1,125) | 46 | 53 | * | 1 |
| 4/29-5/3/2021 (N=1,842) | 54 | 44 | 1 | 1 |
| 3/25-29/2021 (N= 1,166) | 50 | 50 | * | * |
| 2/25-3/1/2021 (N=1,434) | 48 | 51 | * | 1 |
| 1/28-2/1/2021 (N=1,055) | 49 | 49 | 1 | 1 |
| 12/3-7/2020 (N=1,117) | 37 | 62 | 1 | 1 |
| 10/8-12/2020 (N=1,121) | 25 | 74 | 1 | 1 |
| 9/11-14/2020 (<i>N</i> = 1,108) | 27 | 72 | * | 1 |
| 8/17-19/2020 (<i>N=1,075</i>) | 23 | 75 | 1 | * |
| 7/16-20/2020 (<i>N=1,057</i>) | 20 | 80 | * | * |
| 6/11-15/2020 (<i>N=1,310</i>) | 24 | 74 | 1 | 1 |
| 5/14-18/2020 (<i>N=1,056</i>) | 33 | 65 | 1 | 1 |
| 4/16-20/2020 (<i>N=1,057</i>) | 36 | 63 | 1 | - |
| 3/26-29/2020 (N=1,057) | 42 | 58 | * | * |
| 2/13-16/2020 (N=1,074) | 41 | 59 | * | * |
| 1/16-21/2020 (<i>N=1,353</i>) | 38 | 62 | * | * |
| 12/5-9/2019 <i>(N=1,053)</i> | 36 | 63 | * | * |
| 10/24-28/2019 (<i>N=1,075</i>) | 39 | 60 | 1 | 1 |
| 9/20-23/2019 (N=1,286) | 38 | 60 | 1 | 1 |
| 8/15-18/2019 (<i>N=1,059</i>) | 33 | 66 | * | 1 |
| 6/13-17/2019 (<i>N=1,116</i>) | 36 | 63 | * | 1 |

| AP-NORC | Right direction | Wrong direction | DON'T KNOW | SKIPPED ON WEB/REFUSED |
|----------------------------------|------------------------|-----------------|------------|------------------------|
| 4/11-14/2019 (<i>N=1,108</i>) | 37 | 62 | * | * |
| 3/14-18/2019 (<i>N=1,063</i>) | 35 | 63 | * | 1 |
| 1/16-20/2019 (N=1,062) | 28 | 70 | 1 | * |
| 12/13-16/2018 (N=1,067) | 39 | 59 | * | 1 |
| 10/11-14/2018 (<i>N=1,152</i>) | 39 | 60 | * | 1 |
| 8/16-20/2018 (N=1,055) | 38 | 62 | * | * |
| 6/13-18/2018 (<i>N=1,109</i>) | 40 | 58 | 1 | 1 |
| 4/11-16/2018 (N=1,140) | 39 | 60 | * | * |
| 3/14-19/2018 (N=1,222) | 37 | 62 | 1 | 1 |
| 2/15-19/2018 (N=1,337) | 32 | 68 | * | * |
| 12/7-11/2017 (<i>N=1,020</i>) | 30 | 69 | 1 | * |
| 9/28-10/2/2017 (N=1,150) | 24 | 74 | 1 | * |
| 6/8-11/2017 (<i>N=1,068</i>) | 34 | 65 | 2 | * |
| 5/17-20/2019 (<i>N=1,137</i>) | 35 | 62 | 2 | 1 |

CUR2. Overall, do you approve or disapprove of the way Joe Biden is handling his job as president?

If don't know, skipped, or refused in CUR2:

CUR3. If you had to choose, do you lean more toward approving or disapproving of the way Joe Biden is handling his job as president?

If approve in CUR2:

CUR3A. Would you say you approve of the way Joe Biden is handling his job as president strongly or do you approve just somewhat?

If disapprove in CUR2:

CUR3B. Would you say you disapprove of the way Joe Biden is handling his job as president strongly or do you disapprove just somewhat?

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | | | | Lean | Do not | | Lean | Some- | | | |
|---|---------|----------|---------|---------|--------|---------|---------|---------|----------|----|------|
| | | | Some- | toward | lean | Dis- | toward | what | Strongly | | |
| | Approve | Strongly | what | approv- | either | approve | disapp- | dis- | dis- | | SKP/ |
| AP-NORC | NET | approve | approve | ing | way | NET | roving | approve | approve | DK | REF |
| 05/11- 15/2023 (<i>N=1,680</i>) | 40 | 12 | 28 | * | 1 | 59 | * | 21 | 38 | * | * |
| 04/13- 17/2023 (<i>N=1,230</i>) | 42 | 15 | 27 | 1 | * | 58 | 1 | 20 | 36 | * | * |
| 03/16- 20/2023 (<i>N=1,081</i>) | 38 | 12 | 26 | * | 1 | 61 | 1 | 21 | 40 | - | * |

| AP-NORC | Approve NET | Strongly approve | Some- what approve | Lean toward approv- ing | Do not lean either way | Dis- approve NET | Lean toward disapp- roving | Some- what dis- approve | Strongly dis- approve | DK | SKP/ REF |
|---|----------------|---------------------|--------------------------|----------------------------------|---------------------------------|------------------------|-------------------------------------|----------------------------------|-----------------------------|----|-------------|
| 02/16- 20/2023 (<i>N=1,247</i>) | 45 | 16 | 28 | * | 1 | 54 | * | 19 | 35 | * | 1 |
| 01/26- 30/2023 (<i>N=1,068</i>) | 41 | 14 | 27 | * | 1 | 58 | * | 20 | 37 | * | * |
| 12/1- 5/2022 (N=1,124) | 43 | 15 | 28 | * | 1 | 55 | 1 | 20 | 34 | - | 1 |
| 10/06- 10/2022 (<i>N=1,121</i>) | 43 | 15 | 26 | 1 | 1 | 56 | * | 20 | 36 | * | * |
| 09/09- 12/2022 (<i>N=1,054</i>) | 45 | 16 | 30 | * | 1 | 53 | * | 20 | 33 | * | * |
| 07/14- 17/2022 (<i>N=1,085</i>) | 36 | 8 | 27 | * | 1 | 62 | * | 18 | 44 | * | 1 |
| 06/23- 27/2022 (<i>N=1,053</i>) | 39 | 12 | 27 | * | 1 | 60 | * | 19 | 41 | - | * |
| 05/12- 16/2022 (<i>N=1,172</i>) | 39 | 12 | 26 | 1 | * | 60 | 1 | 21 | 39 | * | * |
| 4/14- 18/2022 (<i>N=1,085</i>) | 45 | 15 | 30 | * | * | 54 | * | 18 | 36 | * | * |
| 3/17- 21/2022 (<i>N=1,082</i>) | 43 | 16 | 27 | * | * | 56 | * | 19 | 37 | * | * |
| 2/18- 21/2022 (<i>N=1,289</i>) | 44 | 15 | 29 | * | 1 | 55 | 1 | 19 | 35 | * | * |
| 1/13- 18/2022 (<i>N=1,161</i>) | 43 | 13 | 30 | * | 1 | 56 | 1 | 19 | 36 | - | 1 |
| 12/2- 7/2021 (<i>N=1,089</i>) | 48 | 18 | 30 | * | 1 | 51 | * | 20 | 30 | - | * |
| 10/21- 25/2021 (N=1,083) | 48 | 17 | 31 | * | 1 | 51 | * | 17 | 34 | * | * |

| | Approve | Strongly | Some- what | Lean toward approv- | Do not lean either | Dis- approve | Lean toward disapp- | Some- what dis- | Strongly dis- | DK | SKP/ |
|---|-----------|---------------|---------------|---------------------------|--------------------------|-----------------|---------------------------|-----------------------|------------------|---------|----------|
| AP-NORC 9/23- 27/2021 | NET 50 | approve 18 | approve 31 | ing 1 | way 1 | NET 49 | roving * | approve 17 | approve 32 | DK * | REF * |
| (N=1,099) 8/12- | | | | | | | | | | | |
| 16/2021 (<i>N=1,729</i>) | 54 | 24 | 30 | * | * | 46 | * | 15 | 30 | * | * |
| 7/15- 19/2021 (<i>N=1,308</i>) | 59 | 25 | 33 | 1 | * | 41 | 1 | 14 | 26 | - | * |
| 9/23- 27/2021 (N=1,099) | 50 | 18 | 31 | 1 | 1 | 49 | * | 17 | 32 | * | * |
| 8/12- 16/2021 (<i>N=1,729</i>) | 54 | 24 | 30 | * | * | 46 | * | 15 | 30 | * | * |
| 7/15- 19/2021 (<i>N=1,308</i>) | 59 | 25 | 33 | 1 | * | 41 | 1 | 14 | 26 | - | * |
| 6/10- 14/2021 (N=1,125) | 55 | 26 | 29 | * | 1 | 44 | 1 | 14 | 29 | - | - |
| 4/29- 5/3/2021 (N=1,842) | 63 | 34 | 29 | * | 1 | 36 | * | 11 | 25 | * | * |
| 3/25- 29/2021 (N=1,166) | 61 | 31 | 29 | * | * | 38 | * | 13 | 25 | - | 1 |
| 2/25- 3/1/2021 (N=1,434) | 60 | 32 | 28 | * | * | 40 | * | 15 | 24 | * | * |
| 1/28- 2/1/2021 (<i>N=1,055</i>) | 61 | 35 | 26 | * | 1 | 38 | * | 11 | 26 | * | * |

CURY2. Overall, do you approve or disapprove of the way Joe Biden is handling...?

| AP-NORC | | Approve | Disapprove | DK | SKP/REF |
|-------------|---|---------|------------|----|---------|
| The economy | 05/11-15/2023 (<i>N=1,680</i>) | 33 | 66 | * | 1 |
| | 03/16-20/2023 (<i>N</i> =1,081) | 31 | 68 | * | 1 |
| | 02/16-20/2023 (<i>N</i> =1,247) | 36 | 61 | 1 | 2 |
| | 01/26-30/2023 (<i>N</i> =1,068) | 33 | 66 | * | 1 |
| | 10/06-10/2022 (<i>N</i> =1,121) | 36 | 63 | * | * |
| | 09/09-12/2022 (<i>N</i> =1,054) | 38 | 61 | * | 1 |
| | 06/23-27/2022 (<i>N</i> =1,053) | 28 | 69 | 1 | 1 |
| | 05/12-16/2022 (<i>N</i> =1,172) | 33 | 67 | * | 1 |
| | 4/14-18 2022 (<i>N</i> =1,085) | 33 | 66 | * | 1 |
| | 3/17-21/2022 (<i>N</i> =1,082) | 34 | 65 | 1 | * |
| | 2/18-21/2022 | 38 | 61 | * | 1 |
| | (<i>N</i> =1,289) 1/13-18/2022 | 37 | 62 | * | 1 |
| | (<i>N</i> =1,161) 12/2-7/2021 | 41 | 57 | * | 1 |
| | (<i>N=1,089</i>) 10/21-25/2021 | 41 | 58 | 1 | 1 |
| | (<i>N</i> =1,083) 9/23-27/2021 | 47 | 51 | 1 | 1 |
| | (<i>N</i> =1,099) 8/12-16/2021 | 49 | 49 | * | 1 |
| | (<i>N=1,729</i>) 7/15-19/2021 | 52 | 47 | * | * |
| | (<i>N</i> =1,308) 6/10-14/2021 | 51 | 47 | * | 2 |
| | (<i>N</i> =1,125) 4/29-5/3/2021 | 57 | 42 | * | 2 |
| | (N=1,842) 3/25-29/2021 (N= 1,166) | 60 | 39 | * | 1 |

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC | | Approve | Disapprove | DK | SKP/REF |
|---------------|-------------------------------------|---------|------------|----------|----------|
| Gun policy | 05/11-15/2023 | 31 | 67 | 1 | 1 |
| | (N=1,680) | 51 | 0, | - | - |
| | 06/23-27/2022 | 36 | 62 | 1 | 1 |
| | (N=1,053) | | 02 | _ | - |
| | 1/13-18/2022 | 35 | 64 | * | 1 |
| | (N=1,161) | | ••• | | - |
| | 12/2-7/2021 | 36 | 61 | 1 | 1 |
| | (N=1,089) | | - | | |
| | 4/29-5/3/2021 | 48 | 49 | 1 | 2 |
| | (N=1,842) | | | | |
| | 3/25-29/2021 | 45 | 52 | * | 2 |
| | (N= 1,166) | | | | |
| | 06/23-27/2022 | 36 | 62 | 1 | 1 |
| Immigration | (<i>N=1,053</i>) 05/11-15/2023 | | | | |
| Infinigration | (N=1,680) | 31 | 67 | * | 1 |
| | 02/16-20/2023 | | | | |
| | (N=1,247) | 39 | 58 | 1 | 2 |
| | 01/26-30/2023 | | | | |
| | (N=1,068) | 31 | 66 | 1 | 1 |
| | 10/06-10/2022 | | | | |
| | (N=1,121) | 39 | 59 | 1 | 1 |
| | 05/12-16/2022 | | | | |
| | (N=1,172) | 38 | 62 | * | * |
| | 1/13-18/2022 | | | * | |
| | (N=1,161) | 39 | 59 | * | 2 |
| | 10/21-25/2021 | 26 | 63 | * | |
| | (N=1,083) | 36 | 63 | т | 1 |
| | 9/23-27/2021 | 25 | 64 | 1 | 1 |
| | (N=1,099) | 35 | 64 | 1 | 1 |
| | 6/10-14/2021 | 40 | 59 | | 2 |
| | (N=1,125) | 40 | 59 | - | Z |
| | 4/29-5/3/2021 | 43 | 54 | 1 | 2 |
| | (N=1,842) | 45 | 54 | – | <u> </u> |
| | 3/25-29/2021 | 42 | 56 | * | 2 |
| | (N= 1,166) | 42 | 50 | | <u> </u> |
| Student debt | 05/11-15/2023 | 43 | 55 | 1 | 1 |
| | (N=1,680) | | 55 | - | - |

B1A. How would you describe the nation's economy these days? Would you say...

If neither good nor poor, don't know, skipped, or refused in B1A:

B1B. If you had to choose, do you lean more toward the nation's economy being good or the nation's economy being poor?

| AP-NORC | Very/ Somewhat/ Lean toward good NET | Very good | Some- what good | Lean toward good | Neither good nor poor | Very/ Somewhat/ Lean toward poor NET | Lean toward poor | Some- what poor | Very poor | DK | SKP /REF |
|-------------------------------------|---|--------------|-----------------------|------------------------|-----------------------------|---|------------------------|-----------------------|--------------|----|-------------|
| 05/11-15/2023 | 24 | 1 | 13 | 9 | * | 76 | 12 | 34 | 29 | - | * |
| (<i>N=1,680</i>) 04/13-17/2023 | | | _ | _ | | | | _ | _ | | |
| (N=1,230) | 30 | 2 | 15 | 13 | * | 69 | 11 | 34 | 25 | - | - |
| 03/16-20/2023 (<i>N=1,081</i>) | 25 | 1 | 14 | 10 | * | 75 | 11 | 38 | 26 | - | * |
| 02/16-20/2023 (<i>N=1,247</i>) | 32 | 3 | 17 | 12 | * | 68 | 12 | 34 | 22 | * | * |
| 01/26-30/2023 (<i>N=1,068</i>) | 24 | 2 | 13 | 9 | 1 | 76 | 13 | 35 | 28 | * | - |
| 12/1-5/2022 (N=1,124) | 25 | 1 | 14 | 10 | * | 75 | 11 | 38 | 25 | - | - |
| 10/06-10/2022 (<i>N=1,121</i>) | 23 | 2 | 12 | 9 | * | 76 | 13 | 36 | 28 | * | * |
| 09/09-12/2022 (<i>N=1,054</i>) | 29 | 1 | 15 | 12 | * | 71 | 11 | 35 | 25 | * | - |
| 06/23-27/2022 (<i>N=1,053</i>) | 20 | 2 | 10 | 9 | 1 | 79 | 9 | 35 | 35 | - | - |
| 05/12-16/2022 (<i>N=1,172</i>) | 22 | 2 | 10 | 9 | * | 78 | 11 | 34 | 34 | - | * |
| 4/14-18/2022 (<i>N=1,085</i>) | 29 | 2 | 16 | 12 | * | 70 | 11 | 35 | 24 | - | * |
| 3/17-21/2022 (N=1,082) | 31 | 2 | 18 | 10 | * | 69 | 11 | 37 | 22 | - | - |
| 12/2-7/2021 (N=1,089) | 35 | 3 | 21 | 11 | * | 64 | 16 | 33 | 16 | - | * |
| 10/21-25/2021 (<i>N=1,083</i>) | 35 | 2 | 20 | 13 | * | 65 | 12 | 33 | 19 | - | - |
| 9/23-27/2021 (<i>N=1,099</i>) | 45 | 2 | 27 | 16 | - | 54 | 17 | 25 | 12 | * | - |
| 7/15-19/2021 (N=1,308) | 45 | 4 | 28 | 13 | 1 | 54 | 15 | 28 | 11 | - | * |
| 6/10-14/2021 (N=1,125) | 47 | 3 | 27 | 17 | * | 53 | 14 | 26 | 13 | - | - |
| 3/25-29/2021 (N= 1,166) | 46 | 2 | 25 | 19 | * | 54 | 16 | 27 | 11 | - | - |

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC | Very/ Somewhat/ Lean toward good NET | Very | Some- what | Lean toward | Neither good nor | Very/ Somewhat/ Lean toward poor NET | Lean toward | Some- what | Very | DK | SKP /REF |
|-------------------------------------|---|------|---------------|----------------|---------------------|---|----------------|---------------|------|----|-------------|
| 2/25-3/1/2021 | Ť | good | good | good | poor * | • | poor | poor | poor | | /KEF * |
| (N=1,434) | 37 | 1 | 22 | 14 | * | 63 | 16 | 34 | 12 | - | * |
| 1/28-2/1/2021 (N=1,055) | 31 | 1 | 17 | 12 | * | 69 | 15 | 37 | 17 | - | - |
| 12/3-7/2020 (N=1,117) | 38 | 5 | 22 | 11 | * | 62 | 11 | 34 | 17 | * | - |
| 10/8-12/2020 (<i>N=1,121</i>) | 39 | 6 | 22 | 11 | * | 61 | 10 | 31 | 20 | - | * |
| 9/11-14/2020 (<i>N=1,108</i>) | 40 | 6 | 24 | 11 | * | 60 | 10 | 33 | 16 | - | - |
| 8/17-19/2020 (<i>N=1,075</i>) | 37 | 4 | 21 | 12 | * | 62 | 12 | 32 | 18 | - | - |
| 07/16-20/2020 (<i>N=1,057</i>) | 38 | 4 | 22 | 12 | - | 62 | 11 | 30 | 21 | - | - |
| 6/11-15/2020 (<i>N=1,310</i>) | 36 | 5 | 19 | 12 | * | 63 | 14 | 28 | 21 | - | 1 |
| 5/14-18/2020 (N=1,056) | 29 | 3 | 13 | 13 | * | 70 | 9 | 31 | 30 | - | * |
| 4/16-20/2020 (<i>N=1,057</i>) | 29 | 3 | 15 | 11 | - | 71 | 8 | 30 | 33 | - | - |
| 03/26-29/2020 (<i>N=1,057</i>) | 39 | 9 | 17 | 12 | * | 60 | 10 | 29 | 21 | - | - |
| 1/16-21/2020 (N=1,353) | 67 | 21 | 36 | 10 | * | 33 | 13 | 15 | 5 | - | * |
| 9/20-23/2019 (N=1,286) | 61 | 18 | 31 | 11 | * | 38 | 11 | 19 | 8 | 1 | * |
| 6/13-17/2019 (N=1,116) | 63 | 15 | 35 | 14 | * | 36 | 13 | 16 | 7 | - | 1 |

AP1. Next we will ask you about some institutions in this country. As far as the people running these institutions are concerned, would you say you have a great deal of confidence, only some confidence, or hardly any confidence at all in them?

[GRID ITEMS RANDOMIZED]

| | | A great | | Hardly any | | |
|------------------------|----------------------------------|------------|------------|------------|----|------|
| | | deal of | Only some | confidence | | SKP |
| AP-NORC | | confidence | confidence | at all | DK | /REF |
| The Supreme Court | 05/11-15/2023 (N=1,680) | 12 | 48 | 39 | - | 1 |
| | 03/16-20/2023 (N=1,081) | 14 | 47 | 37 | * | 1 |
| | 07/14-17/2022 (N=1,085) | 17 | 39 | 43 | - | 1 |
| | 4/14-18/2022 (<i>N=1,085</i>) | 18 | 54 | 27 | * | 1 |
| | 2/18-21/2022 (<i>N=1,289</i>) | 21 | 55 | 24 | * | * |
| | 09/11-14/2020 (N=1,108) | 21 | 61 | 17 | * | 1 |
| | 02/13-16/2020 (N=1,074) | 28 | 58 | 14 | - | * |
| | 6/8-11/2017 (<i>N=1,068</i>) | 24 | 59 | 15 | * | 1 |
| | 5/12-15/2016 (N=1,108) | 24 | 58 | 17 | * | 1 |
| | 2/18-3/6/2016 (N=2,014) | 26 | 59 | 14 | 1 | 1 |
| Organized religion | 05/11-15/2023 (N=1,680) | 10 | 45 | 44 | * | 1 |
| | 02/13-16/2020 (<i>N=1,074</i>) | 16 | 47 | 37 | * | 1 |
| | 6/8-11/2017 (<i>N=1,068</i>) | 18 | 50 | 32 | 1 | 1 |
| | 2/18-3/6/2016 (N=2,014) | 20 | 56 | 24 | * | 1 |
| Banks and financial | 05/11-15/2023 (N=1,680) | 11 | 58 | 31 | - | 1 |
| institutions | 03/16-20/2023 (N=1,081) | 10 | 57 | 31 | * | 1 |
| | 09/11-14/2020 (<i>N=1,108</i>) | 22 | 60 | 18 | - | 1 |
| | 02/13-16/2020 (<i>N=1,074</i>) | 19 | 61 | 19 | * | * |
| | 6/8-11/2017 (<i>N=1,068</i>) | 12 | 57 | 30 | * | 1 |
| | 2/18-3/6/2016 (<i>N=2,014</i>) | 17 | 59 | 24 | - | 1 |
| | 03/16-20/2023 (N=1,081) | 10 | 57 | 31 | * | 1 |
| The government's | 05/11-15/2023 (N=1,680) | 16 | 48 | 35 | * | 1 |
| intelligence gathering | 03/16-20/2023 (N=1,081) | 18 | 49 | 31 | * | 2 |
| agencies | 04/14-18/2022 (<i>N=1,085</i>) | 25 | 47 | 26 | * | 1 |
| | 02/18-21/2022 (N-1,289) | 23 | 52 | 24 | * | * |
| | 09/11-14/2020 (<i>N=1,108</i>) | 23 | 56 | 19 | * | 1 |
| | 02/13-16/2020 (N=1,074) | 27 | 55 | 18 | * | * |
| | 06/08-11/2017 (<i>N=1,068</i>) | 29 | 52 | 17 | 1 | 1 |

NDC1. How closely are you following the debate over increasing the national debt limit?

| | AP-NORC |
|---|---------------|
| | 05/11-15/2023 |
| Extremely/very closely NET | 21 |
| Extremely closely | 6 |
| Very closely | 15 |
| Somewhat closely | 38 |
| Not closely at all/not very closely NET | 41 |
| Not very closely | 24 |
| Not closely at all | 17 |
| DON'T KNOW | - |
| SKIPPED / REFUSED | * |
| N= | 1,680 |

[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

NDC2. How well would you say you understand the debate over increasing the national debt limit?

[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| | AP-NORC |
|-----------------------------------|---------------|
| | 05/11-15/2023 |
| Extremely/very well NET | 20 |
| Extremely well | 5 |
| Very well | 16 |
| Somewhat well | 41 |
| Not well at all/not very well NET | 39 |
| Not very well | 27 |
| Not well at all | 12 |
| DON'T KNOW | - |
| SKIPPED / REFUSED | * |
| N= | 1,680 |

NDC3. The national debt limit is a cap on the legal borrowing capacity of the U.S. government. If the national debt limit is not increased, the U.S. government will default, meaning it will be unable to pay its bills. Which of the following comes closest to your opinion about what Congress should do? Do you think Congress should ...

| | AP-NORC |
|---|---------------|
| | 05/11-15/2023 |
| Increase the national debt limit without conditions | 19 |
| Increase the national debt limit only if lawmakers | |
| include terms on reducing the federal budget | 63 |
| deficit | |
| Not increase the national debt limit under any | 16 |
| circumstances | 10 |
| DON'T KNOW | * |
| SKIPPED / REFUSED | 1 |
| N= | 1,680 |

[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

NDC4. If the national debt limit is not increased and the U.S. government defaults, how concerned are you about the impact on the economy?

[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| | AP-NORC |
|---|---------------|
| | 05/11-15/2023 |
| Extremely/very concerned NET | 66 |
| Extremely concerned | 33 |
| Very concerned | 34 |
| Somewhat concerned | 27 |
| Not concerned at all/not very concerned NET | 6 |
| Not very concerned | 5 |
| Not concerned at all | 2 |
| DON'T KNOW | - |
| SKIPPED / REFUSED | 1 |
| N= | 1,680 |

NDC5. Do you approve, disapprove or neither approve nor disapprove of how each of the following is handling negotiations over increasing the national debt limit?

| AP NORC 05/11- 15/2023 | Strongly/ somewhat approve NET | Strongly approve | Somewhat approve | Neither approve nor disapprove | Strongly/ somewhat disapprove NET | Somewhat disapprove | Strongly disapprove | DK | SKP/ REF |
|------------------------------|--------------------------------------|---------------------|---------------------|--------------------------------------|--|------------------------|------------------------|----|-------------|
| President Biden | 27 | 9 | 18 | 25 | 48 | 16 | 32 | * | 1 |
| Democrats in Congress | 26 | 8 | 18 | 29 | 45 | 18 | 27 | * | 1 |
| Republicans in Congress | 22 | 6 | 16 | 29 | 49 | 21 | 28 | * | * |

[GRID ITEMS RANDOMIZED, HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

N=1,680

COL2. How important should each of the following be when colleges and universities make decisions about admitting students?

[GRID ITEMS RANDOMIZED]

| | Extremely/ | | | | Not at all/not | | | | |
|--|------------|-----------|-----------|-----------|-------------------|-----------|------------|----|------|
| AP NORC | very | | | · · · | too | | | | |
| 05/11- | important | Extremely | Very | Somewhat | important | Not too | Not at all | | SKP/ |
| 15/2023 | NET | important | important | important | NET | important | important | DK | REF |
| Athletic ability | 9 | 3 | 6 | 29 | 61 | 28 | 33 | - | 1 |
| Ability to afford tuition | 34 | 13 | 21 | 37 | 28 | 14 | 14 | - | 1 |
| Race and ethnicity | 13 | 6 | 7 | 18 | 68 | 17 | 52 | * | 1 |
| Gender | 9 | 4 | 5 | 14 | 77 | 17 | 60 | - | * |
| Scores on standardized tests, such as the SAT or ACT | 47 | 16 | 31 | 36 | 17 | 11 | 6 | * | * |
| Whether a family member attended | 9 | 3 | 6 | 18 | 73 | 23 | 50 | - | * |
| Donations to the school | 10 | 4 | 6 | 17 | 73 | 19 | 54 | * | * |
| High school grades | 62 | 22 | 40 | 30 | 8 | 5 | 3 | - | * |

N=1,680

AFFIRM. The U.S. Supreme Court is weighing whether colleges and universities can consider race and ethnicity as part of their admissions decisions, a practice commonly known as affirmative action. Do you think the Supreme Court should or should not prohibit the consideration of race and ethnicity in admissions?

| | AP-NORC |
|-------------------|---------------|
| | 05/11-15/2023 |
| Should | 35 |
| Should not | 63 |
| DON'T KNOW | * |
| SKIPPED / REFUSED | 2 |
| N= | 1,680 |

REL1. Many things can make a person feel that their life is meaningful and fulfilling. How much meaning and fulfillment does each of the following provide you?

[GRID ITEMS RANDOMIZED, HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| | | | | None at | | | | |
|--|------------|-------|------|------------|--------|------------|----|------|
| AP NORC | A lot/some | | | all/only a | Only a | | | SKP/ |
| 05/11-15/2023 | NET | A lot | Some | little NET | little | Not at all | DK | REF |
| Your religious faith | 55 | 34 | 21 | 45 | 14 | 31 | * | * |
| Meditating | 43 | 15 | 28 | 57 | 24 | 32 | - | * |
| Volunteer work | 55 | 18 | 36 | 44 | 21 | 23 | * | 1 |
| Being outdoors and experiencing nature | 85 | 53 | 32 | 14 | 10 | 4 | - | 1 |
| Spending time with family | 89 | 66 | 23 | 11 | 8 | 3 | - | * |
| Spending time with friends | 82 | 47 | 35 | 17 | 12 | 5 | - | 1 |
| Connecting with people on social media | 30 | 5 | 25 | 70 | 35 | 35 | * | * |
| Counseling or therapy | 36 | 12 | 25 | 62 | 21 | 41 | * | 1 |
| Hobbies | 81 | 41 | 40 | 18 | 14 | 4 | * | * |
| Physical exercise | 75 | 33 | 42 | 24 | 19 | 6 | * | * |
| Your job | 55 | 23 | 32 | 43 | 18 | 24 | * | 2 |

N=1,680

REL2. Overall, do you think that in the United States religion currently has too much influence, about the right amount, or too little influence on each of the following?

| | | Тоо | About the right | | | SKP/ |
|--|-------------------------------------|------|--------------------|------------|----|------|
| AP NORC | | much | amount | Too little | DK | REF |
| Most members of Congress | 05/11-15/2023 (<i>N=1,680</i>) | 38 | 32 | 29 | * | 1 |
| | 8/16-20/2018 (N=1,055) | 38 | 30 | 30 | * | 2 |
| The Supreme Court | 05/11-15/2023 (<i>N=1,680</i>) | 39 | 37 | 23 | * | 1 |
| | 8/16-20/2018 (<i>N=1,055</i>) | 34 | 40 | 24 | * | 1 |
| President Biden | 05/11-15/2023 (<i>N=1,680</i>) | 20 | 48 | 31 | * | 1 |
| What children are taught in public schools | 05/11-15/2023 (<i>N=1,680</i>) | 31 | 31 | 37 | * | 1 |
| | 09/09-12/2022 (<i>N=1,054</i>) | 30 | 31 | 36 | 1 | 1 |
| | 8/16-20/2018 (<i>N=1,055</i>) | 27 | 31 | 41 | * | 2 |

[GRID ITEMS RANDOMIZED, HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

REL3. In general, how much trust do you have in religious or spiritual leaders?

[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| | AP-NORC | AP-NORC |
|--------------------------|---------------|---------------|
| | 05/11-15/2023 | 10/21-25/2021 |
| A lot/some NET | 46 | 61 |
| A lot | 9 | 17 |
| Some | 37 | 44 |
| None at all/not much NET | 53 | 39 |
| Not much | 30 | 23 |
| Not at all | 24 | 16 |
| DON'T KNOW | - | * |
| SKIPPED / REFUSED | * | * |
| N= | 1,680 | 1,083 |

REL4. Do you believe in God or a higher power, or not?

| | AP-NORC |
|-------------------|---------------|
| | 05/11-15/2023 |
| Yes | 79 |
| No | 21 |
| DON'T KNOW | - |
| SKIPPED / REFUSED | * |
| N= | 1,680 |

REL5. Which, if any, of the following do you believe in? Do you believe....

[GRID ITEMS RANDOMIZED]

| AP NORC | | | | SKP/ |
|--|-----|----|----|------|
| 05/11-15/2023 | Yes | No | DK | REF |
| In reincarnation | 34 | 64 | * | 1 |
| That spirits of people who have died can interact with the living | 50 | 48 | * | 1 |
| In heaven | 69 | 29 | * | 2 |
| In hell | 58 | 41 | * | 1 |
| In angels | 69 | 30 | * | 1 |
| In the devil or Satan | 56 | 43 | * | 1 |
| In astrology, or that the position of the stars and planets can affect people's lives | 34 | 66 | * | 1 |
| In yoga as a spiritual practice | 33 | 66 | * | 1 |
| That spiritual energy can be rooted in physical things, such as plants, rivers or crystals | 42 | 57 | * | 1 |
| That some things can't be explained by science or natural causes | 83 | 17 | * | 1 |
| In the power of prayer | 72 | 28 | * | 1 |
| In karma | 63 | 35 | 1 | 1 |
| N-1 600 | | | | |

N=1,680

REL6. Research shows that a growing percentage of Americans do not identify with a religious group. Do you think that trend is a good thing, a bad thing, or neither a good thing nor bad thing for society?

| | AP-NORC |
|-------------------------------------|---------------|
| | 05/11-15/2023 |
| Very good/somewhat good thing NET | 23 |
| Very good thing | 13 |
| Somewhat good thing | 11 |
| Neither a good thing or a bad thing | 39 |
| Very bad/somewhat bad thing NET | 37 |
| Somewhat bad thing | 17 |
| Very bad thing | 19 |
| DON'T KNOW | * |
| SKIPPED / REFUSED | 1 |
| N= | 1,680 |

[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

ATTEND. How often do you attend religious services?

| | AP-NORC | AP-NORC | AP-NORC | AP-NORC | AP-NORC |
|----------------------------|---------|---------|---------|---------|---------|
| | 05/11- | 05/12- | 02/13- | 12/05- | 05/17- |
| | 15/2023 | 16/2022 | 16/2020 | 09/2019 | 20/2019 |
| Never | 32 | 32 | 28 | 25 | 26 |
| Less than once per year | 15 | 18 | 16 | 14 | 12 |
| About once or twice a year | 11 | 9 | 12 | 12 | 10 |
| Several times a year | 10 | 8 | 9 | 13 | 11 |
| About once a month | 5 | 4 | 5 | 6 | 6 |
| 2-3 times a month | 6 | 6 | 7 | 5 | 7 |
| Nearly every week | 5 | 5 | 6 | 6 | 8 |
| Every week | 12 | 14 | 14 | 12 | 14 |
| Several times a week | 4 | 4 | 5 | 6 | 5 |
| DON'T KNOW | - | - | - | - | - |
| SKIP/REFUSED | 1 | * | * | - | 1 |
| N= | 1,680 | 1,172 | 1,015 | 1,053 | 1,137 |

ATTEND2. Would you say you attend religious services more often, about as often or less often than you did five years ago?

| | AP-NORC | AP-NORC |
|----------------|---------------|---------------|
| | 05/11-15/2023 | 05/12-16/2022 |
| More often | 14 | 11 |
| About as often | 53 | 51 |
| Less often | 33 | 37 |
| DON'T KNOW | - | * |
| SKIP/REFUSED | 1 | * |
| N= | 1,680 | 1,172 |

REL7. Which of the following statements comes closest to describing your beliefs?

| | AP-NORC | AP-NORC | AP-NORC |
|---------------------------------|---------------|---------------|-------------|
| | 05/11-15/2023 | 10/21-25/2021 | 12/5-9/2019 |
| Religious but not spiritual | 6 | 8 | 9 |
| Spiritual but not religious | 32 | 26 | 29 |
| Both religious and spiritual | 44 | 46 | 43 |
| Neither religious nor spiritual | 18 | 19 | 18 |
| DON'T KNOW | - | * | 1 |
| SKIPPED ON WEB/REFUSED | 1 | 1 | * |
| N= | 1,680 | 1,083 | 1,053 |

Show if religious or both religious and spiritual in REL7. REL8. How important is each of the following for why you would consider yourself religious?

[GRID ITEMS RANDOMIZED]

| AP NORC 05/11- 15/2023 | Extremely/ very important NET | Extremely important | Very important | Somewhat important | Not at all/not too important NET | Not very important | Not at all important | DK | SKP/ REF |
|--|--|---------------------|-------------------|-----------------------|--|-----------------------|-------------------------|----|-------------|
| For spiritual growth and guidance | 70 | 38 | 32 | 21 | 8 | 5 | 2 | - | 1 |
| To worship God | 80 | 54 | 26 | 13 | 6 | 3 | 3 | - | 1 |
| For community with fellow members | 45 | 20 | 25 | 36 | 18 | 10 | 8 | - | 1 |
| It's part of my family or cultural traditions | 53 | 25 | 29 | 31 | 15 | 10 | 5 | * | 1 |
| For the moral or ethical code that religion provides | 64 | 36 | 28 | 26 | 8 | 4 | 4 | * | 1 |

N=585

Show if spiritual but not religious or neither religious nor spiritual REL7. REL9. How important is each of the following for why you don't consider yourself religious?

[GRID ITEMS RANDOMIZED]

| AP NORC 05/11- 15/2023 | Extremely/ very important NET | Extremely important | Very important | Somewhat important | Not at all/not too important NET | Not too important | Not at all important | DK | SKP/ REF |
|--|--|------------------------|-------------------|-----------------------|--|----------------------|-------------------------|----|-------------|
| l don't like organized religion | 55 | 35 | 21 | 18 | 24 | 11 | 12 | * | 2 |
| l don't believe in God | 33 | 22 | 11 | 18 | 47 | 14 | 33 | - | 2 |
| I don't like the positions that religious faiths take on political or social issues | 57 | 37 | 20 | 22 | 19 | 7 | 12 | - | 2 |
| It's not part of my family or cultural traditions | 16 | 10 | 6 | 27 | 56 | 20 | 36 | * | 2 |
| Because of reports of abuse or misconduct by religious leaders | 53 | 33 | 20 | 26 | 19 | 7 | 12 | - | 2 |

N=1,083

PID1. Do you consider yourself a Democrat, a Republican, an Independent or none of these?

If Democrat:

PIDA. Do you consider yourself a strong or not so strong Democrat?

If Republican:

PIDB. Do you consider yourself a strong or not so strong Republican?

If independent, none of these, don't know, skipped, or refused: **PIDI. Do you lean more toward the Democrats or the Republicans?**

Combines PID1, PIDI, PIDA, and PIDB.

| | AP-NORC |
|-------------------------------|---------------|
| | 05/11-15/2023 |
| Democrat NET | 44 |
| Strong Democrat | 16 |
| Not so strong Democrat | 17 |
| Lean Democrat | 11 |
| Independent/None – Don't lean | 19 |
| Republican NET | 37 |
| Lean Republican | 10 |
| Not so strong Republican | 12 |
| Strong Republican | 16 |
| N= | 1,680 |

D3. Generally speaking, do you consider yourself to be a liberal, moderate, or conservative?

If liberal:

D4. Do you consider yourself very liberal or somewhat liberal?

If conservative:

D5. Do you consider yourself very conservative or somewhat conservative?

Combines D3, D4, D5:

| | AP-NORC |
|------------------------|---------------|
| | 05/11-15/2023 |
| Liberal NET | 21 |
| Very liberal | 11 |
| Somewhat liberal | 10 |
| Moderate | 47 |
| Conservative NET | 31 |
| Somewhat conservative | 17 |
| Very conservative | 14 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 2 |
| N= | 1,680 |

DM5. How would you describe the community you live in now?

| | AP-NORC |
|------------------------|---------------|
| | 05/11-15/2023 |
| Urban area | 23 |
| Suburban area | 50 |
| Rural area | 26 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 1 |
| N= | 1,680 |

RELIG. What is your present religion, if any?

| | AP-NORC |
|------------------------|---------------|
| | |
| | 05/11-15/2023 |
| Protestant | 25 |
| Roman Catholic | 19 |
| Mormon | 1 |
| Orthodox | * |
| Jewish | 1 |
| Muslim | 1 |
| Buddhist | 1 |
| Hindu | 1 |
| Atheist | 7 |
| Agnostic | 7 |
| Nothing in particular | 16 |
| Just Christian | 18 |
| Unitarian | * |
| Something else | 2 |
| DON'T KNOW | - |
| SKIPPED ON WEB/REFUSED | * |
| N= | 1,680 |

If Religion is Protestant, Roman Catholic, Mormon, Orthodox, Christian, or something else: **BORN. Would you describe yourself as a 'born-again' or evangelical Christian, or not?**

| | AP-NORC |
|------------------------|---------------|
| | 05/11-15/2023 |
| Yes | 38 |
| No | 62 |
| DON'T KNOW | - |
| SKIPPED ON WEB/REFUSED | - |
| N= | 739 |

| | AP-NORC |
|-------|---------------|
| | 05/11-15/2023 |
| 18-29 | 20 |
| 30-44 | 27 |
| 45-59 | 23 |
| 60+ | 30 |
| N= | 1,680 |

GENDER

| | AP-NORC |
|--------|---------------|
| | 05/11-15/2023 |
| Male | 49 |
| Female | 51 |
| N= | 1,680 |

RACE/ETHNICITY

| | AP-NORC |
|---------------------------|---------------|
| | 05/11-15/2023 |
| White, non-Hispanic | 65 |
| Black or African American | 10 |
| Hispanic | 15 |
| Other | 10 |
| N= | 1,680 |

MARITAL STATUS

| | AP-NORC |
|-------------|---------------|
| | 05/11-15/2023 |
| Married | 48 |
| Not married | 52 |
| N= | 1,680 |

EMPLOYMENT STATUS

| | AP-NORC |
|--------------|---------------|
| | 05/11-15/2023 |
| Employed | 57 |
| Not employed | 43 |
| N= | 1,680 |

EDUCATION

| | AP-NORC |
|-------------------------------------|---------------|
| | 05/11-15/2023 |
| Less than a high school diploma | 10 |
| High school graduate or equivalent | 26 |
| Some college | 34 |
| College graduate or above | 18 |
| Post grad study/professional degree | 12 |
| N= | 1,680 |

CENSUS REGION

| | AP-NORC |
|--------------------|---------------|
| | 05/11-15/2023 |
| Northeast NET | 17 |
| New England | 5 |
| Mid-Atlantic | 12 |
| Midwest NET | 21 |
| East North Central | 14 |
| West North Central | 7 |
| South NET | 38 |
| South Atlantic | 19 |
| East South Central | 7 |
| West South Central | 12 |
| West NET | 23 |
| Mountain | 7 |
| Pacific | 17 |
| N= | 1,680 |

HOME OWNERSHIP

| | AP-NORC | |
|---------------------------------------|---------------|--|
| | 05/11-15/2023 | |
| Owned or being bought by you or | 70 | |
| someone in your household | | |
| Rented for cash | 27 | |
| Occupied without payment of cash rent | 3 | |
| N= | 1,680 | |

INCOME

| | AP-NORC |
|------------------------------|---------------|
| | 05/11-15/2023 |
| Under \$10,000 | 4 |
| \$10,000 to under \$20,000 | 9 |
| \$20,000 to under \$30,000 | 9 |
| \$30,000 to under \$40,000 | 8 |
| \$40,000 to under \$50,000 | 7 |
| \$50,000 to under \$75,000 | 21 |
| \$75,000 to under \$100,000 | 15 |
| \$100,000 to under \$150,000 | 14 |
| \$150,000 or more | 11 |
| N= | 1,680 |

Study Methodology

This survey was conducted by The Associated Press-NORC Center for Public Affairs Research and with funding from The Associated Press and NORC at the University of Chicago.

Data were collected using the AmeriSpeak Omnibus[®], a monthly multi-client survey using NORC's probability-based panel designed to be representative of the U.S. household population. The survey was part of a larger study that included questions about other topics not included in this report. During the initial recruitment phase of the panel, randomly selected U.S. households were sampled with a known, non-zero probability of selection from the NORC National Sample Frame and then contacted by U.S. mail, email, telephone, and field interviewers (face-to-face). The panel provides sample coverage of approximately 97 percent of the U.S. household population. Those excluded from the sample include people with P.O. Box only addresses, some addresses not listed in the USPS Delivery Sequence File, and some newly constructed dwellings.

Interviews for this survey were conducted between May 11 and 15, 2023 with adults aged 18 and over representing the 50 states and the District of Columbia. Panel members were randomly drawn from AmeriSpeak, and 1,680 completed the survey—1,609 via the web and 71 by telephone. Panel members were invited by email or by phone from an NORC telephone interviewer. Interviews were conducted in both English and Spanish, depending on respondent preference. Respondents were offered a small monetary incentive for completing the survey. The final stage completion rate is 18.4 percent, the weighted household panel response rate is 20.7 percent, and the weighted household panel retention rate is 79.9 percent, for a cumulative response rate of 3.0 percent. The overall margin of sampling error is +/- 3.4 percentage points at the 95 percent confidence level, including the design effect. The margin of sampling error may be higher for subgroups. For example, the margin of sampling error is +/- 5.0 percentage points for Democrats and +/- 5.8 percentage points for Republicans.

Respondents who indicate their religious preference is "nothing in particular," atheist, or agnostic were sampled at a higher rate than their proportion of the population for reasons of analysis. The overall margin of sampling error for the 900 completed interviews with those respondents is +/- 5.0 percentage points.

Sampling error is only one of many potential sources of error and there may be other unmeasured error in this or any other survey.

Quality assurance checks were conducted to ensure data quality. In total, 72 interviews were removed for nonresponse to at least 50% of the questions asked of them, for completing the survey in less than one-third the median interview time for the full sample, or for straight-lining all grid questions asked of them. These interviews were excluded from the data file prior to weighting.

Once the sample has been selected and fielded, and all the study data have been collected and made final, a poststratification process is used to adjust for any survey nonresponse as well as any noncoverage or under and oversampling resulting from the study specific sample design.

Poststratification variables included age, gender, census division, race/ethnicity, and education. Weighting variables were obtained from the 2021 Current Population Survey. The weighted data reflect the U.S. population of adults age 18 and over. Complete questions and results are available at: <u>apnorc.org</u>.

Additional information on the AmeriSpeak Panel methodology is available at: https://amerispeak.norc.org/about-amerispeak/Pages/Panel-Design.aspx.

For more information, email <u>info@apnorc.org</u>.

About the Associated Press-NORC Center for Public Affairs Research

The AP-NORC Center for Public Affairs Research taps into the power of social science research and the highest-quality journalism to bring key information to people across the nation and throughout the world.

- The Associated Press (AP) is an independent global news organization dedicated to factual reporting. Founded in 1846, AP today remains the most trusted source of fast, accurate, unbiased news in all formats and the essential provider of the technology and services vital to the news business. More than half the world's population sees AP journalism every day. <u>www.ap.org</u>
- NORC at the University of Chicago is one of the oldest objective and nonpartisan research institutions in the world. <u>www.norc.org</u>

The two organizations have established The AP-NORC Center for Public Affairs Research to conduct, analyze, and distribute social science research in the public interest on newsworthy topics, and to use the power of journalism to tell the stories that research reveals. In its 10 years, The AP-NORC Center has conducted more than 250 studies exploring the critical issues facing the public, covering topics like health care, the economy, COVID-19, trust in media, and more. Learn more at <u>www.apnorc.org</u>.