

## The December 2023 AP-NORC Center Poll

Conducted by The Associated Press-NORC Center for Public Affairs Research With funding from The Associated Press and NORC at the University of Chicago

*Interviews:* 11/30-12/4/2023 1,074 adults

Margin of sampling error: +/- 4.0 percentage points at the 95% confidence level among all

adults

NOTE: All results show percentages among all respondents, unless otherwise labeled.

## CUR1. Generally speaking, would you say things in this country are heading in the...

## [HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC                    | Right direction | Wrong direction | DON'T KNOW | SKIPPED ON WEB/REFUSED |
|----------------------------|-----------------|-----------------|------------|------------------------|
| 11/30-12/4/2023 (N= 1,074) | 25              | 75              | *          | *                      |
| 11/2-6/2023 (N=1,239)      | 18              | 81              | 1          | *                      |
| 10/5-9/2023 (N=1,163)      | 21              | 78              | *          | 1                      |
| 09/07-11/2023 (N=1,146)    | 25              | 75              | *          | 1                      |
| 08/10-14/2023 (N=1,165)    | 24              | 74              | 1          | 1                      |
| 06/22-26/2023 (N=1,220)    | 24              | 74              | *          | 1                      |
| 05/11-15/2023 (N=1,680)    | 21              | 78              | *          | *                      |
| 04/13-17/2023 (N=1,230)    | 25              | 74              | *          | 1                      |
| 03/16-20/2023 (N=1,081)    | 21              | 78              | *          | *                      |
| 02/16-20/2023 (N=1,247)    | 28              | 71              | 1          | 1                      |
| 01/26-30/2023 (N=1,068)    | 25              | 73              | 1          | *                      |
| 12/1-5/2022 (N=1,124)      | 28              | 71              | *          | 1                      |
| 10/06-10/2022 (N=1,121)    | 25              | 74              | *          | 1                      |
| 09/09-12/2022 (N=1,054)    | 27              | 72              | *          | 1                      |
| 07/14-17/2022 (N=1,085)    | 17              | 83              | -          | *                      |
| 06/23-27/2022 (N=1,053)    | 14              | 85              | 1          | *                      |
| 05/12-16/2022 (N=1,172)    | 21              | 78              | *          | *                      |
| 4/14-18/2022 (N=1,085)     | 29              | 70              | 1          | 1                      |
| 3/17-21/2022 (N=1,082)     | 31              | 68              | *          | 1                      |
| 2/18-21/2022 (N=1,289)     | 29              | 70              | *          | 1                      |
| 1/13-18/2022 (N=1,161)     | 26              | 74              | *          | *                      |
| 12/2-7/2021 (N=1,089)      | 33              | 66              | 1          | 1                      |
| 10/21-25/2021 (N=1,083)    | 32              | 67              | 1          | *                      |
| 9/23-27/2021 (N=1,099)     | 34              | 64              | *          | 1                      |
| 8/12-16/2021 (N=1,729)     | 39              | 61              | *          | *                      |
| 7/15-19/2021 (N=1,308)     | 44              | 55              | 1          | 1                      |
| 6/10-14/2021 (N=1,125)     | 46              | 53              | *          | 1                      |
| 4/29-5/3/2021 (N=1,842)    | 54              | 44              | 1          | 1                      |
| 3/25-29/2021 (N= 1,166)    | 50              | 50              | *          | *                      |
| 2/25-3/1/2021 (N=1,434)    | 48              | 51              | *          | 1                      |
| 1/28-2/1/2021 (N=1,055)    | 49              | 49              | 1          | 1                      |
| 12/3-7/2020 (N=1,117)      | 37              | 62              | 1          | 1                      |
| 10/8-12/2020 (N=1,121)     | 25              | 74              | 1          | 1                      |
| 9/11-14/2020 (N = 1,108)   | 27              | 72              | *          | 1                      |
| 8/17-19/2020 (N=1,075)     | 23              | 75              | 1          | *                      |
| 7/16-20/2020 (N=1,057)     | 20              | 80              | *          | *                      |
| 6/11-15/2020 (N=1,310)     | 24              | 74              | 1          | 1                      |
| 5/14-18/2020 (N=1,056)     | 33              | 65              | 1          | 1                      |
| 4/16-20/2020 (N=1,057)     | 36              | 63              | 1          | -                      |
| 3/26-29/2020 (N=1,057)     | 42              | 58              | *          | *                      |
| 2/13-16/2020 (N=1,074)     | 41              | 59              | *          | *                      |

| AP-NORC                  | Right direction | Wrong direction | DON'T KNOW | SKIPPED ON WEB/REFUSED |
|--------------------------|-----------------|-----------------|------------|------------------------|
| 6/13-17/2019 (N=1,116)   | 36              | 63              | *          | 1                      |
| 5/17-20/2019 (N=1,137)   | 35              | 62              | 2          | 1                      |
| 4/11-14/2019 (N=1,108)   | 37              | 62              | *          | *                      |
| 3/14-18/2019 (N=1,063)   | 35              | 63              | *          | 1                      |
| 1/16-20/2019 (N=1,062)   | 28              | 70              | 1          | *                      |
| 12/13-16/2018 (N=1,067)  | 39              | 59              | *          | 1                      |
| 10/11-14/2018 (N=1,152)  | 39              | 60              | *          | 1                      |
| 8/16-20/2018 (N=1,055)   | 38              | 62              | *          | *                      |
| 6/13-18/2018 (N=1,109)   | 40              | 58              | 1          | 1                      |
| 4/11-16/2018 (N=1,140)   | 39              | 60              | *          | *                      |
| 3/14-19/2018 (N=1,222)   | 37              | 62              | 1          | 1                      |
| 2/15-19/2018 (N=1,337)   | 32              | 68              | *          | *                      |
| 12/7-11/2017 (N=1,020)   | 30              | 69              | 1          | *                      |
| 9/28-10/2/2017 (N=1,150) | 24              | 74              | 1          | *                      |
| 6/8-11/2017 (N=1,068)    | 34              | 65              | 2          | *                      |
| 9/20-23/2019 (N=1,286)   | 38              | 60              | 1          | 1                      |
| 8/15-18/2019 (N=1,059)   | 33              | 66              | *          | 1                      |
| 1/16-21/2020 (N=1,353)   | 38              | 62              | *          | *                      |
| 12/5-9/2019 (N=1,053)    | 36              | 63              | *          | *                      |
| 10/24-28/2019 (N=1,075)  | 39              | 60              | 1          | 1                      |

CUR2. Overall, do you approve or disapprove of the way Joe Biden is handling his job as president?

If don't know, skipped, or refused in CUR2:

CUR3. If you had to choose, do you lean more toward approving or disapproving of the way Joe Biden is handling his job as president?

#### *If approve in CUR2:*

CUR3A. Would you say you approve of the way Joe Biden is handling his job as president strongly or do you approve just somewhat?

#### *If disapprove in CUR2:*

CUR3B. Would you say you disapprove of the way Joe Biden is handling his job as president strongly or do you disapprove just somewhat?

#### [HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

|                                   |         |          |         | Lean    | Do not |         | Lean    |           |            |    |      |
|-----------------------------------|---------|----------|---------|---------|--------|---------|---------|-----------|------------|----|------|
|                                   |         |          | Some-   | toward  | lean   | Dis-    | toward  | Some-     |            |    |      |
|                                   | Approve | Strongly | what    | approv- | either | approve | disapp- | what dis- | Strongly   |    | SKP/ |
| AP-NORC                           | NET     | approve  | approve | ing     | way    | NET     | roving  | approve   | disapprove | DK | REF  |
| 11/30-<br>12/4/2023<br>(N= 1,074) | 41      | 14       | 26      | *       | 1      | 59      | *       | 19        | 40         | *  | *    |
| 11/2-<br>6/2023<br>(N=1,239)      | 38      | 14       | 24      | *       | 1      | 61      | *       | 19        | 42         | *  | *    |
| 10/5-<br>9/2023<br>(N=1,163)      | 38      | 13       | 24      | *       | *      | 61      | *       | 21        | 40         | -  | 1    |
| 09/07-<br>11/2023<br>(N=1,146)    | 40      | 13       | 26      | *       | 1      | 59      | *       | 24        | 36         | *  | *    |
| 08/10-<br>14/2023<br>(N=1,165)    | 42      | 14       | 28      | 1       | *      | 57      | *       | 18        | 39         | -  | *    |
| 06/22-<br>26/2023<br>(N=1,220)    | 41      | 14       | 27      | *       | 1      | 58      | *       | 21        | 37         | *  | *    |
| 05/11-<br>15/2023<br>(N=1,680)    | 40      | 12       | 28      | *       | 1      | 59      | *       | 21        | 38         | *  | *    |
| 04/13-<br>17/2023<br>(N=1,230)    | 42      | 15       | 27      | 1       | *      | 58      | 1       | 20        | 36         | *  | *    |

|                   |         |          |         | Lean    | Do not |           | Lean    |           |            |    |      |
|-------------------|---------|----------|---------|---------|--------|-----------|---------|-----------|------------|----|------|
|                   |         |          | Some-   | toward  | lean   | Dis-      | toward  | Some-     |            |    |      |
|                   | Approve | Strongly | what    | approv- | either | approve   | disapp- | what dis- | Strongly   |    | SKP/ |
| AP-NORC           | NET     | approve  | approve | ing     | way    | NET       | roving  | approve   | disapprove | DK | REF  |
| 03/16-            |         |          |         | _       |        |           |         |           |            |    |      |
| 20/2023           |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,081)         | 38      | 12       | 26      | *       | 1      | 61        | 1       | 21        | 40         | -  | *    |
| 02/16-            |         |          |         |         |        |           |         |           |            |    |      |
| 20/2023           |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,247)         | 45      | 16       | 28      | *       | 1      | 54        | *       | 19        | 35         | *  | 1    |
| 01/26-            |         |          |         |         |        |           |         |           |            |    |      |
| 30/2023           |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,068)         | 41      | 14       | 27      | *       | 1      | 58        | *       | 20        | 37         | *  | *    |
| 12/1-             |         |          |         |         |        |           |         |           |            |    |      |
| 5/2022            |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,124)         | 43      | 15       | 28      | *       | 1      | 55        | 1       | 20        | 34         | -  | 1    |
| 10/06-            |         |          |         |         |        |           |         |           |            |    |      |
| 10/2022           |         |          |         |         | _      |           | at.     |           |            | *  | *    |
| (N=1,121)         | 43      | 15       | 26      | 1       | 1      | 56        | *       | 20        | 36         | *  | *    |
| 09/09-            |         |          |         |         |        |           |         |           |            |    |      |
| 12/2022           |         | 4.6      | 20      | *       |        |           | *       | 20        | 22         | *  | *    |
| (N=1,054)         | 45      | 16       | 30      | *       | 1      | 53        | *       | 20        | 33         | •  | *    |
| 07/14-            |         |          |         |         |        |           |         |           |            |    |      |
| 17/2022           | 20      |          | 27      | *       |        | <b>C2</b> | *       | 10        | 4.4        | *  | 1    |
| (N=1,085)         | 36      | 8        | 27      | •       | 1      | 62        | •       | 18        | 44         |    | 1    |
| 06/23-<br>27/2022 |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,053)         | 39      | 12       | 27      | *       | 1      | 60        | *       | 19        | 41         | _  | *    |
| 05/12-            | 33      | 12       | 21      |         |        | 00        |         | 19        | 41         | -  |      |
| 16/2022           |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,172)         | 39      | 12       | 26      | 1       | *      | 60        | 1       | 21        | 39         | *  | *    |
| 4/14-             | 33      | 12       | 20      | _       |        |           |         |           | 33         |    |      |
| 18/2022           |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,085)         | 45      | 15       | 30      | *       | *      | 54        | *       | 18        | 36         | *  | *    |
| 3/17-             |         |          |         |         |        |           |         |           |            |    |      |
| 21/2022           |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,082)         | 43      | 16       | 27      | *       | *      | 56        | *       | 19        | 37         | *  | *    |
| 2/18-             | -       | -        |         |         |        | -         |         | -         |            |    |      |
| 21/2022           |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,289)         | 44      | 15       | 29      | *       | 1      | 55        | 1       | 19        | 35         | *  | *    |
| 1/13-             |         |          |         |         |        |           |         |           |            |    |      |
| 18/2022           |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,161)         | 43      | 13       | 30      | *       | 1      | 56        | 1       | 19        | 36         | -  | 1    |
| 12/2-             |         |          |         |         |        |           |         |           |            |    |      |
| 7/2021            |         |          |         |         |        |           |         |           |            |    |      |
| (N=1,089)         | 48      | 18       | 30      | *       | 1      | 51        | *       | 20        | 30         | -  | *    |

|                  |         |          |         | Lean    | Do not |         | Lean    |           |            |    |      |
|------------------|---------|----------|---------|---------|--------|---------|---------|-----------|------------|----|------|
|                  |         |          | Some-   | toward  | lean   | Dis-    | toward  | Some-     |            |    |      |
|                  | Approve | Strongly | what    | approv- | either | approve | disapp- | what dis- | Strongly   |    | SKP/ |
| AP-NORC          | NET     | approve  | approve | ing     | way    | NET     | roving  | approve   | disapprove | DK | REF  |
| 10/21-           | INLI    | approve  | арргоче | IIIg    | way    | INLI    | TOVING  | арргоче   | изарргоче  | DK | INLI |
| 25/2021          |         |          |         |         |        |         |         |           |            |    |      |
| (N=1,083)        | 48      | 17       | 31      | *       | 1      | 51      | *       | 17        | 34         | *  | *    |
|                  | 40      | 17       | 31      | -       | 1      | 21      |         | 17        | 54         |    |      |
| 9/23-<br>27/2021 |         |          |         |         |        |         |         |           |            |    |      |
|                  | F0      | 10       | 21      | 1       | 4      | 40      | *       | 17        | 22         | *  | *    |
| (N=1,099)        | 50      | 18       | 31      | 1       | 1      | 49      | •       | 17        | 32         | •  |      |
| 8/12-            |         |          |         |         |        |         |         |           |            |    |      |
| 16/2021          |         | 2.4      | 20      | *       | *      | 4.0     | *       | 45        | 20         | *  | *    |
| (N=1,729)        | 54      | 24       | 30      | Ψ       | T      | 46      | Ψ       | 15        | 30         | т  | T    |
| 7/15-            |         |          |         |         |        |         |         |           |            |    |      |
| 19/2021          |         | 25       | 22      |         | *      |         |         | 4.4       | 2.5        |    | *    |
| (N=1,308)        | 59      | 25       | 33      | 1       | •      | 41      | 1       | 14        | 26         | -  | *    |
| 9/23-            |         |          |         |         |        |         |         |           |            |    |      |
| 27/2021          |         |          |         | _       |        |         | *       | 4-        |            | *  | *    |
| (N=1,099)        | 50      | 18       | 31      | 1       | 1      | 49      | *       | 17        | 32         | *  | *    |
| 8/12-            |         |          |         |         |        |         |         |           |            |    |      |
| 16/2021          |         |          |         | .1.     |        |         | .1.     |           |            | *  | *    |
| (N=1,729)        | 54      | 24       | 30      | *       | *      | 46      | *       | 15        | 30         | *  | *    |
| 7/15-            |         |          |         |         |        |         |         |           |            |    |      |
| 19/2021          |         |          |         |         |        |         |         |           |            |    |      |
| (N=1,308)        | 59      | 25       | 33      | 1       | *      | 41      | 1       | 14        | 26         | -  | *    |
| 6/10-            |         |          |         |         |        |         |         |           |            |    |      |
| 14/2021          |         |          |         | _       |        |         |         |           |            |    |      |
| (N=1,125)        | 55      | 26       | 29      | *       | 1      | 44      | 1       | 14        | 29         | -  | -    |
| 4/29-            |         |          |         |         |        |         |         |           |            |    |      |
| 5/3/2021         |         |          |         |         |        |         |         |           |            |    |      |
| (N=1,842)        | 63      | 34       | 29      | *       | 1      | 36      | *       | 11        | 25         | *  | *    |
| 3/25-            |         |          |         |         |        |         |         |           |            |    |      |
| 29/2021          |         |          |         |         |        |         |         |           |            |    |      |
| (N=1,166)        | 61      | 31       | 29      | *       | *      | 38      | *       | 13        | 25         | -  | 1    |
| 2/25-            |         |          |         |         |        |         |         |           |            |    |      |
| 3/1/2021         |         |          |         |         |        |         |         |           |            |    |      |
| (N=1,434)        | 60      | 32       | 28      | *       | *      | 40      | *       | 15        | 24         | *  | *    |
| 1/28-            |         |          |         |         |        |         |         |           |            |    |      |
| 2/1/2021         |         |          |         |         |        |         |         |           |            |    |      |
| (N=1,055)        | 61      | 35       | 26      | *       | 1      | 38      | *       | 11        | 26         | *  | *    |

PROB1. Thinking about the problems facing the United States and the world today, which problems would you like the government to be working on in the year 2024?

Please list up to 5 problems.

[Open-ended question coded. Respondents were able to list up to 5 problems. Reported proportions are among the respondents who provided at least one valid response to the questions. Respondents who did not answer are not included.]

|                      | 11/30-    | 12/1-  | 6/23-   | 12/2-  | 12/3-  | 12/5-  | 12/13-  | 11/30-    | 12/14-  | 12/10-  |
|----------------------|-----------|--------|---------|--------|--------|--------|---------|-----------|---------|---------|
| AP-NORC <sup>1</sup> | 12/4/2023 | 5/2022 | 27/2022 | 7/2021 | 7/2020 | 9/2019 | 16/2018 | 12/4/2017 | 19/2016 | 13/2015 |
| Domestic             |           |        |         |        |        |        |         |           |         |         |
| issues –             |           |        |         |        |        |        |         |           |         |         |
| including            |           |        |         |        |        |        |         |           |         |         |
| healthcare           |           |        |         |        |        |        |         |           |         |         |
| (N=905)              | 87        | 90     | 88      | 92     | 92     | 87     | 88      | 85        | 86      | 83      |
| The                  |           |        |         |        |        |        |         |           |         |         |
| economy              |           |        |         |        |        |        |         |           |         |         |
| (N=789)              | 76        | 75     | 77      | 68     | 68     | 59     | 62      | 65        | 67      | 67      |
| Foreign              |           |        |         |        |        |        |         |           |         |         |
| policy               |           |        |         |        |        |        |         |           |         |         |
| issues –             |           |        |         |        |        |        |         |           |         |         |
| including            |           |        |         |        |        |        |         |           |         |         |
| terrorism            |           |        |         |        |        |        |         |           |         |         |
| (N=645)              | 60        | 41     | 41      | 45     | 35     | 55     | 62      | 58        | 56      | 67      |
| Politics             |           |        |         |        |        |        |         |           |         |         |
| (N=391)              | 36        | 33     | 29      | 26     | 33     | 34     | 30      | 34        | 26      | 24      |
| Personal             |           |        |         |        |        |        |         |           |         |         |
| financial            |           |        |         |        |        |        |         |           |         |         |
| issues               |           |        |         |        |        |        |         |           |         |         |
| (N=294)              | 30        | 37     | 44      | 24     | 12     | 15     | 13      | 8         | 13      | 12      |

 $<sup>^{1}</sup>$  Previous surveys read: government to be working on in the next year/2022/2021/2020/2019/2018/2017/2016

|  | AP-NORC         |
|--|-----------------|
|  | 11/30-12/4/2023 |
| The economy (N=789)  | 76              |
| Unemployment/jobs (N=121)  | 11              |
| Debt/deficit/government spending/budget (N=128)                  | 13              |
| Poverty/hunger/homelessness (N=159)                              | 16              |
| Taxes/tax reform (N=118)   | 12              |
| Financial/Wall St. reform (N=29)                                 | 3               |
| Inflation (N=322)  | 30              |
| Economy, general (N=272)   | 24              |
| Other economic issues (N=25)                                     | 2               |
| Domestic issues (N=847)  | 81              |
| Gun issues (N=131)   | 13              |
| LGBTQ issues (N=33)  | 3               |
| Environment/climate change (N=228)                               | 21              |
| Education/student debt (N=222)                                   | 22              |
| Crime/violence (N=129)   | 13              |
| Morals/values (N=20)   | 2               |
| Social Security (N=57)   | 5               |
| Drugs/Opioid Crisis (N=44)                                       | 5               |
| Women's rights (N=23)  | 3               |
| Abortion (N=93)  | 10              |
| Racism/racial inequality/racial issues (N=99)                    | 10              |
| Social injustice/discrimination (N=50)                           | 5               |
| Infrastructure (N=50)  | 5               |
| Income inequality/concerns about poor and/or middle class (N=68) | 6               |
| Welfare/entitlement reform (N=37)                                | 4               |
| Helping vulnerable populations like the elderly or poor (N=35)   | 3               |
| Police/police brutality (N=26)                                   | 3               |
| Veterans' issues (N=19)  | 2               |
| Energy (N=49)  | 4               |
| Media concerns (N=19)  | 2               |
| Criminal justice reform (N=38)                                   | 4               |
| Other domestic issues (N=139)                                    | 14              |
| Foreign policy issues (N=634)                                    | 59              |
| War/Afghanistan/military issues (N=26)                           | 3               |
| Israel/Palestine (N=71)  | 5               |
| Immigration/border wall/family separation/DACA (N=390)           | 35              |
| "Foreign Policy"/US involvement overseas/aggression (N=201)      | 20              |
| National security/defense (N=32)                                 | 3               |
| International aid (N=48)   | 4               |
| World peace (N=20)   | 2               |
| China (N=25)   | 2               |
| Ukraine/Russia (N=57)  | 4               |
| Other foreign issues (N=63)                                      | 6               |

|  | AP-NORC         |
|--|-----------------|
|  | 11/30-12/4/2023 |
| Personal financial issues (N=294)  | 30              |
| Personal financial situation/cost of living for Americans (N=61)           | 6               |
| Minimum wage/wages (N=41)  | 4               |
| Housing costs (foreclosure/housing prices/upside down in mortgage) (N=113) | 11              |
| Cost of food (N=61)  | 6               |
| Gas prices/energy costs (N=91)   | 9               |
| Other personal financial issues (N=13)                                     | 2               |
| Healthcare/health issues (N=302)   | 27              |
| Healthcare reform (N=180)  | 17              |
| Cost of healthcare/medical bills (N=87)                                    | 8               |
| Mental health (N=19)   | 2               |
| Other healthcare issues (N=56)   | 4               |
| Politics (N=391)   | 36              |
| Bipartisanship/gridlock (N=49)   | 4               |
| President Biden (N=25)   | 3               |
| Specific parties/politicians/Congress (N=54)                               | 5               |
| Government corruption/fraud (N=51)   | 5               |
| Special interest money/lobbying/campaign finance reform (N=12)             | 2               |
| Government accountability/transparency (N=15)                              | 2               |
| Smaller government/get government out of our lives (N=14)                  | 2               |
| Term limits/age limits (N=43)  | 4               |
| Voting laws/voter fraud/voting issues (N=70)                               | 6               |
| Trump (N=30)   | 3               |
| Division/unity (N=32)  | 3               |
| Political extremists (N=40)  | 4               |
| Other political issues (N=96)  | 9               |
| Terrorism (N=17)   | 1               |

## PROB4. How confident are you in the ability of the federal government to make progress on the important problems and issues facing the country in 2024?

#### [HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

|                                   | AP-NORC         | AP-NORC     |
|-----------------------------------|-----------------|-------------|
|                                   | 11/30-12/4/2023 | 12/1-5/2022 |
| Not at all/Slightly confident NET | 71              | 73          |
| Not at all confident              | 40              | 39          |
| Slightly confident                | 32              | 35          |
| Moderately confident              | 23              | 22          |
| Very/Extremely confident NET      | 5               | 4           |
| Very confident                    | 4               | 3           |
| Extremely confident               | 2               | 1           |
| DK                                | *               | *           |
| SKP/REF                           | -               | 1           |
| N=                                | 1,074           | 1,124       |

MT2. Looking ahead to 2024, which of the following comes closest to your opinion? <u>For you personally</u>:

|                                      | AP-NORC                | AP-NORC             | AP-NORC | AP-NORC             | AP-NORC             | AP-NORC              |
|--------------------------------------|------------------------|---------------------|---------|---------------------|---------------------|----------------------|
|                                      | 11/30-                 | 12/1-               | 12/2-   | 12/3-               | 12/5-               | 12/13-               |
|                                      | 12/4/2023 <sup>2</sup> | 5/2022 <sup>3</sup> | 7/20214 | 7/2020 <sup>5</sup> | 9/2019 <sup>6</sup> | 16/2018 <sup>7</sup> |
| 2024 will be a better year than 2023 | 25                     | 26                  | 34      | 55                  | 37                  | 37                   |
| 2024 will be a worse year than 2023  | 24                     | 22                  | 15      | 13                  | 13                  | 18                   |
| There won't be much of a difference  | 50                     |                     |         |                     |                     |                      |
| between 2024 and 2023                |                        | 52                  | 50      | 31                  | 50                  | 45                   |
| DON'T KNOW                           | *                      | *                   | -       | *                   | *                   | -                    |
| SKIPPED ON WEB/REFUSED               | 1                      | 1                   | 1       | *                   | *                   | 1                    |
| N=                                   | 1,074                  | 1,124               | 1,089   | 1,117               | 1,053               | 1,067                |

<sup>2</sup> Asked about 2023-2024

<sup>&</sup>lt;sup>3</sup> Asked about 2022-2023

<sup>&</sup>lt;sup>4</sup> Asked about 2021-2022

<sup>&</sup>lt;sup>5</sup> Asked about 2020-2021

<sup>&</sup>lt;sup>6</sup> Asked about 2019-2020

<sup>&</sup>lt;sup>7</sup> Asked about 2018-2019

MT4. Looking ahead to 2024, which of the following comes closest to your opinion? <u>For the United States</u>:

|                                      | AP-NORC    | AP-NORC             | AP-NORC  | AP-NORC  |
|--------------------------------------|------------|---------------------|----------|----------|
|                                      | 11/30-     | 12/1-               | 12/2-    | 12/3-    |
|                                      | 12/4/20238 | 5/2022 <sup>9</sup> | 7/202110 | 7/202011 |
| 2024 will be a better year than 2023 | 19         | 21                  | 26       | 54       |
| 2024 will be a worse year than 2023  | 29         | 24                  | 22       | 20       |
| There won't be much of a difference  | 51         | F2                  | Γ0       |          |
| between 2024 and 2023                |            | 53                  | 50       | 24       |
| DON'T KNOW                           | *          | 1                   | *        | -        |
| SKIPPED ON WEB/REFUSED               | 2          | 1                   | 2        | *        |
| N=                                   | 1,074      | 1,124               | 1,089    | 1,117    |

CURY2. Overall, do you approve or disapprove of the way Joe Biden is handling...?

| AP-NORC     |               | Approve | Disapprove | DK | SKP/REF |
|-------------|---------------|---------|------------|----|---------|
| The economy | 11/30-12/4/23 |         |            |    |         |
|             | (N=1,074)     | 34      | 65         | *  | 1       |
|             | 11/2-6/2023   |         |            |    |         |
|             | (N=1,239)     | 33      | 66         | *  | 1       |
|             | 10/5-9/2023   |         |            |    |         |
|             | (N=1,163)     | 32      | 67         | *  | 1       |
|             | 09/07-11/2023 |         |            |    |         |
|             | (N=1,146)     | 33      | 66         | *  | 1       |
|             | 08/10-14/2023 |         |            |    |         |
|             | (N=1,165)     | 36      | 63         | *  | 1       |
|             | 06/22-26/2023 |         |            |    |         |
|             | (N=1,220)     | 34      | 64         | *  | 2       |
|             | 05/11-15/2023 |         |            |    |         |
|             | (N=1,680)     | 33      | 66         | *  | 1       |
|             | 03/16-20/2023 |         |            |    |         |
|             | (N=1,081)     | 31      | 68         | *  | 1       |
|             | 02/16-20/2023 |         |            |    |         |
|             | (N=1,247)     | 36      | 61         | 1  | 2       |
|             | 01/26-30/2023 |         |            |    |         |
|             | (N=1,068)     | 33      | 66         | *  | 1       |
|             | 10/06-10/2022 |         |            |    |         |
|             | (N=1,121)     | 36      | 63         | *  | *       |

<sup>&</sup>lt;sup>8</sup> Asked about 2023-2024

<sup>&</sup>lt;sup>9</sup> Asked about 2022-2023

<sup>&</sup>lt;sup>10</sup> Asked about 2021-2022

<sup>&</sup>lt;sup>11</sup> Asked about 2020-2021

| AP-NORC                   |               | Approve  | Disapprove | DK       | SKP/REF |
|---------------------------|---------------|----------|------------|----------|---------|
| The economy, cont.        | 09/09-12/2022 |          |            |          |         |
|                           | (N=1,054)     | 38       | 61         | *        | 1       |
|                           | 06/23-27/2022 |          |            |          |         |
|                           | (N=1,053)     | 28       | 69         | 1        | 1       |
|                           | 05/12-16/2022 |          |            |          |         |
|                           | (N=1,172)     | 33       | 67         | *        | 1       |
|                           | 4/14-18 2022  |          |            |          |         |
|                           | (N=1,085)     | 33       | 66         | *        | 1       |
|                           | 3/17-21/2022  |          |            |          |         |
|                           | (N=1,082)     | 34       | 65         | 1        | *       |
|                           | 2/18-21/2022  |          |            |          |         |
|                           | (N=1,289)     | 38       | 61         | *        | 1       |
|                           | 1/13-18/2022  |          |            |          |         |
|                           | (N=1,161)     | 37       | 62         | *        | 1       |
|                           | 12/2-7/2021   |          |            |          |         |
|                           | (N=1,089)     | 41       | 57         | *        | 1       |
|                           | 10/21-25/2021 |          |            |          |         |
|                           | (N=1,083)     | 41       | 58         | 1        | 1       |
|                           | 9/23-27/2021  |          |            |          |         |
|                           | (N=1,099)     | 47       | 51         | 1        | 1       |
|                           | 8/12-16/2021  |          |            |          |         |
|                           | (N=1,729)     | 49       | 49         | *        | 1       |
|                           | 7/15-19/2021  |          |            |          |         |
|                           | (N=1,308)     | 52       | 47         | *        | *       |
| The conflict between the  | 11/30-12/4/23 |          |            |          |         |
| Israelis and Palestinians | (N=1,074)     | 37       | 61         | 1        | 2       |
|                           | 11/2-6/2023   |          |            |          |         |
|                           | (N=1,239)     | 34       | 63         | 1        | 2       |
|                           | 08/10-14/2023 |          |            |          |         |
|                           | (N=1,165)     | 35       | 61         | 1        | 3       |
|                           | 6/10-14/2021  |          |            |          |         |
|                           | (N=1,125)     | 40       | 56         | 1        | 4       |
| Immigration               | 11/30-12/4/23 | 28       | 70         | *        | 1       |
|                           | (N=1,074)     |          |            | <u> </u> |         |
|                           | 05/11-15/2023 | 31       | 67         | *        | 1       |
|                           | (N=1,680)     |          |            |          |         |
|                           | 02/16-20/2023 | 39       | 58         | 1        | 2       |
|                           | (N=1,247)     | <u> </u> |            | _        |         |
|                           | 01/26-30/2023 | 31       | 66         | 1        | 1       |
|                           | (N=1,068)     |          |            |          |         |
|                           | 10/06-10/2022 | 39       | 59         | 1        | 1       |
|                           | (N=1,121)     |          |            | ,1.      | NI.     |
|                           | 05/12-16/2022 | 38       | 62         | *        | *       |
|                           | (N=1,172)     |          |            |          |         |

| AP-NORC            |               | Approve | Disapprove | DK | SKP/REF |
|--------------------|---------------|---------|------------|----|---------|
| Immigration, cont. | 1/13-18/2022  | 39      | 59         | *  | 2       |
|                    | (N=1,161)     |         |            |    |         |
|                    | 10/21-25/2021 | 36      | 63         | *  | 1       |
|                    | (N=1,083)     |         |            |    |         |
|                    | 9/23-27/2021  | 35      | 64         | 1  | 1       |
|                    | (N=1,099)     |         |            |    |         |
|                    | 6/10-14/2021  | 40      | 59         | -  | 2       |
|                    | (N=1,125)     |         |            |    |         |
|                    | 4/29-5/3/2021 | 43      | 54         | 1  | 2       |
|                    | (N=1,842)     |         |            |    |         |
|                    | 3/25-29/2021  | 42      | 56         | *  | 2       |
|                    | (N= 1,166)    |         |            |    |         |
| Health care        | 11/30-12/4/23 |         |            |    |         |
|                    | (N=1,074)     | 41      | 57         | *  | 1       |
|                    | 06/22-26/2023 |         |            |    |         |
|                    | (N=1,220)     | 44      | 53         | 1  | 2       |
|                    | 01/26-30/2023 |         |            |    |         |
|                    | (N=1,068)     | 42      | 57         | 1  | 1       |
|                    | 1/13-18/2022  |         |            |    |         |
|                    | (N=1,161)     | 43      | 55         | *  | 1       |
|                    | 10/21-25/2021 |         |            |    |         |
|                    | (N=1,083)     | 50      | 49         | *  | 1       |
|                    | 7/15-19/2021  |         |            |    |         |
|                    | (N=1,308)     | 57      | 42         | 1  | 1       |
|                    | 6/10-14/2021  |         |            |    |         |
|                    | (N=1,125)     | 53      | 45         | *  | 3       |
|                    | 4/29-5/3/2021 |         |            |    |         |
|                    | (N=1,842)     | 62      | 35         | 1  | 2       |
|                    | 3/25-29/2021  |         |            |    |         |
|                    | (N= 1,166)    | 62      | 36         | *  | 1       |

B1A. How would you describe the nation's economy these days? Would you say...

If neither good nor poor, don't know, skipped, or refused in B1A:

B1B. If you had to choose, do you lean more toward the nation's economy being good or the nation's economy being poor?

#### [HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

|           | Very/       |      |       |        |          | Very/       |        |       |      |    |          |
|-----------|-------------|------|-------|--------|----------|-------------|--------|-------|------|----|----------|
|           | Somewhat/   |      | Some- | Lean   | Neither  | Somewhat/   | Lean   | Some- |      |    |          |
|           | Lean toward | Very | what  | toward | good nor | Lean toward | toward | what  | Very |    | SKP      |
| AP-NORC   | good NET    | good | good  | good   | poor     | poor NET    | poor   | poor  | poor | DK | /REF     |
| 11/30-    | <b>3</b>    | 0    | 0     | 0      |          | <b>r</b>    |        |       |      |    | <u> </u> |
| 12/4/2023 |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,074) | 30          | 3    | 17    | 10     | 1        | 69          | 13     | 31    | 26   | *  | *        |
| 10/5-     |             |      |       |        | _        |             |        |       |      |    |          |
| 9/2023    |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,163) | 27          | 1    | 15    | 10     | *        | 73          | 11     | 31    | 31   | _  | _        |
| 09/07-    |             | _    |       |        |          |             |        |       |      |    |          |
| 11/2023   |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,146) | 30          | 3    | 17    | 11     | *        | 70          | 12     | 32    | 25   | _  | *        |
| 08/10-    |             |      |       |        |          |             |        |       |      |    |          |
| 14/2023   |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,165) | 34          | 3    | 20    | 11     | *        | 66          | 10     | 31    | 25   | -  | *        |
| 06/22-    |             |      |       |        |          |             |        |       |      |    |          |
| 26/2023   |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,220) | 30          | 3    | 16    | 12     | 1        | 69          | 10     | 35    | 24   | -  | -        |
| 05/11-    |             |      |       |        |          |             |        |       |      |    |          |
| 15/2023   |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,680) | 24          | 1    | 13    | 9      | *        | 76          | 12     | 34    | 29   | -  | *        |
| 04/13-    |             |      |       |        |          |             |        |       |      |    |          |
| 17/2023   |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,230) | 30          | 2    | 15    | 13     | *        | 69          | 11     | 34    | 25   | -  | -        |
| 03/16-    |             |      |       |        |          |             |        |       |      |    |          |
| 20/2023   |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,081) | 25          | 1    | 14    | 10     | *        | 75          | 11     | 38    | 26   | -  | *        |
| 02/16-    |             |      |       |        |          |             |        |       |      |    |          |
| 20/2023   |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,247) | 32          | 3    | 17    | 12     | *        | 68          | 12     | 34    | 22   | *  | *        |
| 01/26-    |             |      |       |        |          |             |        |       |      |    |          |
| 30/2023   |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,068) | 24          | 2    | 13    | 9      | 1        | 76          | 13     | 35    | 28   | *  | -        |
| 12/1-     |             |      |       |        |          |             |        |       |      |    |          |
| 5/2022    |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,124) | 25          | 1    | 14    | 10     | *        | 75          | 11     | 38    | 25   | -  | -        |
| 10/06-    |             |      |       |        |          |             |        |       |      |    |          |
| 10/2022   |             |      |       |        |          |             |        |       |      |    |          |
| (N=1,121) | 23          | 2    | 12    | 9      | *        | 76          | 13     | 36    | 28   | *  | *        |

|            | Very/       |      |       |        |          | Very/       |        |       |      |    |       |
|------------|-------------|------|-------|--------|----------|-------------|--------|-------|------|----|-------|
|            | Somewhat/   |      | Some- | Lean   | Neither  | Somewhat/   | Lean   | Some- |      |    |       |
|            | Lean toward | Very | what  | toward | good nor | Lean toward | toward | what  | Very |    | SKP   |
| AP-NORC    | good NET    | good | good  | good   | poor     | poor NET    | poor   | poor  | poor | DK | /REF  |
| 09/09-     | good NET    | good | goou  | good   | poor     | poor NET    | ροσι   | ροσι  | poor | DK | / NEF |
|            |             |      |       |        |          |             |        |       |      |    |       |
| 12/2022    | 20          | 1    | 15    | 12     | *        | 74          | 11     | 25    | 25   | *  |       |
| (N=1,054)  | 29          | 1    | 15    | 12     |          | 71          | 11     | 35    | 25   |    | -     |
| 06/23-     |             |      |       |        |          |             |        |       |      |    |       |
| 27/2022    |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,053)  | 20          | 2    | 10    | 9      | 1        | 79          | 9      | 35    | 35   | -  | -     |
| 05/12-     |             |      |       |        |          |             |        |       |      |    |       |
| 16/2022    |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,172)  | 22          | 2    | 10    | 9      | *        | 78          | 11     | 34    | 34   | -  | *     |
| 4/14-      |             |      |       |        |          |             |        |       |      |    |       |
| 18/2022    |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,085)  | 29          | 2    | 16    | 12     | *        | 70          | 11     | 35    | 24   | -  | *     |
| 3/17-      |             |      |       |        |          |             |        |       |      |    |       |
| 21/2022    |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,082)  | 31          | 2    | 18    | 10     | *        | 69          | 11     | 37    | 22   | -  | -     |
| 12/2-      |             |      |       |        |          |             |        |       |      |    |       |
| 7/2021     |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,089)  | 35          | 3    | 21    | 11     | *        | 64          | 16     | 33    | 16   | -  | *     |
| 10/21-     |             |      |       |        |          |             |        |       |      |    |       |
| 25/2021    |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,083)  | 35          | 2    | 20    | 13     | *        | 65          | 12     | 33    | 19   | -  | -     |
| 9/23-      |             |      |       |        |          |             |        |       |      |    |       |
| 27/2021    |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,099)  | 45          | 2    | 27    | 16     | _        | 54          | 17     | 25    | 12   | *  | _     |
| 7/15-      |             |      |       |        |          |             |        |       |      |    |       |
| 19/2021    |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,308)  | 45          | 4    | 28    | 13     | 1        | 54          | 15     | 28    | 11   | _  | *     |
| 6/10-      |             | -    |       |        | _        |             |        |       | ·    |    |       |
| 14/2021    |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,125)  | 47          | 3    | 27    | 17     | *        | 53          | 14     | 26    | 13   | _  | _     |
| 3/25-      |             |      |       |        |          |             |        |       |      |    |       |
| 29/2021    |             |      |       |        |          |             |        |       |      |    |       |
| (N= 1,166) | 46          | 2    | 25    | 19     | *        | 54          | 16     | 27    | 11   | _  | _     |
| 2/25-      | 40          | _    |       |        |          | <del></del> |        |       |      |    |       |
| 3/1/2021   |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,434)  | 37          | 1    | 22    | 14     | *        | 63          | 16     | 34    | 12   | _  | *     |
| 1/28-      | 3,          | 1    |       | 14     |          | <u> </u>    | 10     | J4    | 14   |    |       |
| 2/1/2021   |             |      |       |        |          |             |        |       |      |    |       |
| (N=1,055)  | 31          | 1    | 17    | 12     | *        | 69          | 15     | 37    | 17   | _  | _     |
|            | 21          | 1    | Τ/    | 12     |          | לס          | 12     | 3/    | 1/   | -  | -     |
| 12/3-      |             |      |       |        |          |             |        |       |      |    |       |
| 7/2020     | 30          | _    | 22    | 11     | *        | 63          | 11     | 24    | 17   | *  |       |
| (N=1,117)  | 38          | 5    | 22    | 11     |          | 62          | 11     | 34    | 17   | -F | -     |

|           | Very/<br>Somewhat/<br>Lean toward | Very | Some-<br>what | Lean<br>toward | Neither good nor | Very/<br>Somewhat/<br>Lean toward | Lean<br>toward | Some-<br>what | Very |    | SKP  |
|-----------|-----------------------------------|------|---------------|----------------|------------------|-----------------------------------|----------------|---------------|------|----|------|
| AP-NORC   | good NET                          | good | good          | good           | poor             | poor NET                          | poor           | poor          | poor | DK | /REF |
| 10/8-     |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 12/2020   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,121) | 39                                | 6    | 22            | 11             | *                | 61                                | 10             | 31            | 20   | -  | *    |
| 9/11-     |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 14/2020   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,108) | 40                                | 6    | 24            | 11             | *                | 60                                | 10             | 33            | 16   | -  | -    |
| 8/17-     |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 19/2020   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,075) | 37                                | 4    | 21            | 12             | *                | 62                                | 12             | 32            | 18   | -  | -    |
| 07/16-    |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 20/2020   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,057) | 38                                | 4    | 22            | 12             | -                | 62                                | 11             | 30            | 21   | -  | -    |
| 6/11-     |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 15/2020   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,310) | 36                                | 5    | 19            | 12             | *                | 63                                | 14             | 28            | 21   | -  | 1    |
| 5/14-     |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 18/2020   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,056) | 29                                | 3    | 13            | 13             | *                | 70                                | 9              | 31            | 30   | -  | *    |
| 4/16-     |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 20/2020   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,057) | 29                                | 3    | 15            | 11             | -                | 71                                | 8              | 30            | 33   | -  | -    |
| 03/26-    |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 29/2020   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,057) | 39                                | 9    | 17            | 12             | *                | 60                                | 10             | 29            | 21   | -  | -    |
| 1/16-     |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 21/2020   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,353) | 67                                | 21   | 36            | 10             | *                | 33                                | 13             | 15            | 5    | -  | *    |
| 9/20-     |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 23/2019   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,286) | 61                                | 18   | 31            | 11             | *                | 38                                | 11             | 19            | 8    | 1  | *    |
| 6/13-     |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| 17/2019   |                                   |      |               |                |                  |                                   |                |               |      |    |      |
| (N=1,116) | 63                                | 15   | 35            | 14             | *                | 36                                | 13             | 16            | 7    | -  | 1    |

OFAV. For each of the following please indicate if you have an unfavorable or favorable opinion. If you don't know enough to have an opinion, you can say that too.

## [GRID ITEMS RANDOMIZED]

|           |               | Very/<br>Somewhat |             |             | Very/<br>Somewhat | Some-     |           | Don't<br>know |      |
|-----------|---------------|-------------------|-------------|-------------|-------------------|-----------|-----------|---------------|------|
|           |               | unfavorable       | Very        | Somewhat    | favorable         | what      | Very      |               | SKP/ |
| AP-NORC   |               | NET               | unfavorable | unfavorable | NET               | favorable | favorable | enough        | REF  |
|           | 11/30-        | INEI              | umavorable  | umavorable  | INEI              | Tavorable | Tavorable | to say        | KEF  |
| Joe Biden | •             |                   |             |             |                   |           |           |               |      |
|           | 12/4/2023     | 54                | 39          | 16          | 42                | 25        | 17        | 2             | 1    |
|           | (N=1,074)     | 54                | 39          | 10          | 42                | 25        | 17        | 2             | 1    |
|           | 10/5-9/2023   | 54                | 27          | 1.0         | 42                | 27        | 15        | 4             | 1    |
|           | (N=1,163)     | 54                | 37          | 16          | 42                | 27        | 15        | 4             | 1    |
|           | 08/10-14/2023 |                   | 27          | 4.6         |                   | 27        | 40        |               | *    |
|           | (N=1,165)     | 52                | 37          | 16          | 44                | 27        | 18        | 3             | Τ    |
|           | 06/22-26/2023 |                   | 2.4         | 10          |                   | 26        | 47        |               | *    |
|           | (N=1,220)     | 53                | 34          | 19          | 44                | 26        | 17        | 3             | 7    |
|           | 04/13-17/2023 |                   | 25          | 1.5         | 4-                | 20        | 1.0       |               |      |
|           | (N=1,230)     | 51                | 35          | 16          | 45                | 29        | 16        | 3             | 1    |
|           | 01/26-30/2023 |                   |             | 4-          |                   | 0.0       |           |               |      |
|           | (N=1,068)     | 53                | 36          | 17          | 43                | 26        | 17        | 3             | 1    |
|           | 10/06-10/2022 |                   |             |             |                   |           |           | _             |      |
|           | (N=1,121)     | 50                | 34          | 16          | 45                | 27        | 18        | 5             | 1    |
|           | 1/13-18/2022  |                   |             |             |                   |           |           |               |      |
|           | (N= 1,161)    | 50                | 32          | 17          | 47                | 27        | 20        | 3             | *    |
|           | 7/15-19/2021  |                   |             |             |                   |           |           |               |      |
|           | (N=1,308)     | 41                | 26          | 16          | 56                | 28        | 28        | 2             | 1    |
|           | 1/28-2/1/2021 |                   |             |             |                   |           |           |               |      |
|           | (N=1,055)     | 39                | 26          | 13          | 57                | 21        | 36        | 4             | *    |
|           | 02/13-16/2020 |                   |             |             |                   |           |           |               |      |
|           | (N=1,074)     | 48                | 27          | 21          | 41                | 29        | 11        | 11            | *    |
|           | 10/24-28/2019 |                   |             |             |                   |           |           |               |      |
|           | (N=1,075)     | 42                | 23          | 19          | 44                | 30        | 15        | 11            | 2    |
|           |               | 72                | 25          | 15          | 77                | 30        | 15        | 11            |      |
|           | 1/16-21/2020  |                   |             |             |                   |           |           | _             |      |
|           | (N=1,353)     | 69                | 18          | 37          | 15                | *         | 31        | 9             | 14   |
|           | 9/20-23/2019  |                   |             |             |                   |           |           |               |      |
|           | (N=1,286)     | 64                | 19          | 32          | 14                | *         | 35        | 13            | 14   |
|           | 6/13-17/2019  |                   |             |             |                   |           |           |               |      |
|           | (N=1,116)     | 67                | 15          | 37          | 15                | *         | 32        | 12            | 15   |

| AP-NORC         |   | Very/<br>Somewhat<br>unfavorable<br>NET | Very<br>unfavorable | Somewhat<br>unfavorable | Very/<br>Somewhat<br>favorable<br>NET | Some-<br>what<br>favorable | Very<br>favorable | Don't<br>know<br>enough<br>to say | SKP/<br>REF  |
|-----------------|---|---|---------------------|-------------------------|---------------------------------------|----------------------------|-------------------|-----------------------------------|--------------|
| Donald          | 11/30-                                    |   |                     |                         |                                       |                            |                   |                                   |              |
| Trump           | 12/4/2023                                 |   |                     |                         |                                       |                            |                   |                                   |              |
|                 | (N=1,074)                                 | 60                                      | 50                  | 11                      | 36                                    | 14                         | 22                | 2                                 | 2            |
|                 | 10/5-9/2023                               |   |                     |                         |                                       |                            |                   | _                                 |              |
|                 | (N=1,163)                                 | 58                                      | 47                  | 10                      | 37                                    | 18                         | 20                | 5                                 | 1            |
|                 | 08/10-14/2023                             | 63                                      | F4                  | 11                      | 25                                    | 1.0                        | 10                | 2                                 | *            |
|                 | (N=1,165)                                 | 62                                      | 51                  | 11                      | 35                                    | 16                         | 19                | 3                                 |              |
|                 | 06/22-26/2023                             | 63                                      | 50                  | 13                      | 33                                    | 19                         | 14                | 4                                 | *            |
|                 | ( <i>N=1,220</i> )<br>04/13-17/2023       | 03                                      | 30                  | 13                      | 33                                    | 19                         | 14                | 4                                 | <del> </del> |
|                 | (N=1,230)                                 | 63                                      | 52                  | 11                      | 34                                    | 17                         | 17                | 3                                 | 1            |
|                 |   | 03                                      | 32                  | 11                      | 34                                    | 17                         | 17                | 3                                 |              |
|                 | 01/26-30/2023<br>(N=1,068)                | 62                                      | 50                  | 13                      | 35                                    | 21                         | 14                | 2                                 | *            |
|                 | 10/06-10/2022<br>(N=1,121)                | 61                                      | 49                  | 12                      | 35                                    | 17                         | 18                | 4                                 | *            |
|                 | 1/13-18/2022<br>(N=1,161)                 | 63                                      | 51                  | 12                      | 34                                    | 18                         | 16                | 3                                 | -            |
|                 | 7/15-19/2021<br>(N=1,308)                 | 60                                      | 50                  | ]10                     | 37                                    | 17                         | 20                | 2                                 | 1            |
|                 | 1/28-2/1/2021<br>(N=1,055)                | 61                                      | 48                  | 12                      | 36                                    | 18                         | 19                | 3                                 | *            |
|                 | 02/13-16/2020<br>(N=1,074)                | 53                                      | 42                  | 11                      | 43                                    | 17                         | 26                | 4                                 | *            |
|                 | 10/24-28/2019<br>(N=1,075)                | 55                                      | 46                  | 9                       | 40                                    | 12                         | 28                | 3                                 | 1            |
| Ron<br>DeSantis | 11/30-<br>12/4/2023<br>( <i>N</i> =1,074) | 50                                      | 38                  | 12                      | 28                                    | 19                         | 10                | 20                                | 1            |
|                 | 10/5-9/2023<br>(N=1,163)                  | 49                                      | 37                  | 12                      | 30                                    | 18                         | 11                | 20                                | 1            |
|                 | 08/10-14/2023<br>(N=1,165)                | 53                                      | 41                  | 12                      | 29                                    | 18                         | 10                | 19                                | *            |
|                 | 06/22-26/2023<br>(N=1,220)                | 46                                      | 34                  | 12                      | 32                                    | 20                         | 12                | 21                                | 1            |
|                 | 04/13-17/2023<br>(N=1,230)                | 45                                      | 32                  | 13                      | 31                                    | 16                         | 16                | 24                                | *            |
|                 | 10/06-10/2022<br>(N=1,121)                | 40                                      | 29                  | 11                      | 30                                    | 13                         | 17                | 30                                | *            |
|                 | 7/15-19/2021<br>(N= 1,308)                | 30                                      | 21                  | 9                       | 27                                    | 11                         | 16                | 42                                | 1            |

|                |             | Very/       |          |             | Very/     |           |           | Don't  |      |
|----------------|-------------|-------------|----------|-------------|-----------|-----------|-----------|--------|------|
|                |             | Somewhat    | Very     |             | Somewhat  | Some-     |           | know   |      |
|                |             | unfavorable | unfavora | Somewhat    | favorable | what      | Very      | enough | SKP/ |
| AP-NORC        |             | NET         | ble      | unfavorable | NET       | favorable | favorable | to say | REF  |
|                | 11/30-      |             |          |             |           |           |           |        |      |
| Mitt Romney    | 12/4/2023   |             |          |             |           |           |           |        |      |
|                | (N=1,074)   | 44          | 22       | 21          | 34        | 28        | 6         | 21     | 2    |
| Marianne       | 11/30-      |             |          |             |           |           |           |        |      |
| Williamson     | 12/4/2023   |             |          |             |           |           |           |        |      |
|                | (N=1,074)   | 19          | 11       | 8           | 9         | 7         | 2         | 71     | 1    |
| Dean Phillips  | 11/30-      |             |          |             |           |           |           |        |      |
|                | 12/4/2023   |             |          |             |           |           |           |        |      |
|                | (N=1,074)   | 14          | 7        | 7           | 7         | 6         | 1         | 77     | 2    |
| Robert F.      | 11/30-      |             |          |             |           |           |           |        |      |
| Kennedy Jr.    | 12/4/2023   |             |          |             |           |           |           |        |      |
|                | (N=1,074)   | 33          | 19       | 14          | 38        | 29        | 9         | 28     | 1    |
|                | 10/5-9/2023 |             |          |             |           |           |           |        |      |
|                | (N=1,163)   | 29          | 18       | 11          | 39        | 29        | 9         | 32     | *    |
| Nikki Haley    | 11/30-      |             |          |             |           |           |           |        |      |
|                | 12/4/2023   |             |          |             |           |           |           |        |      |
|                | (N=1,074)   | 33          | 16       | 17          | 28        | 20        | 8         | 38     | 1    |
|                | 10/5-9/2023 |             |          |             |           |           |           |        |      |
|                | (N=1,163)   | 32          | 15       | 17          | 25        | 16        | 8         | 42     | 1    |
|                | 04/13-      |             |          |             |           |           |           |        |      |
|                | 17/2023     |             |          |             |           |           |           |        |      |
|                | (N=1,230)   | 30          | 16       | 13          | 20        | 15        | 5         | 50     | 1    |
| Vivek          | 11/30-      |             |          |             |           |           |           |        |      |
| Ramaswamy      | 12/4/2023   |             |          |             |           |           |           |        |      |
|                | (N=1,074)   | 34          | 22       | 11          | 19        | 14        | 6         | 46     | 1    |
|                | 10/5-9/2023 |             |          |             |           |           |           |        |      |
|                | (N=1,163)   | 32          | 21       | 11          | 19        | 14        | 5         | 48     | 1    |
|                | 04/13-      |             |          |             |           |           |           |        |      |
|                | 17/2023     |             |          |             |           |           |           |        |      |
|                | (N=1,230)   | 13          | 8        | 5           | 10        | 8         | 2         | 78     | *    |
| Chris Christie | 11/30-      |             |          |             |           |           |           |        |      |
|                | 12/4/2023   |             |          |             |           |           |           |        |      |
|                | (N=1,074)   | 50          | 24       | 25          | 21        | 17        | 4         | 28     | 2    |
|                | 10/5-9/2023 |             |          |             |           |           |           |        |      |
|                | (N=1,163)   | 50          | 24       | 26          | 21        | 18        | 3         | 28     | 1    |
| Joe Manchin    | 11/30-      |             |          |             |           |           |           |        |      |
|                | 12/4/2023   |             |          |             |           |           |           |        |      |
|                | (N=1,074)   | 35          | 17       | 18          | 16        | 14        | 2         | 47     | 1    |
|                | 7/15-       |             |          |             |           |           |           |        |      |
|                | 19/2021     |             |          |             |           |           |           |        |      |
|                | (N= 1,308   | 30          | 12       | 18          | 23        | 19        | 4         | 47     | *    |

|            |           | Very/       |          |             | Very/     |           |           | Don't  |      |
|------------|-----------|-------------|----------|-------------|-----------|-----------|-----------|--------|------|
|            |           | Somewhat    | Very     |             | Somewhat  | Some-     |           | know   |      |
|            |           | unfavorable | unfavora | Somewhat    | favorable | what      | Very      | enough | SKP/ |
| AP-NORC    |           | NET         | ble      | unfavorable | NET       | favorable | favorable | to say | REF  |
| Jill Stein | 11/30-    |             |          |             |           |           |           |        |      |
|            | 12/4/2023 |             |          |             |           |           |           |        |      |
|            | (N=1,074) | 20          | 12       | 8           | 10        | 9         | 1         | 69     | 1    |

#### ELECT1. How much attention have you paid to the 2024 presidential campaign so far?

|               | AP- NORC    | AP-NORC               | AP-NORC               | AP-NORC               | AP-NORC               | AP-NORC               | AP-NORC               |
|---------------|-------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 11/30-      | 02/13-                | 01/16-                | 10/24-                | 6/13-                 | 9/15-                 | 11/12-                |
|               | 12/4/202312 | 16/2020 <sup>13</sup> | 21/2020 <sup>14</sup> | 28/2019 <sup>15</sup> | 17/2019 <sup>16</sup> | 18/2016 <sup>17</sup> | 17/2015 <sup>18</sup> |
| A lot         | 20          | 14                    | 13                    | 13                    | 11                    | 26                    | 6                     |
| Some          | 33          | 40                    | 38                    | 37                    | 34                    | 27                    | 36                    |
| Only a little | 29          | 18                    | 21                    | 20                    | 27                    | 11                    | 25                    |
| None          | 17          | 5                     | 6                     | 6                     | 13                    | 3                     | 14                    |
| DON'T KNOW    | *           | -                     | -                     | *                     | -                     | -                     | -                     |
| SKIP/REFUSED  | 1           | *                     | *                     | *                     | 1                     | *                     | *                     |
| N=            | 1,074       | 1,074                 | 1,353                 | 1,075                 | 1,116                 | 1,022                 | 1,011                 |

NOMINEE. How satisfied would you be if each of the following individuals is their party's nominee for president in 2024?

#### [GRID ITEMS RANDOMIZED]

| AP-<br>NORC |           | Very/<br>Somewhat<br>satisfied<br>NET | Very<br>satisfied | Somewhat satisfied | Neither<br>satisfied<br>nor<br>dissatisfied | Very/<br>Somewhat<br>dissatisfied<br>NET | Somewhat<br>dissatisfied | Very<br>dissatisfied | SKP/<br>REF |
|-------------|-----------|---------------------------------------|-------------------|--------------------|---|--|--------------------------|----------------------|-------------|
| Joe         | 11/30-    | 1,121                                 | Sacionea          | 34131124           | uiosationea                                 | 1,121                                    | dissatisfied             | dissationed          | 1121        |
| Biden       | 12/4/2023 |                                       |                   |                    |   |  |                          |                      |             |
|             | (N=1,074) | 27                                    | 12                | 16                 | 16  | 56                                       | 17                       | 39                   | 1           |
| Donald      | 11/30-    |                                       |                   |                    |   |  |                          |                      |             |
| Trump       | 12/4/2023 |                                       |                   |                    |   |  |                          |                      |             |
|             | (N=1,074) | 31                                    | 20                | 11                 | 10  | 58                                       | 7                        | 51                   | 1           |

<sup>&</sup>lt;sup>12</sup> Question asked about the 2024 election.

<sup>&</sup>lt;sup>13</sup> Question asked about the 2020 election.

<sup>&</sup>lt;sup>14</sup> Question asked about the 2020 election.

<sup>&</sup>lt;sup>15</sup> Question asked about the 2020 election.

<sup>&</sup>lt;sup>16</sup> Question asked about the 2020 election.

<sup>&</sup>lt;sup>17</sup> Question asked about the 2016 election.

<sup>&</sup>lt;sup>18</sup> Question asked about the 2016 election.

MIDEAST1. Thinking about the conflict between the Israelis and the Palestinians, do you think the United States is too supportive, not supportive enough, or about right in its support of each of the following?

#### [GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC          |                               | Too supportive | Not supportive enough | About right | DK | SKP/REF |
|------------------|-------------------------------|----------------|-----------------------|-------------|----|---------|
| The Israelis     | 11/30-12/4/2023<br>(N=1,074)  | 32             | 25                    | 39          | 1  | 3       |
|                  | 11/2-6/2023<br>(N=1,239)      | 34             | 20                    | 43          | *  | 2       |
|                  | 08/10-14/2023<br>(N=1,165)    | 27             | 23                    | 44          | 1  | 5       |
|                  | 6/10-14/2021<br>(N=1,125)     | 29             | 30                    | 36          | 1  | 5       |
| The Palestinians | 11/30-12/4/2023<br>(N=1,074)  | 29             | 31                    | 37          | *  | 3       |
|                  | 11/2-6/2023<br>(N=1,239)      | 27             | 33                    | 35          | 1  | 3       |
|                  | 08/10-08/14/2023<br>(N=1,165) | 21             | 30                    | 42          | 2  | 5       |
|                  | 6/10-14/2021<br>(N=1,125)     | 25             | 32                    | 37          | 1  | 5       |

FP3. Thinking about the foreign policy goals of the United States, please tell me how important it is for the United States to do each the following:

|  |                                  |          |           |         |           | Not too    |         |         |   |     |
|--|----------------------------------|----------|-----------|---------|-----------|------------|---------|---------|---|-----|
|  |                                  | Extreme- |           |         |           | important/ | Not     | Not     |   |     |
|  |                                  | ly/ Very |           | Very    | Some-     | Not        | too     | import- |   | SKP |
|  |                                  | import-  | Extremely | import- | what      | important  | import- | ant at  | D | /   |
| AP-NORC                                |                                  | ant NET  | important | ant     | important | at all NET | ant     | all     | K | REF |
| Provide<br>humanitar-<br>ian relief to | 11/30-<br>12/4/2023<br>(N=1,074) | 46       | 19        | 27      | 33        | 19         | 10      | 9       | * | 2   |
| Palestinians<br>in Gaza                | 11/2-6/2023<br>(N=1,239)         | 46       | 20        | 26      | 34        | 18         | 9       | 9       | * | 2   |

| AP-NORC   |                                  | Extreme-<br>ly/ Very<br>import-<br>ant NET | Extremely important | Very<br>import-<br>ant | Some-<br>what<br>important | Not too<br>important/<br>Not<br>important<br>at all NET | Not<br>too<br>import-<br>ant | Not<br>import-<br>ant at<br>all | D<br>K | SKP<br>/<br>REF |
|---|----------------------------------|--|---------------------|------------------------|----------------------------|---|------------------------------|---------------------------------|--------|-----------------|
| Recover<br>hostages<br>being held                         | 11/30-<br>12/4/2023<br>(N=1,074) | 67   | 35                  | 32                     | 22                         | 9   | 6                            | 4                               | *      | 2               |
| in Gaza by<br>Hamas                                       | 11/2-6/2023<br>(N=1,239)         | 63   | 32                  | 31                     | 24                         | 10  | 6                            | 4                               | *      | 2               |
| Provide aid<br>to Israel's<br>military to                 | 11/30-<br>12/4/2023<br>(N=1,074) | 34   | 15                  | 19                     | 36                         | 28  | 15                           | 12                              | *      | 3               |
| fight Hamas   | 11/2-6/2023<br>(N=1,239)         | 36   | 15                  | 21                     | 35                         | 27  | 14                           | 12                              | *      | 2               |
| Negotiate a permanent cease fire between Israel and Hamas | 11/30-<br>12/4/2023<br>(N=1,074) | 48   | 25                  | 23                     | 27                         | 22  | 12                           | 10                              | *      | 2               |

## DEM1. How well would you say is working in the United States these days?

|                         | AP-NORC   | AP-NORC | AP-NORC | AP-NORC | AP-NORC | AP-NORC  | AP-NORC |
|-------------------------|-----------|---------|---------|---------|---------|----------|---------|
|                         | 11/30-    | 06/22-  | 10/06-  | 1/13-   | 7/15-   | 1/28-    | 10/08-  |
|                         | 12/4/2023 | 26/2023 | 10/2022 | 18/2022 | 19/2021 | 2/1/2021 | 12/2020 |
| Extremely/very well NET | 8         | 10      | 9       | 8       | 15      | 16       | 14      |
| Extremely well          | 3         | 2       | 2       | 2       | 4       | 2        | 3       |
| Very well               | 6         | 8       | 8       | 7       | 11      | 14       | 11      |
| Somewhat well           | 40        | 40      | 37      | 38      | 41      | 38       | 39      |
| Not very well/Not well  |           |         |         |         |         |          |         |
| at all NET              | 51        | 49      | 52      | 53      | 44      | 45       | 47      |
| Not very well           | 34        | 36      | 39      | 36      | 32      | 32       | 34      |
| Not at all well         | 18        | 14      | 14      | 17      | 12      | 14       | 14      |
| DON'T KNOW              | *         | 1       | *       | -       | -       | 1        | *       |
| SKIP/REFUSED            | *         | 1       | 1       | *       | *       | *        | *       |
| N=                      | 1,074     | 1,220   | 1,121   | 1,161   | 1,308   | 1,055    | 1,121   |

# ELECT2. Thinking about each of the following political parties, how much confidence do you have that their process for selecting a presidential nominee is fair?

|            |               | A great<br>deal/ | А     |         |            | Only<br>a<br>little/ |        |        |    |      |
|------------|---------------|------------------|-------|---------|------------|----------------------|--------|--------|----|------|
|            |               | quite a          | great | Quite a | A moderate | not                  | Only a | None   |    | SKP/ |
| AP-NORC    |               | bit              | deal  | bit     | amount     | at all               | little | at all | DK | REF  |
| The        | 11/30-        |                  |       |         |            |                      |        |        |    |      |
| Democratic | 12/4/2023     |                  |       |         |            |                      |        |        |    |      |
| Party      | (N=1,074)     | 25               | 9     | 16      | 27         | 47                   | 19     | 28     | *  | 2    |
|            | AP-NORC       |                  |       |         |            |                      |        |        |    |      |
|            | 02/13-16/2020 |                  |       |         |            |                      |        |        |    |      |
|            | (N=1,074)     | 23               | 10    | 13      | 27         | 49                   | 22     | 26     | *  | 1    |
| The        | 11/30-        |                  |       |         |            |                      |        |        |    |      |
| Republican | 12/4/2023     |                  |       |         |            |                      |        |        |    |      |
| Party      | (N=1,074)     | 19               | 6     | 13      | 27         | 52                   | 20     | 31     | *  | 1    |
|            | AP-NORC       |                  |       |         |            |                      |        |        |    |      |
|            | 02/13-16/2020 |                  |       |         |            |                      |        |        |    |      |
|            | (N=1,074)     | 30               | 15    | 15      | 27         | 43                   | 18     | 25     | *  | 1    |

## ELECT5. Which comes closest to your feelings about each of the following?

## [GRID ITEMS A AND B RANDOMIZED, GRID ITEMS C AND D RANDOMIZED]

| AP-NORC       |                       | Very/<br>somewhat<br>optimistic<br>NET | Very<br>opti-<br>mistic | Some-<br>what<br>optimistic | Neither<br>optimistic<br>nor<br>pessimistic | Very/<br>somewhat<br>pessimistic<br>NET | Some-<br>what<br>pessimistic | Very<br>pessi-<br>mistic | D<br>K | SKP<br>/<br>REF |
|---------------|-----------------------|--|-------------------------|-----------------------------|---|---|------------------------------|--------------------------|--------|-----------------|
| The state of  | 11/30-                |  |                         |                             |   |   |                              |                          |        |                 |
| politics in   | 12/4/2023             | 10                                     | 2                       | 0                           | 24  | 60                                      | 2.4                          | 25                       | *      | 4               |
| this country  | (N=1,074)<br>1/26-    | 10                                     | 2                       | 8                           | 21  | 68                                      | 34                           | 35                       |        | 1               |
|               | 30/2023               |  |                         |                             |   |   |                              |                          |        |                 |
|               | (N=1,068)             | 15                                     | 4                       | 12                          | 21  | 63                                      | 29                           | 34                       | *      | *               |
|               | 10/06-                |  | •                       |                             |   |   |                              |                          |        |                 |
|               | 10/2022               |  |                         |                             |   |   |                              |                          |        |                 |
|               | (N=1,121)             | 15                                     | 3                       | 11                          | 24  | 60                                      | 35                           | 25                       | 1      | 1               |
|               | 7/15-                 |  |                         |                             |   |   |                              |                          |        |                 |
|               | 19/2021               |  |                         |                             |   |   |                              |                          |        |                 |
|               | (N= 1,308)            | 19                                     | 3                       | 15                          | 18  | 63                                      | 33                           | 30                       | 1      | *               |
|               | 02/13-                |  |                         |                             |   |   |                              |                          |        |                 |
|               | 16/2020<br>(N= 1,074) | 23                                     | 6                       | 16                          | 22  | 55                                      | 26                           | 29                       | _      | *               |
| The way our   | 11/30-                | 23                                     | 0                       | 10                          | 22  | 33                                      | 20                           | 23                       | _      |                 |
| leaders are   | 12/4/2023             |  |                         |                             |   |   |                              |                          |        |                 |
| chosen under  | (N=1,074)             | 19                                     | 3                       | 16                          | 34  | 46                                      | 28                           | 18                       | *      | 1               |
| our political | 1/26-                 |  |                         |                             |   |   |                              |                          |        |                 |
| system        | 30/2023               |  |                         |                             |   |   |                              |                          |        |                 |
|               | (N=1,068)             | 23                                     | 5                       | 18                          | 30  | 47                                      | 28                           | 19                       | 1      | 1               |
|               | 10/06-                |  |                         |                             |   |   |                              |                          |        |                 |
|               | 10/2022               |  | _                       |                             |   |   |                              |                          |        |                 |
|               | (N=1,121)             | 25                                     | 6                       | 19                          | 31  | 43                                      | 26                           | 17                       | *      | 1               |
|               | 7/15-                 |  |                         |                             |   |   |                              |                          |        |                 |
|               | 19/2021               |  |                         |                             |   |   |                              |                          |        |                 |
|               | (N= 1,308)            | 32                                     | 9                       | 23                          | 27  | 40                                      | 27                           | 14                       | *      | *               |
|               | 02/13-<br>16/2020     |  |                         |                             |   |   |                              |                          |        |                 |
|               | (N= 1,074)            | 35                                     | 12                      | 23                          | 26  | 39                                      | 24                           | 15                       | _      | *               |

| AP-NORC           |                    | Very/<br>somewhat<br>optimistic<br>NET | Very<br>opti-<br>mistic | Some-<br>what<br>optimistic | Neither optimistic nor pessimistic | Very/<br>somewhat<br>pessimistic<br>NET | Some-<br>what<br>pessimistic | Very<br>pessi-<br>mistic | D<br>K | SKP<br>/<br>REF |
|-------------------|--------------------|--|-------------------------|-----------------------------|------------------------------------|---|------------------------------|--------------------------|--------|-----------------|
| The future of the | 11/30-             |  |                         |                             |                                    |   |                              |                          |        |                 |
| Democratic        | 12/4/2023          |  | _                       |                             |                                    |   |                              |                          |        |                 |
| Party             | (N=1,074)          | 26                                     | 6                       | 20                          | 28                                 | 45                                      | 21                           | 24                       | *      | 1               |
| larty             | 1/26-              |  |                         |                             |                                    |   |                              |                          |        |                 |
|                   | 30/2023            | 20                                     | 0                       | 40                          | 20                                 | 42                                      | 40                           | 2.4                      | _      | *               |
|                   | (N=1,068)          | 28                                     | 9                       | 19                          | 29                                 | 42                                      | 19                           | 24                       | 1      | 4               |
|                   | 10/06-             |  |                         |                             |                                    |   |                              |                          |        |                 |
|                   | 10/2022            | 27                                     | 7                       | 21                          | 33                                 | 39                                      | 17                           | 22                       | *      | 1               |
|                   | (N=1,121)<br>7/15- | 21                                     | /                       | 21                          | 33                                 | 39                                      | 17                           | 22                       |        | 1               |
|                   | 19/2021            |  |                         |                             |                                    |   |                              |                          |        |                 |
|                   | (N= 1,308)         | 34                                     | 10                      | 23                          | 27                                 | 38                                      | 16                           | 21                       | 1      | *               |
| The future of     | 11/30-             | <u> </u>                               |                         |                             |                                    | 33                                      | 10                           |                          | _      |                 |
| the               | 12/4/2023          |  |                         |                             |                                    |   |                              |                          |        |                 |
| Republican        | (N=1,074)          | 19                                     | 6                       | 13                          | 25                                 | 54                                      | 20                           | 33                       | 1      | 1               |
| Party             | 1/26-              |  |                         |                             |                                    |   |                              |                          |        |                 |
| ,                 | 30/2023            |  |                         |                             |                                    |   |                              |                          |        |                 |
|                   | (N=1,068)          | 20                                     | 5                       | 16                          | 27                                 | 51                                      | 20                           | 31                       | 1      | *               |
|                   | 10/06-             |  |                         |                             |                                    |   |                              |                          |        |                 |
|                   | 10/2022            |  |                         |                             |                                    |   |                              |                          |        |                 |
|                   | (N=1,121)          | 21                                     | 6                       | 15                          | 36                                 | 42                                      | 18                           | 23                       | *      | 1               |
|                   | 7/15-              |  |                         |                             |                                    |   |                              |                          |        |                 |
|                   | 19/2021            |  |                         |                             |                                    |   |                              |                          |        |                 |
|                   | (N= 1,308)         | 24                                     | 8                       | 16                          | 28                                 | 46                                      | 20                           | 26                       | 1      | *               |

VOTE1. How much confidence do you have that the votes in each party's 2024 presidential primary elections and caucuses will be counted accurately?

|                |           | <u> </u> | _     | _     |            |         |        |        |    |      |
|----------------|-----------|----------|-------|-------|------------|---------|--------|--------|----|------|
|                |           |          |       |       |            | Only    |        |        |    |      |
|                |           | A great  |       |       |            | а       |        |        |    |      |
|                |           | deal/    | Α     |       |            | little/ |        |        |    |      |
|                |           | quite a  | great | Quite | A moderate | not     | Only a | None   |    | SKP/ |
| AP-NORC        |           | bit      | deal  | a bit | amount     | at all  | little | at all | DK | REF  |
| The Democratic | 11/30-    |          |       |       |            |         |        |        |    |      |
| Party          | 12/4/2023 |          |       |       |            |         |        |        |    |      |
|                | (N=1,074) | 44       | 26    | 18    | 23         | 32      | 12     | 20     | *  | 1    |
| The Republican | 11/30-    |          |       |       |            |         |        |        |    |      |
| Party          | 12/4/2023 |          |       |       |            |         |        |        |    |      |
|                | (N=1,074) | 38       | 22    | 17    | 29         | 31      | 15     | 16     | *  | 1    |

VOTE2. How much confidence do you have that the votes in the 2024 presidential election will be counted accurately?

#### [HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

|                    |                         |                       |                       |                       |                       |                      | UChicago             |                      |
|--------------------|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------|----------------------|----------------------|
|                    | AP-NORC                 | AP-NORC               | AP-NORC               | AP-NORC               | AP-NORC               | AP-NORC              | Harris               | AP-NORC              |
|                    | 11/30-                  | 06/22-                | 10/06-                | 2/18-                 | 10/08-                | 2/13-                | 9/13-                | 9/15-                |
|                    | 12/4/2023 <sup>19</sup> | 26/2023 <sup>20</sup> | 10/2022 <sup>21</sup> | 21/2022 <sup>22</sup> | 12/2020 <sup>23</sup> | 16/2020 <sup>7</sup> | 16/2018 <sup>8</sup> | 18/2016 <sup>9</sup> |
| A great deal/Quite |                         |                       |                       |                       |                       |                      |                      |                      |
| a bit NET          | 46                      | 44                    | 47                    | 45                    | 39                    | 34                   | 40                   | 39                   |
| A great deal       | 26                      | 22                    | 25                    | 22                    | 16                    | 10                   | 16                   | 16                   |
| Quite a bit        | 20                      | 22                    | 22                    | 23                    | 23                    | 24                   | 24                   | 23                   |
| A moderate         |                         |                       |                       |                       |                       |                      |                      |                      |
| amount             | 23                      | 28                    | 24                    | 30                    | 29                    | 33                   | 37                   | 29                   |
| Only a little/None |                         |                       |                       |                       |                       |                      |                      |                      |
| at all NET         | 31                      | 27                    | 28                    | 25                    | 31                    | 33                   | 22                   | 31                   |
| Only a little      | 16                      | 15                    | 17                    | 16                    | 19                    | 22                   | 15                   | 18                   |
| None at all        | 15                      | 12                    | 11                    | 9                     | 12                    | 10                   | 8                    | 13                   |
| DON'T KNOW         | *                       | *                     | *                     | *                     | *                     | -                    | *                    | 1                    |
| SKIPPED/REFUSED    | *                       | *                     | 1                     | *                     | *                     | *                    | *                    | *                    |
| N=                 | 1.074                   | 1.220                 | 1.121                 | 1.289                 | 1.121                 | 1.074                | 1.059                | 1.022                |

DEM2. Thinking about the 2024 presidential election, how important do you think the outcome of the election will be for each of the following?

|               |            |           |         |           | Not too    |         |         |    |     |
|---------------|------------|-----------|---------|-----------|------------|---------|---------|----|-----|
|               | Extremely/ |           |         |           | important/ |         | Not     |    |     |
| AP-NORC       | Very       |           | Very    | Some-     | Not        | Not too | import- |    | SKP |
| 11/30-        | important  | Extremely | import- | what      | important  | import- | ant at  |    | /RE |
| 12/4/2023     | NET        | important | ant     | important | at all NET | ant     | all     | DK | F   |
| The future of |            |           |         |           |            |         |         |    |     |
| democracy in  |            |           |         |           |            |         |         |    |     |
| the U.S.      | 67         | 39        | 28      | 21        | 10         | 6       | 4       | *  | 1   |
| The economy   | 75         | 44        | 31      | 17        | 6          | 4       | 2       | *  | 2   |
| Abortion      |            |           |         |           |            |         |         |    |     |
| policy        | 60         | 29        | 31      | 24        | 15         | 9       | 6       | -  | 1   |

<sup>&</sup>lt;sup>19</sup> Asked of 2024 presidential election

<sup>&</sup>lt;sup>20</sup> Asked of 2024 presidential election

<sup>&</sup>lt;sup>21</sup> Asked of 2016 midterm election

<sup>&</sup>lt;sup>23</sup> Asked of 2020 presidential election

<sup>&</sup>lt;sup>8</sup> Asked of 2018 midterm election

<sup>&</sup>lt;sup>9</sup> Asked of 2016 presidential election

|                |            |           |         |           | Not too    |         |         |    |     |
|----------------|------------|-----------|---------|-----------|------------|---------|---------|----|-----|
|                | Extremely/ |           |         |           | important/ |         | Not     |    |     |
| AP-NORC        | Very       |           | Very    | Some-     | Not        | Not too | import- |    | SKP |
| 11/30-         | important  | Extremely | import- | what      | important  | import- | ant at  |    | /RE |
| 12/4/2023      | NET        | important | ant     | important | at all NET | ant     | all     | DK | F   |
| Climate        |            |           |         |           |            |         |         |    |     |
| change         | 45         | 24        | 21      | 24        | 28         | 16      | 12      | *  | 2   |
| Foreign policy | 60         | 26        | 34      | 30        | 8          | 5       | 3       | *  | 2   |
| Immigration    | 66         | 32        | 34      | 24        | 8          | 4       | 4       | *  | 2   |
| Border         |            |           |         |           |            |         |         |    |     |
| Security       | 63         | 34        | 29      | 23        | 12         | 8       | 4       | *  | 2   |
| Health care    | 61         | 31        | 30      | 27        | 11         | 7       | 3       | *  | 1   |
| Crime          | 55         | 28        | 28      | 28        | 14         | 11      | 3       | *  | 2   |
| Gun policy     | 55         | 29        | 26      | 27        | 16         | 12      | 5       | *  | 2   |
| Issues around  |            |           |         |           |            |         |         |    |     |
| race and       |            |           |         |           |            |         |         |    |     |
| ethnicity      | 48         | 22        | 26      | 29        | 21         | 14      | 7       | *  | 2   |
| Government     |            |           |         |           |            |         |         |    |     |
| spending       | 67         | 32        | 35      | 23        | 9          | 6       | 3       | *  | 1   |

N=1,074

DIV9. For each of the following individuals, please tell me if you feel their election to the presidency would strengthen, weaken, or have no impact on democracy in the United States?

|        |           |            |            |            |        | Weaken |        |        |    |      |
|--------|-----------|------------|------------|------------|--------|--------|--------|--------|----|------|
|        |           |            |            |            |        | a lot/ |        |        |    |      |
|        |           | Strengthen |            |            |        | Some   | Weaken |        |    |      |
| AP-    |           | a lot/Some | Strengthen | Strengthen | No     | what   | some   | Weaken |    | SKP/ |
| NORC   |           | what NET   | a lot      | somewhat   | impact | NET    | what   | a lot  | DK | REF  |
|        | 11/30-    |            |            |            |        |        |        |        |    |      |
|        | 12/4/2023 |            |            |            |        |        |        |        |    |      |
| Joe    | (N=1,074) | 28         | 9          | 19         | 23     | 48     | 12     | 36     | *  | 1    |
| Biden  | 10/08-    |            |            |            |        |        |        |        |    |      |
| Diden  | 12/2020   |            |            |            |        |        |        |        |    |      |
|        | (N =      |            |            |            |        |        |        |        |    |      |
|        | 1,121)    | 46         | 18         | 28         | 19     | 34     | 15     | 20     | *  | *    |
|        | 11/30-    |            |            |            |        |        |        |        |    |      |
|        | 12/4/2023 |            |            |            |        |        |        |        |    |      |
| Donald | (N=1,074) | 36         | 20         | 17         | 9      | 54     | 9      | 44     | *  | 1    |
| Trump  | 10/08-    |            |            |            |        |        |        |        |    |      |
| Trump  | 12/2020   |            |            |            |        |        |        |        |    |      |
|        | (N =      |            |            |            |        |        |        |        |    |      |
|        | 1,121)    | 31         | 15         | 17         | 15     | 53     | 13     | 40     | *  | *    |

DEM3. Which of the following comes closest to your opinion?

|  | AP-NORC<br>11/30-<br>12/4/2023 |
|--|--------------------------------|
| Democracy in the U.S. is strong enough to withstand the outcome      |                                |
| of the 2024 presidential election no matter who wins.                | 18                             |
| Democracy in the U.S. could be at risk depending on who wins the     |                                |
| 2024 presidential election.  | 62                             |
| Democracy in the U.S. is already so seriously broken that it doesn't |                                |
| matter who wins the 2024 presidential election                       | 19                             |

N = 1,074

PID1. Do you consider yourself a Democrat, a Republican, an Independent or none of these? *If Democrat:* 

**PIDA.** Do you consider yourself a strong or not so strong Democrat? *If Republican:* 

PIDB. Do you consider yourself a strong or not so strong Republican? If independent, none of these, don't know, skipped, or refused:

PIDI. Do you lean more toward the Democrats or the Republicans? Combines PID1, PIDI, PIDA, and PIDB.

|                               | AP-NORC         |
|-------------------------------|-----------------|
|                               | 11/30-12/4/2023 |
| Democrat NET                  | 44              |
| Strong Democrat               | 20              |
| Not so strong Democrat        | 11              |
| Lean Democrat                 | 13              |
| Independent/None – Don't lean | 19              |
| Republican NET                | 38              |
| Lean Republican               | 10              |
| Not so strong Republican      | 11              |
| Strong Republican             | 16              |

N= 1,074

#### If Democrat in PID1 and PIDI:

ELECT4D. Thinking about the Democratic party's process for nominating a presidential candidate in 2024, how confident are you that it will result in nominating a candidate:

## [GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC     | Extreme-<br>ly/Very |           |           |           | Not<br>very/Not<br>at all |           |            |   |      |
|-------------|---------------------|-----------|-----------|-----------|---------------------------|-----------|------------|---|------|
| 11/30-      | Confid-             | Extremely | Very      | Somewhat  | confident                 | Not very  | Not at all | D | SKP/ |
| 12/4/2023   | ent NET             | confident | confident | confident | NET                       | confident | confident  | Κ | REF  |
| Whose views |                     |           |           |           |                           |           |            |   |      |
| represent   |                     |           |           |           |                           |           |            |   |      |
| yours       | 28                  | 8         | 20        | 48        | 23                        | 18        | 5          | * | 1    |
| Who can win |                     |           |           |           |                           |           |            |   |      |
| the general |                     |           |           |           |                           |           |            |   |      |
| election in |                     |           |           |           |                           |           |            |   |      |
| November    | 29                  | 9         | 20        | 52        | 18                        | 16        | 3          | - | 1    |
| Whose views |                     |           |           |           |                           |           |            |   |      |
| represent a |                     |           |           |           |                           |           |            |   |      |
| majority of |                     |           |           |           |                           |           |            |   |      |
| Democratic  |                     |           |           |           |                           |           | _          |   |      |
| voters      | 37                  | 11        | 26        | 45        | 17                        | 13        | 4          | - | 1    |
| Whose views |                     |           |           |           |                           |           |            |   |      |
| represent a |                     |           |           |           |                           |           |            |   |      |
| majority of |                     |           |           |           |                           |           |            |   |      |
| Americans   | 30                  | 7         | 23        | 49        | 20                        | 16        | 4          | - | *    |

If Republican in PID1 and PIDI:

ELECT4R. Thinking about the Republican party's process for nominating a presidential candidate in 2024, how confident are you that it will result in nominating a candidate:

#### [GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

|             | Extreme- |           |           |           | Not<br>very/Not |           |            |   |      |
|-------------|----------|-----------|-----------|-----------|-----------------|-----------|------------|---|------|
| AP-NORC     | ly/Very  |           |           |           | at all          |           |            |   |      |
| 11/30-      | Confid-  | Extremely | Very      | Somewhat  | confident       | Not very  | Not at all | D | SKP/ |
| 12/4/2023   | ent NET  | confident | confident | confident | NET             | confident | confident  | K | REF  |
| Whose       |          |           |           |           |                 |           |            |   |      |
| views       |          |           |           |           |                 |           |            |   |      |
| represent   |          |           |           |           |                 |           |            |   |      |
| yours       | 36       | 9         | 27        | 42        | 22              | 16        | 6          | - | 1    |
| Who can     |          |           |           |           |                 |           |            |   |      |
| win the     |          |           |           |           |                 |           |            |   |      |
| general     |          |           |           |           |                 |           |            |   |      |
| election in |          |           |           |           |                 |           |            |   |      |
| November    | 33       | 10        | 23        | 46        | 20              | 16        | 5          | - | 1    |
| Whose       |          |           |           |           |                 |           |            |   |      |
| views       |          |           |           |           |                 |           |            |   |      |
| represent a |          |           |           |           |                 |           |            |   |      |
| majority of |          |           |           |           |                 |           |            |   |      |
| Republican  |          |           |           |           |                 |           |            |   |      |
| voters      | 37       | 8         | 28        | 43        | 19              | 15        | 4          | - | 1    |
| Whose       |          |           |           |           |                 |           |            |   |      |
| views       |          |           |           |           |                 |           |            |   |      |
| represent a |          |           |           |           |                 |           |            |   |      |
| majority of |          |           |           |           |                 |           |            |   |      |
| Americans   | 31       | 9         | 22        | 45        | 23              | 18        | 5          | * | *    |

If Democrat in PID1 and PIDI:

ELECT5D. Thinking about the Democratic party's process for nominating a presidential candidate in 2024, how important is it to you that it will result in nominating a candidate:

#### [GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC<br>11/30-<br>12/4/2023                        | Extremely<br>/Very<br>important<br>NET | Extremely important | Very<br>important | Some-<br>what<br>important | Not<br>very/Not<br>at all<br>important<br>NET | Not very important | Not at all<br>important | D<br>K | SKP/<br>REF |
|---|--|---------------------|-------------------|----------------------------|---|--------------------|-------------------------|--------|-------------|
| Whose views represent yours                           | 55                                     | 15                  | 40                | 36                         | 7   | 5                  | 1                       | -      | 2           |
| Who can win<br>the general<br>election in<br>November | 75                                     | 41                  | 35                | 18                         | 5   | 4                  | 2                       | *      | 2           |
| Whose views represent a majority of Democratic voters | 67                                     | 23                  | 45                | 25                         | 6   | 4                  | 2                       | -      | 2           |
| Whose views represent a majority of Americans         | 65                                     | 24                  | 41                | 29                         | 4   | 3                  | 1                       | -      | 2           |

If Republican in PID1 and PIDI:

ELECT5R. Thinking about the Republican party's process for nominating a presidential candidate in 2024, how important is it to you that it will result in nominating a candidate:

## [GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

|             | Extremely |           |          |           | Not<br>very/Not |          |            |   |      |
|-------------|-----------|-----------|----------|-----------|-----------------|----------|------------|---|------|
| AP-NORC     | /Very     |           | Very     | Some-     | at all          | Not very | Not at all |   |      |
| 11/30-      | important | Extremely | importan | what      | important       | importan | importan   | D | SKP/ |
| 12/4/2023   | NET       | important | t        | important | NET             | t        | t          | K | REF  |
| Whose views |           |           |          |           |                 |          |            |   |      |
| represent   |           |           |          |           |                 |          |            |   |      |
| yours       | 61        | 22        | 38       | 33        | 6               | 5        | 1          | - | 1    |
| Who can win |           |           |          |           |                 |          |            |   |      |
| the general |           |           |          |           |                 |          |            |   |      |
| election in |           |           |          |           |                 |          |            |   |      |
| November    | 70        | 35        | 35       | 23        | 6               | 5        | 2          | - | 1    |
| Whose views |           |           |          |           |                 |          |            |   |      |
| represent a |           |           |          |           |                 |          |            |   |      |
| majority of |           |           |          |           |                 |          |            |   |      |
| Republican  |           |           |          |           |                 |          |            |   |      |
| voters      | 61        | 22        | 40       | 30        | 7               | 5        | 2          | - | 1    |
| Whose views |           |           |          |           |                 |          |            |   |      |
| represent a |           |           |          |           |                 |          |            |   |      |
| majority of |           |           |          |           |                 |          |            |   |      |
| Americans   | 64        | 23        | 41       | 29        | 6               | 4        | 2          | - | 1    |

D3. Generally speaking, do you consider yourself to be a liberal, moderate, or conservative? *If liberal:* 

## **D4.** Do you consider yourself very liberal or somewhat liberal? *If conservative:*

IDEO. Do you consider yourself very conservative or somewhat conservative? Combines D3, D4, D5:

|                        | AP-NORC         |
|------------------------|-----------------|
|                        | 11/30-12/4/2023 |
| Liberal NET            | 22              |
| Very liberal           | 12              |
| Somewhat liberal       | 10              |
| Moderate               | 47              |
| Conservative NET       | 28              |
| Somewhat conservative  | 17              |
| Very conservative      | 12              |
| DON'T KNOW             | 1               |
| SKIPPED ON WEB/REFUSED | 1               |

N= 1,074

## DM5. How would you describe the community you live in now?

|                        | AP NORC         |
|------------------------|-----------------|
|                        | 11/30-12/4/2023 |
| Urban area             | 24              |
| Suburban area          | 49              |
| Rural area             | 26              |
| DON'T KNOW             | *               |
| SKIPPED ON WEB/REFUSED | 1               |
|                        |                 |

N= 1,074

RELIG. What is your present religion, if any?

|                        | AP-NORC         |
|------------------------|-----------------|
|                        | 11/30-12/4/2023 |
| Protestant             | 25              |
| Roman Catholic         | 17              |
| Mormon                 | 2               |
| Orthodox               | 1               |
| Jewish                 | 1               |
| Muslim                 | *               |
| Buddhist               | 2               |
| Hindu                  | *               |
| Atheist                | 7               |
| Agnostic               | 5               |
| Nothing in particular  | 15              |
| Just Christian         | 23              |
| Unitarian              | 1               |
| Something else         | *               |
| DON'T KNOW             | *               |
| SKIPPED ON WEB/REFUSED | *               |
| N=                     | 1,074           |

If Religion is Protestant, Roman Catholic, Mormon, Orthodox, Christian, or something else: BORN. Would you describe yourself as a 'born-again' or evangelical Christian, or not?

|                        | AP-NORC         |
|------------------------|-----------------|
|                        | 11/30-12/4/2023 |
| Yes                    | 36              |
| No                     | 64              |
| DON'T KNOW             | *               |
| SKIPPED ON WEB/REFUSED | *               |
| N=                     | 727             |

**AGE** 

|       | AP NORC         |
|-------|-----------------|
|       | 11/30-12/4/2023 |
| 18-29 | 20              |
| 30-44 | 27              |
| 45-59 | 22              |
| 60+   | 31              |
| N=    | 1,074           |

#### **GENDER**

|        | AP NORC         |
|--------|-----------------|
|        | 11/30-12/4/2023 |
| Male   | 49              |
| Female | 51              |
| N=     | 1,074           |

## RACE/ETHNICITY

|                           | AP NORC   |
|---------------------------|-----------|
|                           | 11/30-    |
|                           | 12/4/2023 |
| White, non-Hispanic       | 61        |
| Black or African American | 12        |
| Hispanic                  | 17        |
| Other                     | 9         |
| N=                        | 1,074     |

#### **MARITAL STATUS**

|             | AP-NORC         |
|-------------|-----------------|
|             | 11/30-12/4/2023 |
| Married     | 53              |
| Not married | 47              |
| N=          | 1,074           |

#### **EMPLOYMENT STATUS**

|              | AP-NORC         |  |
|--------------|-----------------|--|
|              | 11/30-12/4/2023 |  |
| Employed     | 60              |  |
| Not employed | ed 40           |  |
| N=           | 1.074           |  |

#### **EDUCATION**

|                                     | AP-NORC         |
|-------------------------------------|-----------------|
|                                     | 11/30-12/4/2023 |
| Less than a high school diploma     | 9               |
| High school graduate or equivalent  | 29              |
| Some college                        | 26              |
| College graduate or above           | 22              |
| Post grad study/professional degree | 13              |

N= 1,074

#### **CENSUS REGION**

|                    | AP-NORC         |
|--------------------|-----------------|
|                    | 11/30-12/4/2023 |
| Northeast NET      | 17              |
| New England        | 5               |
| Mid-Atlantic       | 13              |
| Midwest NET        | 20              |
| East North Central | 14              |
| West North Central | 6               |
| South NET          | 39              |
| South Atlantic     | 21              |
| East South Central | 6               |
| West South Central | 12              |
| West NET           | 24              |
| Mountain           | 8               |
| Pacific            | 16              |

N= 1,074

#### **HOME OWNERSHIP**

|                                       | AP-NORC   |
|---------------------------------------|-----------|
|                                       | 11/30-    |
|                                       | 12/4/2023 |
| Owned or being bought by you or       |           |
| someone in your household             | 72        |
| Rented for cash                       | 26        |
| Occupied without payment of cash rent | 2         |
| ••                                    | 1.07.1    |

N= 1,074

## INCOME

|                              | AP-NORC   |
|------------------------------|-----------|
|                              | 11/30-    |
|                              | 12/4/2023 |
| Under \$10,000               | 5         |
| \$10,000 to under \$20,000   | 8         |
| \$20,000 to under \$30,000   | 10        |
| \$30,000 to under \$40,000   | 8         |
| \$40,000 to under \$50,000   | 7         |
| \$50,000 to under \$75,000   | 19        |
| \$75,000 to under \$100,000  | 14        |
| \$100,000 to under \$150,000 | 18        |
| \$150,000 or more            | 12        |

N= 1,074

#### **Study Methodology**

This survey was conducted by The Associated Press-NORC Center for Public Affairs Research and with funding from The Associated Press and NORC at the University of Chicago.

Data were collected using the AmeriSpeak Omnibus®, a monthly multi-client survey using NORC's probability-based panel designed to be representative of the U.S. household population. The survey was part of a larger study that included questions about other topics not included in this report. During the initial recruitment phase of the panel, randomly selected U.S. households were sampled with a known, non-zero probability of selection from the NORC National Sample Frame and then contacted by U.S. mail, email, telephone, and field interviewers (face-to-face). The panel provides sample coverage of approximately 97 percent of the U.S. household population. Those excluded from the sample include people with P.O. Box only addresses, some addresses not listed in the USPS Delivery Sequence File, and some newly constructed dwellings.

Interviews for this survey were conducted between November 30 to December 4, 2023 with adults aged 18 and over representing the 50 states and the District of Columbia. Panel members were randomly drawn from AmeriSpeak, and 1,074 completed the survey—1,017 via the web and 57 by telephone. Panel members were invited by email or by phone from an NORC telephone interviewer. Interviews were conducted in both English and Spanish, depending on respondent preference. Respondents were offered a small monetary incentive for completing the survey. The final stage completion rate is 14.3 percent, the weighted household panel response rate is 21.5 percent, and the weighted household panel retention rate is 78.9 percent, for a cumulative response rate of 2.4 percent.

The overall margin of sampling error is +/- 4.0 percentage points at the 95 percent confidence level, including the design effect. The margin of sampling error may be higher for subgroups. For example, the margin of sampling error is +/- 6.0 percentage points for Democrats and +/- 6.4 percentage points for Republicans.

Sampling error is only one of many potential sources of error and there may be other unmeasured error in this or any other survey.

Quality assurance checks were conducted to ensure data quality. In total, 48 interviews were removed for nonresponse to at least 50% of the questions asked of them, for completing the survey in less than one-third the median interview time for the full sample, or for straight-lining all grid questions asked of them. These interviews were excluded from the data file prior to weighting.

Once the sample has been selected and fielded, and all the study data have been collected and made final, a poststratification process is used to adjust for any survey nonresponse as well as any noncoverage or under and oversampling resulting from the study specific sample design.

Poststratification variables included age, gender, census division, race/ethnicity, and education. Weighting variables were obtained from the 2023 Current Population Survey. The weighted data reflect the U.S. population of adults age 18 and over.

The sample is also weighted to match the average of self-identified party identification in the previous two waves of the AmeriSpeak Omnibus survey and this current survey.

For the open-ended question PROB1, responses were classified using Canvs AI, an online platform that codes open-ended data. These codes were validated by a human coder and were then collapsed into more general categories based on topic for reporting.

Complete questions and results are available at: apnorc.org.

Additional information on the AmeriSpeak Panel methodology is available at: <a href="https://amerispeak.norc.org/about-amerispeak/Pages/Panel-Design.aspx">https://amerispeak.norc.org/about-amerispeak/Pages/Panel-Design.aspx</a>. For more information, email <a href="mailto:info@apnorc.org">info@apnorc.org</a>.

#### About the Associated Press-NORC Center for Public Affairs Research

The AP-NORC Center for Public Affairs Research taps into the power of social science research and the highest-quality journalism to bring key information to people across the nation and throughout the world.

- The Associated Press (AP) is an independent global news organization dedicated to factual
  reporting. Founded in 1846, AP today remains the most trusted source of fast, accurate,
  unbiased news in all formats and the essential provider of the technology and services vital to
  the news business. More than half the world's population sees AP journalism every day.
  www.ap.org
- NORC at the University of Chicago is one of the oldest objective and nonpartisan research institutions in the world. <a href="https://www.norc.org">www.norc.org</a>

The two organizations have established The AP-NORC Center for Public Affairs Research to conduct, analyze, and distribute social science research in the public interest on newsworthy topics, and to use the power of journalism to tell the stories that research reveals. Learn more at <a href="https://www.apnorc.org">www.apnorc.org</a>.