

The October 2023 AP-NORC Center Poll

Conducted by The Associated Press-NORC Center for Public Affairs Research With funding from The Associated Press and NORC at the University of Chicago

Interviews: 10/5-9/2023 1,163 adults Margin of sampling error: +/- 3.9 percentage points at the 95% confidence level among all adults

NOTE: All results show percentages among all respondents, unless otherwise labeled.

| AP-NORC | Right direction | Wrong direction | DON'T KNOW | SKIPPED ON WEB/REFUSED |
|----------------------------------|-----------------|-----------------|------------|------------------------|
| 10/5-9/2023 (N=1,163) | 21 | 78 | * | 1 |
| 09/07-11/2023 (<i>N=1,146</i>) | 25 | 75 | * | 1 |
| 08/10-14/2023 (<i>N=1,165</i>) | 24 | 74 | 1 | 1 |
| 06/22-26/2023 (N=1,220) | 24 | 74 | * | 1 |
| 05/11-15/2023 (<i>N=1,680</i>) | 21 | 78 | * | * |
| 04/13-17/2023 (<i>N=1,230</i>) | 25 | 74 | * | 1 |
| 03/16-20/2023 (<i>N</i> =1,081) | 21 | 78 | * | * |
| 02/16-20/2023 (<i>N</i> =1,247) | 28 | 71 | 1 | 1 |
| 01/26-30/2023 (<i>N=1,068</i>) | 25 | 73 | 1 | * |
| 12/1-5/2022 (N=1,124) | 28 | 71 | * | 1 |
| 10/06-10/2022 (<i>N</i> =1,121) | 25 | 74 | * | 1 |
| 09/09-12/2022 (<i>N</i> =1,054) | 27 | 72 | * | 1 |
| 07/14-17/2022 (<i>N=1,085</i>) | 17 | 83 | - | * |
| 06/23-27/2022 (<i>N=1,053</i>) | 14 | 85 | 1 | * |
| 05/12-16/2022 (<i>N</i> =1,172) | 21 | 78 | * | * |
| 4/14-18/2022 (<i>N=1,085</i>) | 29 | 70 | 1 | 1 |
| 3/17-21/2022 (N=1,082) | 31 | 68 | * | 1 |
| 2/18-21/2022 (N=1,289) | 29 | 70 | * | 1 |
| 1/13-18/2022 (<i>N</i> =1,161) | 26 | 74 | * | * |
| 12/2-7/2021 (N=1,089) | 33 | 66 | 1 | 1 |
| 10/21-25/2021 (<i>N=1,083</i>) | 32 | 67 | 1 | * |
| 9/23-27/2021 (N=1,099) | 34 | 64 | * | 1 |
| 8/12-16/2021 (N=1,729) | 39 | 61 | * | * |
| 7/15-19/2021 (N=1,308) | 44 | 55 | 1 | 1 |
| 6/10-14/2021 (N=1,125) | 46 | 53 | * | 1 |
| 4/29-5/3/2021 (N=1,842) | 54 | 44 | 1 | 1 |
| 3/25-29/2021 (N= 1,166) | 50 | 50 | * | * |
| 2/25-3/1/2021 (N=1,434) | 48 | 51 | * | 1 |
| 1/28-2/1/2021 (N=1,055) | 49 | 49 | 1 | 1 |
| 12/3-7/2020 (N=1,117) | 37 | 62 | 1 | 1 |
| 10/8-12/2020 (<i>N=1,121</i>) | 25 | 74 | 1 | 1 |
| 9/11-14/2020 (<i>N</i> = 1,108) | 27 | 72 | * | 1 |
| 8/17-19/2020 (N=1,075) | 23 | 75 | 1 | * |
| 7/16-20/2020 (N=1,057) | 20 | 80 | * | * |
| 6/11-15/2020 (<i>N=1,310</i>) | 24 | 74 | 1 | 1 |
| 5/14-18/2020 (N=1,056) | 33 | 65 | 1 | 1 |
| 4/16-20/2020 (N=1,057) | 36 | 63 | 1 | - |
| 3/26-29/2020 (N=1,057) | 42 | 58 | * | * |
| 2/13-16/2020 (N=1,074) | 41 | 59 | * | * |
| 1/16-21/2020 (<i>N=1,353</i>) | 38 | 62 | * | * |
| 12/5-9/2019 (<i>N=1,053</i>) | 36 | 63 | * | * |
| 10/24-28/2019 (<i>N=1,075</i>) | 39 | 60 | 1 | 1 |

CUR1. Generally speaking, would you say things in this country are heading in the... [HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC | Right direction | Wrong direction | DON'T KNOW | SKIPPED ON WEB/REFUSED |
|----------------------------------|------------------------|-----------------|------------|------------------------|
| 6/13-17/2019 (<i>N=1,116</i>) | 36 | 63 | * | 1 |
| 5/17-20/2019 (N=1,137) | 35 | 62 | 2 | 1 |
| 4/11-14/2019 (<i>N=1,108</i>) | 37 | 62 | * | * |
| 3/14-18/2019 (<i>N=1,063</i>) | 35 | 63 | * | 1 |
| 1/16-20/2019 (N=1,062) | 28 | 70 | 1 | * |
| 12/13-16/2018 (<i>N=1,067</i>) | 39 | 59 | * | 1 |
| 10/11-14/2018 (<i>N=1,152</i>) | 39 | 60 | * | 1 |
| 8/16-20/2018 (<i>N=1,055</i>) | 38 | 62 | * | * |
| 6/13-18/2018 (<i>N=1,109</i>) | 40 | 58 | 1 | 1 |
| 4/11-16/2018 (<i>N=1,140</i>) | 39 | 60 | * | * |
| 3/14-19/2018 (N=1,222) | 37 | 62 | 1 | 1 |
| 2/15-19/2018 (N=1,337) | 32 | 68 | * | * |
| 12/7-11/2017 (<i>N=1,020</i>) | 30 | 69 | 1 | * |
| 9/28-10/2/2017 (N=1,150) | 24 | 74 | 1 | * |
| 6/8-11/2017 (<i>N=1,068</i>) | 34 | 65 | 2 | * |
| 9/20-23/2019 (<i>N=1,286</i>) | 38 | 60 | 1 | 1 |
| 8/15-18/2019 (<i>N=1,059</i>) | 33 | 66 | * | 1 |

CUR2. Overall, do you approve or disapprove of the way Joe Biden is handling his job as president?

If don't know, skipped, or refused in CUR2:

CUR3. If you had to choose, do you lean more toward approving or disapproving of the way Joe Biden is handling his job as president?

If approve in CUR2:

CUR3A. Would you say you approve of the way Joe Biden is handling his job as president strongly or do you approve just somewhat?

If disapprove in CUR2:

CUR3B. Would you say you disapprove of the way Joe Biden is handling his job as president strongly or do you disapprove just somewhat?

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | | | | Lean | Do not | | Lean | | | | |
|-----------------------------------------|---------|----------|---------|---------|--------|---------|---------|-----------|------------|----|------|
| | | | Some- | toward | lean | Dis- | toward | Some- | | | |
| | Approve | Strongly | what | approv- | either | approve | disapp- | what dis- | Strongly | | SKP/ |
| AP-NORC | NET | approve | approve | ing | way | NET | roving | approve | disapprove | DK | REF |
| 10/5- 9/2023 (<i>N=1,163</i>) | 38 | 13 | 24 | * | * | 61 | * | 21 | 40 | - | 1 |
| 09/07- 11/2023 (<i>N=1,146</i>) | 40 | 13 | 26 | * | 1 | 59 | * | 24 | 36 | * | * |
| 08/10- 14/2023 (<i>N=1,165</i>) | 42 | 14 | 28 | 1 | * | 57 | * | 18 | 39 | - | * |
| 06/22- 26/2023 (<i>N=1,220</i>) | 41 | 14 | 27 | * | 1 | 58 | * | 21 | 37 | * | * |
| 05/11- 15/2023 (<i>N=1,680</i>) | 40 | 12 | 28 | * | 1 | 59 | * | 21 | 38 | * | * |
| 04/13- 17/2023 (<i>N=1,230</i>) | 42 | 15 | 27 | 1 | * | 58 | 1 | 20 | 36 | * | * |
| 03/16- 20/2023 (<i>N=1,081</i>) | 38 | 12 | 26 | * | 1 | 61 | 1 | 21 | 40 | - | * |
| 02/16- 20/2023 (N=1,247) | 45 | 16 | 28 | * | 1 | 54 | * | 19 | 35 | * | 1 |

| | | | | Lean | Do not | | Lean | | | | |
|-----------|---------|----------|---------|---------|--------|---------|---------|-----------|------------|----|------|
| | | | Some- | toward | lean | Dis- | toward | Some- | | | |
| | Approve | Strongly | what | approv- | either | approve | disapp- | what dis- | Strongly | | SKP/ |
| AP-NORC | NET | approve | approve | ing | way | NET | roving | approve | disapprove | DK | REF |
| 01/26- | | approve | approve | | way | | TOVING | approve | disapprove | DR | |
| 30/2023 | | | | | | | | | | | |
| (N=1,068) | 41 | 14 | 27 | * | 1 | 58 | * | 20 | 37 | * | * |
| 12/1- | | 17 | 27 | | - | 50 | | 20 | 57 | | |
| 5/2022 | | | | | | | | | | | |
| (N=1,124) | 43 | 15 | 28 | * | 1 | 55 | 1 | 20 | 34 | - | 1 |
| 10/06- | | 15 | 20 | | - | 55 | 1 | 20 | 54 | | - |
| 10/2022 | | | | | | | | | | | |
| (N=1,121) | 43 | 15 | 26 | 1 | 1 | 56 | * | 20 | 36 | * | * |
| | 45 | 15 | 20 | L | 1 | 50 | - | 20 | 50 | - | |
| 09/09- | | | | | | | | | | | |
| 12/2022 | 45 | 10 | 20 | * | 1 | 50 | * | 20 | 22 | * | * |
| (N=1,054) | 45 | 16 | 30 | | 1 | 53 | -1- | 20 | 33 | 4. | * |
| 07/14- | | | | | | | | | | | |
| 17/2022 | | | 27 | * | | | * | 4.0 | | * | |
| (N=1,085) | 36 | 8 | 27 | т — | 1 | 62 | т | 18 | 44 | т | 1 |
| 06/23- | | | | | | | | | | | |
| 27/2022 | | | | | | | | | | | |
| (N=1,053) | 39 | 12 | 27 | * | 1 | 60 | * | 19 | 41 | - | * |
| 05/12- | | | | | | | | | | | |
| 16/2022 | | | | | | | | | | | |
| (N=1,172) | 39 | 12 | 26 | 1 | * | 60 | 1 | 21 | 39 | * | * |
| 4/14- | | | | | | | | | | | |
| 18/2022 | | | | | | | | | | | |
| (N=1,085) | 45 | 15 | 30 | * | * | 54 | * | 18 | 36 | * | * |
| 3/17- | | | | | | | | | | | |
| 21/2022 | | | | | | | | | | | |
| (N=1,082) | 43 | 16 | 27 | * | * | 56 | * | 19 | 37 | * | * |
| 2/18- | | | | | | | | | | | |
| 21/2022 | | | | | | | | | | | |
| (N=1,289) | 44 | 15 | 29 | * | 1 | 55 | 1 | 19 | 35 | * | * |
| 1/13- | | | | | | | | | | | |
| 18/2022 | | | | | | | | | | | |
| (N=1,161) | 43 | 13 | 30 | * | 1 | 56 | 1 | 19 | 36 | - | 1 |
| 12/2- | | | | | | | | | | | |
| 7/2021 | | | | | | | | | | | |
| (N=1,089) | 48 | 18 | 30 | * | 1 | 51 | * | 20 | 30 | - | * |
| 10/21- | | | | | | | | | | | |
| 25/2021 | | | | | | | | | | | |
| (N=1,083) | 48 | 17 | 31 | * | 1 | 51 | * | 17 | 34 | * | * |
| 9/23- | | | | | | | | | | | |
| 27/2021 | | | | | | | | | | | |
| (N=1,099) | 50 | 18 | 31 | 1 | 1 | 49 | * | 17 | 32 | * | * |

| | | | | Lean | Do not | | Lean | | | | |
|------------------|---------|----------|---------|---------|--------|---------|---------|-----------|------------|----|------|
| | | | Some- | toward | lean | Dis- | toward | Some- | | | |
| | Approve | Strongly | what | approv- | either | approve | disapp- | what dis- | Strongly | | SKP/ |
| AP-NORC | NET | approve | approve | ing | way | NET | roving | approve | disapprove | DK | REF |
| 8/12- | | | | | | | | | | | |
| 16/2021 | | | | | | | | | | | |
| (N=1,729) | 54 | 24 | 30 | * | * | 46 | * | 15 | 30 | * | * |
| 7/15- | | | | | | | | | | | |
| 19/2021 | | | | | | | | | | | |
| (N=1,308) | 59 | 25 | 33 | 1 | * | 41 | 1 | 14 | 26 | - | * |
| 9/23- | | | | | | | | | | | |
| 27/2021 | | | | | | | | | | | |
| (N=1,099) | 50 | 18 | 31 | 1 | 1 | 49 | * | 17 | 32 | * | * |
| 8/12- | | | | | | | | | | | |
| 16/2021 | | | | | | | | | | | |
| (N=1,729) | 54 | 24 | 30 | * | * | 46 | * | 15 | 30 | * | * |
| 7/15- | | | | | | | | | | | |
| 19/2021 | 50 | 25 | 22 | 4 | * | | 1 | 1.4 | 26 | | * |
| (N=1,308) | 59 | 25 | 33 | 1 | * | 41 | 1 | 14 | 26 | - | * |
| 6/10- 14/2021 | | | | | | | | | | | |
| (N=1,125) | 55 | 26 | 29 | * | 1 | 44 | 1 | 14 | 29 | - | - |
| 4/29- | 55 | 20 | 29 | | 1 | 44 | | 14 | 29 | - | - |
| 5/3/2021 | | | | | | | | | | | |
| (N=1,842) | 63 | 34 | 29 | * | 1 | 36 | * | 11 | 25 | * | * |
| 3/25- | 00 | 51 | 25 | | - | | | | 23 | | |
| 29/2021 | | | | | | | | | | | |
| (N=1,166) | 61 | 31 | 29 | * | * | 38 | * | 13 | 25 | - | 1 |
| 2/25- | _ | _ | _ | | | | | - | _ | | |
| 3/1/2021 | | | | | | | | | | | |
| (N=1,434) | 60 | 32 | 28 | * | * | 40 | * | 15 | 24 | * | * |
| 1/28- | | | | | | | | | | | |
| 2/1/2021 | | | | | | | | | | | |
| (N=1,055) | 61 | 35 | 26 | * | 1 | 38 | * | 11 | 26 | * | * |

CURY2. Overall, do you approve or disapprove of the way Joe Biden is handling...?

| AP-NORC | | Approve | Disapprove | DK | SKP/REF |
|-------------|---------------|---------|------------|----|---------|
| The economy | 10/5-9/2023 | | | | |
| | (N=1,163) | 32 | 67 | * | 1 |
| | 09/07-11/2023 | | | | |
| | (N=1,146) | 33 | 66 | * | 1 |
| | 08/10-14/2023 | | | | |
| | (N=1,165) | 36 | 63 | * | 1 |
| | 06/22-26/2023 | | | | |
| | (N=1,220) | 34 | 64 | * | 2 |
| | 05/11-15/2023 | | | | |
| | (N=1,680) | 33 | 66 | * | 1 |
| | 03/16-20/2023 | | | | |
| | (N=1,081) | 31 | 68 | * | 1 |
| | 02/16-20/2023 | | | | |
| | (N=1,247) | 36 | 61 | 1 | 2 |
| | 01/26-30/2023 | | | | |
| | (N=1,068) | 33 | 66 | * | 1 |
| | 10/06-10/2022 | | | | |
| | (N=1,121) | 36 | 63 | * | * |
| | 09/09-12/2022 | | | | |
| | (N=1,054) | 38 | 61 | * | 1 |
| | 06/23-27/2022 | | | | |
| | (N=1,053) | 28 | 69 | 1 | 1 |
| | 05/12-16/2022 | | | | |
| | (N=1,172) | 33 | 67 | * | 1 |
| | 4/14-18 2022 | | | | |
| | (N=1,085) | 33 | 66 | * | 1 |
| | 3/17-21/2022 | | | | |
| | (N=1,082) | 34 | 65 | 1 | * |
| | 2/18-21/2022 | | | | |
| | (N=1,289) | 38 | 61 | * | 1 |
| | 1/13-18/2022 | | | | |
| | (N=1,161) | 37 | 62 | * | 1 |
| | 12/2-7/2021 | | | | |
| | (N=1,089) | 41 | 57 | * | 1 |
| | 10/21-25/2021 | | | | |
| | (N=1,083) | 41 | 58 | 1 | 1 |
| | 9/23-27/2021 | | | | |
| | (N=1,099) | 47 | 51 | 1 | 1 |
| | 8/12-16/2021 | | | - | |
| | (N=1,729) | 49 | 49 | * | 1 |
| | 7/15-19/2021 | | | | |
| | (N=1,308) | 52 | 47 | * | * |

| [GRID ITEMS RANDOMIZED, HALF SA | MPLE ASKED RESPO | ONSE OPTIO | ONS IN REVERS | SE OR | DER] |
|---------------------------------|------------------|------------|---------------|-------|------|
| | | Amman | | DИ | |

| Student debt | 10/5-9/2023 | | | | SKP/REF |
|--------------------------|----------------------------------|------------|----|---|----------|
| | | | | | |
| | (N=1,163) | 41 | 58 | * | 1 |
| | 05/11-15/2023 | | | | |
| | (N=1,680) | 43 | 55 | 1 | 1 |
| The coronavirus pandemic | 10/5-9/2023 | | | | |
| | (N=1,163) | 52 | 47 | 1 | 1 |
| | 01/26-30/2023 | | | | |
| | (N=1,068) | 53 | 46 | 1 | 1 |
| | 10/06-10/2022 | | | | |
| | (N=1,121) | 55 | 44 | * | 1 |
| | 09/09-12/2022 | | | | |
| | (N=1,054) | 55 | 43 | 1 | 1 |
| | 06/23-27/2022 | | | | |
| | (N=1,053) | 53 | 45 | 1 | 1 |
| | 05/12-16/2022 | | | | |
| | (N=1,172) | 53 | 47 | * | * |
| | 4/14-18 2022 | | | | |
| | (N=1,085) | 50 | 49 | * | 1 |
| | 3/17-21/2022 | | | | |
| | (N=1,082) | 53 | 46 | 1 | 1 |
| | 2/18-21/2022 | | | | |
| | (N=1,289) | 50 | 49 | * | 1 |
| | 1/13-18/2022 | | | | |
| | (N=1,161) | 45 | 54 | * | 1 |
| | 12/2-7/2021 | | | * | |
| | (N=1,089) | 57 | 42 | * | 1 |
| | 10/21-25/2021 | F 4 | 45 | * | 1 |
| | (N=1,083) | 54 | 45 | * | 1 |
| | 9/23-27/2021 | 57 | 40 | * | 1 |
| | (N=1,099) | 57 | 43 | | 1 |
| | 8/12-16/2021 | 54 | 45 | * | 1 |
| | <i>(N=1,729)</i> 7/15-19/2021 | 54 | 45 | | 1 |
| | (N=1,308) | 66 | 33 | 1 | * |
| | 6/10-14/2021 | 00 | | | |
| | (N=1,125) | 68 | 31 | * | 1 |
| | 4/29-5/3/2021 | 08 | 51 | | 1 |
| | (N=1,842) | 71 | 27 | * | 1 |
| | 3/25-29/2021 | /1 | 21 | | |
| | (N=1,166) | 73 | 26 | * | 1 |
| | 2/25-3/1/2021 | , , , , , | 20 | | |
| | (N=1,434) | 70 | 29 | * | 1 |
| The federal budget | 10/5-9/2023 | ,,, | 25 | | |
| ine reactar buaget | (N=1,163) | 31 | 68 | * | 1 |
| | 03/16-20/2023 | | | | <u> </u> |
| | (N=1,081) | 34 | 65 | * | 1 |

B1A. How would you describe the nation's economy these days? Would you say...

If neither good nor poor, don't know, skipped, or refused in B1A:

B1B. If you had to choose, do you lean more toward the nation's economy being good or the nation's economy being poor?

| | Very/ Somewhat/ | | Some- | Lean | Neither | Very/ Somewhat/ | Lean | Some- | | | |
|---------------|--------------------|------|-------|--------|----------|--------------------|--------|-------|------|----|------|
| | Lean toward | Very | what | toward | good nor | Lean toward | toward | what | Very | | SKP |
| AP-NORC | good NET | good | good | good | poor | poor NET | poor | poor | poor | DK | /REF |
| 10/5-9/2023 | | | | | | | | | | | |
| (N=1,163) | 27 | 1 | 15 | 10 | * | 73 | 11 | 31 | 31 | - | - |
| 09/07-11/2023 | | | | | | | | | | | |
| (N=1,146) | 30 | 3 | 17 | 11 | * | 70 | 12 | 32 | 25 | - | * |
| 08/10-14/2023 | | | | | | | | | | | |
| (N=1,165) | 34 | 3 | 20 | 11 | * | 66 | 10 | 31 | 25 | - | * |
| 06/22-26/2023 | | | | | | | | | | | |
| (N=1,220) | 30 | 3 | 16 | 12 | 1 | 69 | 10 | 35 | 24 | - | - |
| 05/11-15/2023 | | | | | | | | | | | |
| (N=1,680) | 24 | 1 | 13 | 9 | * | 76 | 12 | 34 | 29 | - | * |
| 04/13-17/2023 | | | | | | | | | | | |
| (N=1,230) | 30 | 2 | 15 | 13 | * | 69 | 11 | 34 | 25 | - | - |
| 03/16-20/2023 | | | | | | | | | | | |
| (N=1,081) | 25 | 1 | 14 | 10 | * | 75 | 11 | 38 | 26 | - | * |
| 02/16-20/2023 | | | | | | | | | | | |
| (N=1,247) | 32 | 3 | 17 | 12 | * | 68 | 12 | 34 | 22 | * | * |
| 01/26-30/2023 | | | | | | | | | | | |
| (N=1,068) | 24 | 2 | 13 | 9 | 1 | 76 | 13 | 35 | 28 | * | - |
| 12/1-5/2022 | | | | | | | | | | | |
| (N=1,124) | 25 | 1 | 14 | 10 | * | 75 | 11 | 38 | 25 | - | - |
| 10/06-10/2022 | | | | | | | | | | | |
| (N=1,121) | 23 | 2 | 12 | 9 | * | 76 | 13 | 36 | 28 | * | * |
| 09/09-12/2022 | | | | | | | | | | | |
| (N=1,054) | 29 | 1 | 15 | 12 | * | 71 | 11 | 35 | 25 | * | - |
| 06/23-27/2022 | | | | | | | | | | | |
| (N=1,053) | 20 | 2 | 10 | 9 | 1 | 79 | 9 | 35 | 35 | - | - |
| 05/12-16/2022 | | | | | | | | | | | |
| (N=1,172) | 22 | 2 | 10 | 9 | * | 78 | 11 | 34 | 34 | - | * |
| 4/14-18/2022 | | | | | | | | | | | |
| (N=1,085) | 29 | 2 | 16 | 12 | * | 70 | 11 | 35 | 24 | - | * |
| 3/17-21/2022 | | | | | | | | | | | |
| (N=1,082) | 31 | 2 | 18 | 10 | * | 69 | 11 | 37 | 22 | - | - |
| 12/2-7/2021 | | | | | | | | | | | |
| (N=1,089) | 35 | 3 | 21 | 11 | * | 64 | 16 | 33 | 16 | - | * |
| 10/21-25/2021 | | | | | | | | | | | |
| (N=1,083) | 35 | 2 | 20 | 13 | * | 65 | 12 | 33 | 19 | - | - |

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | Very/ | | | | | Very/ | | | | | |
|---------------|-------------|------|-------|--------|----------|-------------|--------|-------|------|----|------|
| | Somewhat/ | | Some- | Lean | Neither | Somewhat/ | Lean | Some- | | | |
| | Lean toward | Very | what | toward | good nor | Lean toward | toward | what | Very | | SKP |
| AP-NORC | good NET | good | good | good | poor | poor NET | poor | poor | poor | DK | /REF |
| 9/23-27/2021 | | Ŭ | | | | • | | | | | |
| (N=1,099) | 45 | 2 | 27 | 16 | - | 54 | 17 | 25 | 12 | * | - |
| 7/15-19/2021 | | | | | | | | | | | |
| (N=1,308) | 45 | 4 | 28 | 13 | 1 | 54 | 15 | 28 | 11 | - | * |
| 6/10-14/2021 | | | | | | | | | | | |
| (N=1,125) | 47 | 3 | 27 | 17 | * | 53 | 14 | 26 | 13 | - | - |
| 3/25-29/2021 | | | | | | | | | | | |
| (N= 1,166) | 46 | 2 | 25 | 19 | * | 54 | 16 | 27 | 11 | - | - |
| 2/25-3/1/2021 | | | | | | | | | | | |
| (N=1,434) | 37 | 1 | 22 | 14 | * | 63 | 16 | 34 | 12 | - | * |
| 1/28-2/1/2021 | | | | | | | | | | | |
| (N=1,055) | 31 | 1 | 17 | 12 | * | 69 | 15 | 37 | 17 | - | - |
| 12/3-7/2020 | | | | | | | | | | | |
| (N=1,117) | 38 | 5 | 22 | 11 | * | 62 | 11 | 34 | 17 | * | - |
| 10/8-12/2020 | | | | | | | | | | | |
| (N=1,121) | 39 | 6 | 22 | 11 | * | 61 | 10 | 31 | 20 | - | * |
| 9/11-14/2020 | | | | | | | | | | | |
| (N=1,108) | 40 | 6 | 24 | 11 | * | 60 | 10 | 33 | 16 | - | - |
| 8/17-19/2020 | | | | | | | | | | | |
| (N=1,075) | 37 | 4 | 21 | 12 | * | 62 | 12 | 32 | 18 | - | - |
| 07/16-20/2020 | | | | | | | | | | | |
| (N=1,057) | 38 | 4 | 22 | 12 | - | 62 | 11 | 30 | 21 | - | - |
| 6/11-15/2020 | | | | | | | | | | | |
| (N=1,310) | 36 | 5 | 19 | 12 | * | 63 | 14 | 28 | 21 | - | 1 |
| 5/14-18/2020 | | | | | | | | | | | |
| (N=1,056) | 29 | 3 | 13 | 13 | * | 70 | 9 | 31 | 30 | - | * |
| 4/16-20/2020 | | | | | | | | | | | |
| (N=1,057) | 29 | 3 | 15 | 11 | - | 71 | 8 | 30 | 33 | - | - |
| 03/26-29/2020 | | | | | | | | | | | |
| (N=1,057) | 39 | 9 | 17 | 12 | * | 60 | 10 | 29 | 21 | - | - |
| 1/16-21/2020 | | | | | | | | | | | |
| (N=1,353) | 67 | 21 | 36 | 10 | * | 33 | 13 | 15 | 5 | - | * |
| 9/20-23/2019 | | | | | | | | | | | |
| (N=1,286) | 61 | 18 | 31 | 11 | * | 38 | 11 | 19 | 8 | 1 | * |
| 6/13-17/2019 | | | | | | | | | | | |
| (N=1,116) | 63 | 15 | 35 | 14 | * | 36 | 13 | 16 | 7 | - | 1 |

B2A. And how would you describe the financial situation in your own household these days? Would you say...?

B2B. If neither good nor poor, don't know, skipped, or refused in B2A: If you had to choose, do you lean more toward the financial situation in your own household being good or poor?

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | Very/ | | | | Neither | Very/ | | | | | |
|---------------|---------------|------|-------|--------|---------|---------------|--------|-------|------|----|------|
| | Somewhat/Lean | | Some- | Lean | good | Somewhat/Lean | Lean | Some- | | | |
| | toward good | Very | what | toward | nor | toward poor | toward | what | Very | | SKP/ |
| AP-NORC | NET | good | good | good | poor | NET | poor | poor | poor | DK | REF |
| 10/5-9/2023 | | | | | | | | | | | |
| (N=1,163) | 54 | 9 | 28 | 17 | 1 | 45 | 13 | 20 | 12 | * | * |
| 03/16-20/2023 | | | | | | | | | | | |
| (N=1,081) | 53 | 7 | 28 | 17 | * | 47 | 14 | 21 | 11 | - | - |
| 12/1-5/2022 | | | | | | | | | | | |
| (N=1,124) | 57 | 11 | 28 | 18 | 1 | 43 | 11 | 21 | 10 | - | - |
| 10/06-10/2022 | | | | | | | | | | | |
| (N=1,121) | 54 | 8 | 29 | 17 | * | 46 | 12 | 23 | 10 | - | * |
| 3/17-21/2022 | | | | | | | | | | | |
| (N=1,082) | 63 | 13 | 30 | 19 | * | 37 | 12 | 16 | 9 | - | - |
| 12/2-7/2021 | | | | | | | | | | | |
| (N=1,089) | 64 | 12 | 33 | 19 | 1 | 35 | 11 | 16 | 8 | - | * |
| 10/21-25/2021 | | | | | | | | | | | |
| (N=1,083) | 65 | 13 | 33 | 19 | 1 | 34 | 12 | 15 | 7 | - | - |
| 2/25-3/1/2021 | | | | | | | | | | | |
| (N=1,434) | 67 | 13 | 37 | 18 | * | 32 | 12 | 14 | 6 | - | * |
| 10/8-12/2020 | | | | | | | | | | | |
| (N=1,121) | 65 | 14 | 35 | 16 | * | 34 | 12 | 15 | 8 | - | * |
| 9/11-14/2020 | | | | | | | | | | | |
| (N=1,108) | 65 | 15 | 31 | 18 | * | 35 | 13 | 17 | 5 | - | * |
| 8/17-19/2020 | | | | | | | | | | | |
| (N=1,075) | 63 | 13 | 34 | 17 | * | 36 | 12 | 18 | 6 | * | * |
| 7/16-20/2020 | | | | | | | | | | | |
| (N=1,057) | 65 | 14 | 34 | 17 | * | 35 | 14 | 15 | 6 | - | - |
| 6/11-15/2020 | | | | | | | | | | | |
| (N=1,310) | 66 | 14 | 36 | 16 | 1 | 32 | 12 | 14 | 7 | - | 1 |
| 5/14-18/2020 | | | | | | | | | | | |
| (N=1,056) | 66 | 15 | 32 | 20 | * | 33 | 10 | 16 | 7 | - | 1 |
| 4/16-20/2020 | | | | | | | | | | | |
| (N=1,057) | 64 | 14 | 31 | 18 | * | 36 | 10 | 17 | 8 | - | - |
| 3/26-29/2020 | | | | | | | | | | | |
| (N=1,057) | 62 | 11 | 34 | 17 | * | 38 | 10 | 19 | 9 | - | * |

OFAV. For each of the following individuals, please indicate if you have an unfavorable or favorable impression of that person. If you don't know enough about the person to have an opinion, you can say that too.

[GRID ITEMS RANDOMIZED]

| AP-NORC | | Very/ Somewhat unfavorable NET | Very unfavorable | Somewhat unfavorable | Very/ Somewhat favorable NET | Some- what favorable | Very favorable | Don't know enough to say | SKP/ REF |
|-----------|-------------------------------------|-----------------------------------------|---------------------|-------------------------|---------------------------------------|----------------------------|-------------------|-----------------------------------|-------------|
| Joe Biden | 10/5-9/2023 | 54 | 37 | 16 | 42 | 27 | 15 | 4 | 1 |
| | <i>(N=1,163)</i> 08/10-14/2023 | 54 | 57 | 10 | 42 | 27 | 15 | 4 | |
| | (N=1,165) | 52 | 37 | 16 | 44 | 27 | 18 | 3 | * |
| | 06/22-26/2023 | | | | | | | | |
| | (N=1,220) | 53 | 34 | 19 | 44 | 26 | 17 | 3 | * |
| | 04/13-17/2023 (<i>N=1,230</i>) | 51 | 35 | 16 | 45 | 29 | 16 | 3 | 1 |
| | 01/26-30/2023 | | | 10 | | | 10 | | |
| | (N=1,068) | 53 | 36 | 17 | 43 | 26 | 17 | 3 | 1 |
| | 10/06-10/2022 | | | | | | | | |
| | (N=1,121) | 50 | 34 | 16 | 45 | 27 | 18 | 5 | 1 |
| | 1/13-18/2022 (N= 1,161) | 50 | 32 | 17 | 47 | 27 | 20 | 3 | * |
| | 7/15-19/2021 (N=1,308) | 41 | 26 | 16 | 56 | 28 | 28 | 2 | 1 |
| | 1/28-2/1/2021 (<i>N=1,055</i>) | 39 | 26 | 13 | 57 | 21 | 36 | 4 | * |
| | 02/13-16/2020 (<i>N=1,074</i>) | 48 | 27 | 21 | 41 | 29 | 11 | 11 | * |
| | 10/24-28/2019 (N=1,075) | 42 | 23 | 19 | 44 | 30 | 15 | 11 | 2 |

| | | Very/ Somewhat | | | Very/ Somewhat | Some- | | Don't know | |
|-----------------|-----------------------------------|--------------------|-------------|-------------------------|-------------------|-----------|-----------|---------------|------|
| | | unfavorable NET | Very | Somewhat unfavorable | favorable | what | Very | enough | SKP/ |
| AP-NORC | 10/5 0/2022 | INE I | unfavorable | untavorable | NET | favorable | favorable | to say | REF |
| Donald Trump | 10/5-9/2023 (<i>N=1,163</i>) | 58 | 47 | 10 | 37 | 18 | 20 | 5 | 1 |
| Παπρ | 08/10-14/2023 | 50 | 47 | 10 | 57 | 10 | 20 | 5 | |
| I | (N=1,165) | 62 | 51 | 11 | 35 | 16 | 19 | 3 | * |
| | 06/22-26/2023 | 02 | 51 | 11 | 35 | 10 | 15 | 5 | |
| | (N=1,220) | 63 | 50 | 13 | 33 | 19 | 14 | 4 | * |
| | 04/13-17/2023 | | 50 | 15 | | 15 | 17 | - | |
| | (N=1,230) | 63 | 52 | 11 | 34 | 17 | 17 | 3 | 1 |
| | | 05 | J2 | 11 | 57 | 1/ | 1/ | 5 | |
| | 01/26-30/2023 | | | | | | | | |
| | (N=1,068) | 62 | 50 | 13 | 35 | 21 | 14 | 2 | * |
| | 10/06-10/2022 | | | | | | | | |
| | (N=1,121) | 61 | 49 | 12 | 35 | 17 | 18 | 4 | * |
| | 1/13-18/2022 | | | | | | | | |
| | (N=1,161) | 63 | 51 | 12 | 34 | 18 | 16 | 3 | - |
| | 7/15-19/2021 | | | | | | | | |
| | (N=1,308) | 60 | 50 | 10 | 37 | 17 | 20 | 2 | 1 |
| | 1/28-2/1/2021 | | | | | | | | |
| | (N=1,055) | 61 | 48 | 12 | 36 | 18 | 19 | 3 | * |
| | 02/13-16/2020 | | | | | | | | |
| | (N=1,074) | 53 | 42 | 11 | 43 | 17 | 26 | 4 | * |
| | 10/24-28/2019 | | | | | | | | |
| | (N=1,075) | 55 | 46 | 9 | 40 | 12 | 28 | 3 | 1 |
| Ron | 10/5-9/2023 | | | | | | | | |
| DeSantis | (N=1,163) | 49 | 37 | 12 | 30 | 18 | 11 | 20 | 1 |
| | 08/10-14/2023 | | | | | | | | |
| | (N=1,165) | 53 | 41 | 12 | 29 | 18 | 10 | 19 | * |
| | | | • | | | 10 | ±., | ±., | |
| | 06/22-26/2023 | 46 | 24 | 10 | 22 | 20 | 10 | 21 | 1 |
| I | (N=1,220) | 46 | 34 | 12 | 32 | 20 | 12 | 21 | 1 |
| | 04/13-17/2023 | | | | | | | | |
| | (N=1,230) | 45 | 32 | 13 | 31 | 16 | 16 | 24 | * |
| | 10/06-10/2022 | | | | | | | | |
| | (N=1,121) | 40 | 29 | 11 | 30 | 13 | 17 | 30 | * |
| | 7/15-19/2021 | | | | | | | | |
| I | (N= 1,308) | 30 | 21 | 9 | 27 | 11 | 16 | 42 | 1 |
| Robert F. | 10/5-9/2023 | 1 | | | | | | | |
| Kennedy Jr. | (N=1,163) | 29 | 18 | 11 | 39 | 29 | 9 | 32 | * |
| Kennes, s. | (11-1,103) | 25 | 10 | 11 | 39 | 25 | 5 | 32 | |

| | | Very/ | | | Very/ | | | Don't | |
|------------------|-----------------------------------------|-------------|----------|-------------|-----------|-----------|-----------|--------|------|
| | | Somewhat | Very | | Somewhat | Some- | | know | |
| | | unfavorable | unfavora | Somewhat | favorable | what | Very | enough | SKP/ |
| AP-NORC | | NET | ble | unfavorable | NET | favorable | favorable | to say | REF |
| Nikki Haley | 10/5-9/2023 | | | | | | | | |
| | (N=1,163) | 32 | 15 | 17 | 25 | 16 | 8 | 42 | 1 |
| | 04/13- 17/2023 | 20 | 10 | 12 | 20 | 45 | F | 50 | |
| | (N=1,230) | 30 | 16 | 13 | 20 | 15 | 5 | 50 | 1 |
| Tim Scott | 10/5-9/2023 (<i>N=1,163</i>) | 23 | 12 | 12 | 22 | 18 | 4 | 54 | 1 |
| | 04/13- 17/2023 (<i>N=1,230</i>) | 18 | 9 | 8 | 18 | 13 | 6 | 62 | 2 |
| Chris Christie | 10/5-9/2023 (<i>N=1,163</i>) | 50 | 24 | 26 | 21 | 18 | 3 | 28 | 1 |
| Vivek | 10/5-9/2023 | | | | | | | | |
| Ramaswamy | (N=1,163) | 32 | 21 | 11 | 19 | 14 | 5 | 48 | 1 |
| | 04/13- 17/2023 (<i>N=1,230</i>) | 13 | 8 | 5 | 10 | 8 | 2 | 78 | * |
| Chuck Schumer | 10/5 - 9/2023 | 38 | 24 | 13 | 30 | 22 | 8 | 32 | 1 |
| Schumer | (N=1,163) | 58 | 24 | 13 | 30 | 22 | 0 | 32 | 1 |
| | 01/26- 30/2023 <i>(N=1,068)</i> | 38 | 26 | 12 | 30 | 18 | 12 | 31 | 1 |
| | 7/15- 19/2021 <i>(N= 1,308</i> | 37 | 23 | 14 | 33 | 22 | 11 | 30 | 1 |
| | 1/28- 2/1/2021 (N=1,055) | 38 | 26 | 12 | 32 | 21 | 11 | 30 | * |

| | | Very/ | | | Very/ | | | Don't | |
|----------|-------------|-------------|----------|-------------|-----------|-----------|-----------|--------|------|
| | | Somewhat | Very | | Somewhat | Some- | | know | |
| | | unfavorable | unfavora | Somewhat | favorable | what | Very | enough | SKP/ |
| AP-NORC | | NET | ble | unfavorable | NET | favorable | favorable | to say | REF |
| Mitch | 10/5-9/2023 | | | | | | | , | |
| McConell | (N=1,163) | 59 | 34 | 25 | 17 | 15 | 2 | 24 | 1 |
| | 01/26- | | | | | | | | |
| | 30/2023 | | | | | | | | |
| | (N=1,068) | 60 | 36 | 24 | 15 | 13 | 2 | 24 | 1 |
| | 7/15- | | | | | | | | |
| | 19/2021 | | | | | | | | |
| | (N= 1,308 | 57 | 37 | 20 | 22 | 18 | 4 | 20 | 1 |
| | 1/28- | | _ | | | _ | | - | |
| | 2/1/2021 | | | | | | | | |
| | (N=1,055) | 65 | 40 | 24 | 19 | 15 | 4 | 16 | * |
| | 02/13- | | | | | | | | |
| | 16/2020 | | | | | | | | |
| | (N=1,074) | 42 | 31 | 10 | 23 | 16 | 7 | 35 | * |
| | 10/24- | | | | | | | | |
| | 28/2019 | | | | | | | | |
| | (N=1,075) | 39 | 26 | 13 | 21 | 16 | 5 | 38 | 2 |
| Kevin | 10/5-9/2023 | | | | | | | | |
| McCarthy | (N=1,163) | 49 | 26 | 23 | 19 | 16 | 3 | 32 | 1 |
| | 01/26- | | | | | | | | |
| | 30/2023 | | | | | | | | |
| | (N=1,068) | 46 | 31 | 14 | 19 | 17 | 2 | 35 | 1 |
| | 7/15- | | | | | | | | |
| | 19/2021 | | | | | | | | |
| | (N= 1,308 | 33 | 21 | 12 | 18 | 14 | 4 | 48 | 1 |
| | 1/28- | | | | | | | | |
| | 2/1/2021 | | | | | | | | |
| | (N=1,055) | 35 | 22 | 13 | 18 | 13 | 5 | 46 | * |
| Hakeem | 10/5-9/2023 | | | | | | - | | |
| Jeffries | (N=1,163) | 21 | 12 | 9 | 21 | 12 | 8 | 58 | 1 |
| | 01/26- | | | | | | | | |
| | 30/2023 | | | | | | | | |
| | (N=1,068) | 22 | 14 | 9 | 23 | 13 | 10 | 54 | 1 |

AP1. Next we will ask you about some institutions in this country. As far as the people running these institutions are concerned, would you say you have a great deal of confidence, only some confidence, or hardly any confidence at all in them?

[GRID ITEMS RANDOMIZED]

| | | A great | | Hardly any | | |
|-------------------------|----------------------------------|------------|------------|------------|----|------|
| | | deal of | Only some | confidence | | SKP |
| AP-NORC | | confidence | confidence | at all | DK | /REF |
| The Supreme Court | 10/5-9/2023 (N=1,163) | 14 | 48 | 36 | * | 1 |
| | 08/10-14/2023 (N=1,165) | 15 | 49 | 36 | * | 1 |
| | 05/11-15/2023 (N=1,680) | 12 | 48 | 39 | - | 1 |
| | 03/16-20/2023 (N=1,081) | 14 | 47 | 37 | * | 1 |
| | 07/14-17/2022 (<i>N=1,085</i>) | 17 | 39 | 43 | - | 1 |
| | 4/14-18/2022 (<i>N=1,085</i>) | 18 | 54 | 27 | * | 1 |
| | 2/18-21/2022 (N=1,289) | 21 | 55 | 24 | * | * |
| | 09/11-14/2020 (N=1,108) | 21 | 61 | 17 | * | 1 |
| | 02/13-16/2020 (N=1,074) | 28 | 58 | 14 | - | * |
| | 6/8-11/2017 (<i>N=1,068</i>) | 24 | 59 | 15 | * | 1 |
| | 5/12-15/2016 (N=1,108) | 24 | 58 | 17 | * | 1 |
| | 2/18-3/6/2016 (N=2,014) | 26 | 59 | 14 | 1 | 1 |
| Congress | 10/5-9/2023 (<i>N=1,163</i>) | 3 | 42 | 53 | * | 1 |
| | 08/10-14/2023 (N=1,165) | 4 | 49 | 46 | * | 1 |
| | 03/16-20/2023 (N=1,081) | 5 | 45 | 49 | * | 2 |
| | 07/14-17/2022 (<i>N=1,085</i>) | 3 | 47 | 48 | - | 2 |
| | 4/14-18/2022 (<i>N=1,085</i>) | 4 | 43 | 51 | * | 1 |
| | 2/18-21/2022 (N=1,289) | 6 | 48 | 46 | * | * |
| | 09/11-14/2020 (<i>N=1,108</i>) | 5 | 47 | 48 | * | 1 |
| | 02/13-16/2020 (<i>N=1,074</i>) | 8 | 49 | 43 | - | * |
| | 6/8-11/2017 (<i>N=1,068</i>) | 6 | 53 | 40 | * | 1 |
| | 5/12-15/2016 (<i>N=1,108</i>) | 4 | 48 | 46 | * | 1 |
| | 2/18-3/6/2016 (N=2,014) | 4 | 46 | 50 | * | 1 |
| Executive branch of the | 10/5-9/2023 (<i>N=1,163</i>) | 11 | 48 | 39 | * | 1 |
| federal government | 08/10-14/2023 (N=1,165) | 12 | 48 | 38 | * | 1 |
| | 03/16-20/2023 (N=1,081) | 11 | 43 | 44 | * | 1 |
| | 07/14-17/2022 (<i>N=1,085</i>) | 7 | 50 | 43 | * | 1 |
| | 4/14-18/2022 (<i>N=1,085</i>) | 16 | 46 | 36 | * | 2 |
| | 2/18-21/2022 (N=1,289) | 15 | 52 | 33 | * | * |
| | 09/11-14/2020 (<i>N=1,108</i>) | 18 | 46 | 35 | * | 1 |
| | 02/13-16/2020 (N=1,074) | 17 | 48 | 35 | * | 1 |
| | 6/8-11/2017 (<i>N=1,068</i>) | 14 | 48 | 37 | 1 | * |
| | 5/12-15/2016 (N=1,108) | 15 | 50 | 33 | * | 1 |
| Justice Department | 10/5-9/2023 (<i>N=1,163</i>) | 15 | 51 | 33 | * | 1 |
| | 08/10-14/2023 (<i>N=1,165</i>) | 17 | 50 | 31 | * | 1 |

SPEAKER. Do you approve or disapprove or neither approve nor disapprove of the House of Representatives voting to remove Kevin McCarthy as House Speaker?

| | AP-NORC |
|----------------------------------|-------------|
| | 10/5-9/2023 |
| Strongly/Somewhat approve NET | 25 |
| Strongly approve | 11 |
| Somewhat approve | 14 |
| Neither approve nor disapprove | 48 |
| Strongly/Somewhat disapprove NET | 25 |
| Somewhat disapprove | 14 |
| Strongly disapprove | 11 |
| DON'T KNOW | 1 |
| SKIPPED ON WEB/REFUSED | 1 |
| N= | 1,163 |

LABOR. In general, do you think labor unions do more to help or to hurt each of the following, or do they not make much difference?

[GRID ITEMS RANDOMIZED]

| AP-NORC | Do more | Do more | Don't make | Don't know | SKP/ |
|-----------------------------|---------|---------|-----------------|---------------|------|
| 10/5-9/2023 | to help | to hurt | much difference | enough to say | REF |
| U.S. workers | 51 | 15 | 15 | 18 | 1 |
| U.S. businesses | 27 | 25 | 25 | 23 | * |
| The U.S. economy as a whole | 33 | 22 | 22 | 22 | 1 |

N=1,163

PP1. Now, which party do you trust to do a better job of handling:

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| The | The | Both | | | SKP/ |
|-------------|-------------------------------|----------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Republicans | Democrats | equally | Neither | DK | REF |
| 26 | 27 | 12 | 33 | 1 | 1 |
| | | | | | |
| 19 | 28 | 14 | 38 | * | 1 |
| 29 | 25 | 13 | 30 | 1 | 1 |
| | | | | | |
| 24 | 35 | 14 | 26 | * | 1 |
| | Republicans 26 19 29 | RepublicansDemocrats262719282925 | RepublicansDemocratsequally262712192814292513 | Republicans Democrats equally Neither 26 27 12 33 19 28 14 38 29 25 13 30 | Republicans Democrats equally Neither DK 26 27 12 33 1 19 28 14 38 * 29 25 13 30 1 |

N=1,163

OSPENDING. Overall, do you think the US government is spending too much, too little, or the right amount?

| | AP-NORC | AP-NORC | AP-NORC |
|------------------------|-------------|---------------|--------------|
| | 10/5-9/2023 | 03/16-20/2023 | 5/14-18/2020 |
| Too much | 64 | 60 | 25 |
| Too little | 11 | 16 | 42 |
| About the right amount | 23 | 22 | 31 |
| DON'T KNOW | * | * | 1 |
| SKIPPED ON WEB/REFUSED | 1 | 1 | 1 |
| N= | 1,163 | 1,081 | 1,001 |

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

SPEND2. Do you think the U.S. government is spending too much, too little, or the right amount on each of the following?

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | | | | About the | | SKP/ |
|------------------------------|----------------------------------|----------|------------|--------------|----|------|
| AP-NORC | | Too much | Too little | right amount | DK | REF |
| Education | 10/5-9/2023 (<i>N=1,163</i>) | 13 | 64 | 22 | * | 1 |
| | 03/16-20/2023 (<i>N=1,081</i>) | 12 | 65 | 21 | * | 1 |
| The military | 10/5-9/2023 (<i>N=1,163</i>) | 31 | 39 | 28 | 1 | 1 |
| | 03/16-20/2023 (N=1,081) | 29 | 35 | 34 | * | 1 |
| Assistance to the poor | 10/5-9/2023 (<i>N=1,163</i>) | 17 | 57 | 23 | 1 | 1 |
| | 03/16-20/2023 (N=1,081) | 18 | 59 | 21 | * | 2 |
| Social Security | 10/5-9/2023 (<i>N=1,163</i>) | 6 | 63 | 29 | * | 1 |
| | 03/16-20/2023 (N=1,081) | 7 | 62 | 29 | * | 1 |
| Medicare, which is the | | | | | | |
| national health care | 10/5-9/2023 (<i>N=1,163</i>) | 8 | 55 | 36 | * | 1 |
| insurance program mainly for | | | | | | |
| seniors | 03/16-20/2023 (<i>N=1,081</i>) | 10 | 58 | 31 | * | 1 |
| Aid to Ukraine in the war | | | | | | |
| against Russia | 10/5-9/2023 (<i>N=1,163</i>) | 52 | 15 | 31 | * | 1 |
| Border security | 10/5-9/2023 (N=1,163) | 24 | 52 | 22 | 1 | 1 |
| | 03/16-20/2023 (<i>N=1,081</i>) | 23 | 53 | 22 | * | 1 |
| Disaster relief | 10/5-9/2023 (<i>N=1,163</i>) | 14 | 41 | 44 | 1 | 1 |

IMPEACH1. How much have you heard or read about the impeachment inquiry into Joe Biden by the House of Representatives?

| | AP-NORC |
|------------------------|-------------|
| | 10/5-9/2023 |
| A lot | 15 |
| Some | 31 |
| Only a little | 32 |
| Nothing at all | 22 |
| DON'T KNOW | - |
| SKIPPED ON WEB/REFUSED | - |
| N= | 1,163 |

IMPEACH2. Do you approve or disapprove or neither approve nor disapprove of the impeachment inquiry into Joe Biden by the House of Representatives?

| | AP-NORC |
|----------------------------------|-------------|
| | 10/5-9/2023 |
| Strongly/Somewhat approve NET | 33 |
| Strongly approve | 22 |
| Somewhat approve | 12 |
| Neither approve nor disapprove | 26 |
| Strongly/Somewhat disapprove NET | 39 |
| Somewhat disapprove | 11 |
| Strongly disapprove | 28 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 1 |
| N= | 1,163 |

IMPEACH3. When it comes to the overseas business dealings of Joe Biden's son, Hunter, do you think Joe Biden has done something illegal, or he has done something unethical, but not illegal, or do you think he has not done anything wrong?

| | AP-NORC 10/5-9/2023 |
|----------------------------------------------|------------------------|
| Has done something illegal | 35 |
| Has done something unethical but not illegal | 33 |
| Has not done anything wrong | 30 |
| DON'T KNOW | 1 |
| SKIPPED ON WEB/REFUSED | 2 |
| N= | 1,163 |

ECO1. Thinking about your financial situation, how confident are you that...?

| | - | | | | | | | | | |
|-------------|-----------------------------------------|----------------------------------------|---------------------|-------------------|-----------------------|-----------------------------------------------|-----------------------|-------------------------|----|-------------|
| AP-NORC | | Extremely /Very confident NET | Extremely confident | Very confident | Somewhat confident | Not very/ Not at all confi- dent NET | Not very confident | Not at all confident | DK | SKP/ REF |
| You would | 10/5- | | | | | | | | | |
| be able to | 9/2023 | | | | | | | | | |
| find a good | (N=1,163) | 27 | 10 | 17 | 35 | 37 | 20 | 17 | * | 2 |
| job if you | 03/16- | | | | | | | | | |
| wanted to | 20/2023 | | | | | | | | | |
| | (N=1,081) | 26 | 8 | 19 | 37 | 36 | 22 | 15 | * | 1 |
| | 10/21- | | | | | | | | | |
| | 25/2021 | | | | | | | | | |
| | (N=1,083) | 36 | 17 | 20 | 35 | 27 | 16 | 12 | * | 1 |
| | 03/26- 29/2020 (<i>N=1,057</i>) | 25 | 7 | 19 | 35 | 39 | 21 | 18 | * | * |
| | | 25 | / | 19 | 33 | 39 | 21 | 10 | | |
| | 06/13- 17/2019 | | | | | | | | | |
| | - | 30 | 12 | 18 | 35 | 33 | 19 | 14 | * | 1 |
| | <i>(N=1,116)</i> 01/16- | 50 | 12 | 10 | 35 | 33 | 19 | 14 | - | 1 |
| | 20/2019 | | | | | | | | | |
| | (N=1,062) | 28 | 8 | 20 | 35 | 35 | 21 | 14 | 1 | 1 |
| You will | 10/5- | 20 | 0 | 20 | | 35 | 21 | 14 | T | 1 |
| have | 9/2023 | | | | | | | | | |
| enough | (N=1,163) | 18 | 6 | 12 | 32 | 49 | 22 | 27 | * | 1 |
| savings for | 03/16- | 10 | 0 | 12 | 52 | | 22 | 27 | | 1 |
| retirement | 20/2023 | | | | | | | | | |
| retirement | (N=1,081) | 18 | 7 | 11 | 28 | 53 | 26 | 27 | * | * |
| | 10/21- | 10 | , | | 20 | | 20 | 27 | | |
| | 25/2021 | | | | | | | | | |
| | (N=1,083) | 26 | 13 | 12 | 31 | 43 | 22 | 20 | * | 1 |
| | 2/25- | 20 | 10 | 12 | | -10 | | 20 | | - |
| | 3/1/2021 | | | | | | | | | |
| | (N=1,434) | 24 | 8 | 15 | 30 | 46 | 23 | 24 | * | * |
| | 03/26- | | | | | | | | | |
| | 29/2020 | | | | | | | | | |
| | (N=1,057) | 18 | 7 | 12 | 30 | 52 | 24 | 28 | - | * |

[GRID ITEMS RANDOMIZED; HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC | | Extremely /Very confident NET | Extremely confident | Very confident | Somewhat confident | Not very/ Not at all confi- dent NET | Not very confident | Not at all confident | DK | SKP/ REF |
|----------------------------|-----------------------------------------|----------------------------------------|---------------------|-------------------|-----------------------|-----------------------------------------------|-----------------------|----------------------|----|-------------|
| You will have enough | 06/13- 17/2019 (<i>N=1,116</i>) | 21 | 8 | 13 | 33 | 44 | 20 | 24 | 1 | 1 |
| savings for | 01/16- | 21 | 0 | 15 | | 44 | 20 | 24 | 1 | 1 |
| retirement | 20/2019 | | | | | | | | | |
| retirement | (N=1,062) | 20 | 7 | 13 | 32 | 47 | 22 | 24 | 1 | 1 |
| You can | 10/5- | 20 | / | 15 | 52 | 47 | 22 | 24 | 1 | 1 |
| keep up | 9/2023 | | | | | | | | | |
| | | 32 | 11 | 21 | 42 | 26 | 15 | 12 | * | 1 |
| with your | (N=1,163) | 52 | 11 | 21 | 42 | 20 | 15 | 12 | | 1 |
| expenses | 03/16- | | | | | | | | | |
| | 20/2023 | 20 | 0 | 20 | 41 | 20 | 17 | 10 | * | * |
| | (N=1,081) | 29 | 9 | 20 | 41 | 29 | 17 | 12 | | |
| | 10/21- | | | | | | | | | |
| | 25/2021 | 45 | 20 | 25 | 24 | 20 | 13 | 7 | * | * |
| | (N=1,083) | 45 | 20 | 25 | 34 | 20 | 13 | / | - | |
| | 2/25- | | | | | | | | | |
| | 3/1/2021 | | 10 | 20 | 27 | 10 | 14 | F | * | * |
| | (N=1,434) | 44 | 16 | 28 | 37 | 19 | 14 | 5 | | |
| | 03/26- | | | | | | | | | |
| | 29/2020 | 26 | | 24 | | 24 | 45 | 0 | | * |
| | (N=1,057) | 36 | 11 | 24 | 40 | 24 | 15 | 9 | - | -1- |
| | 06/13- | | | | | | | | | |
| | 17/2019 | | 4.6 | 24 | | | 12 | - | | 4 |
| N/ 11 | (N=1,116) | 40 | 16 | 24 | 41 | 19 | 12 | 7 | - | 1 |
| You would | 10/5- | | | | | | | | | |
| be able to | 9/2023 | 26 | | 4.6 | 24 | | 10 | 24 | * | 4 |
| pay an | (N=1,163) | 26 | 9 | 16 | 31 | 42 | 19 | 24 | т | 1 |
| unexpected | 03/16- | | | | | | | | | |
| medical | 20/2023 | | | | 24 | | 22 | 22 | | * |
| expense | (N=1,081) | 23 | 9 | 14 | 31 | 46 | 23 | 22 | - | * |
| | 10/21- | | | | | | | | | |
| | 25/2021 | | | | | | | | * | * |
| | (N=1,083) | 33 | 15 | 18 | 27 | 39 | 21 | 18 | * | * |
| | 2/25- | | | | | | | | | |
| | 3/1/2021 | | | | | | | 10 | | * |
| | (N=1,434) | 28 | 11 | 17 | 29 | 43 | 23 | 19 | * | * |
| | 03/26- | | | | | | | | | |
| | 29/2020 | | | | | | | | | |
| | (N=1,057) | 24 | 8 | 16 | 31 | 45 | 21 | 24 | - | * |
| | 01/16- | | | | | | | | | |
| | 20/2019 | | | | | | | | | * |
| | (N=1,062) | 23 | 8 | 14 | 34 | 43 | 22 | 21 | * | * |

ECO5. Is each of the following higher, lower, or about the same as it was a year ago?

[GRID ITEMS RANDOMIZED]

| AP-NORC | | | | About the | | SKP |
|-------------------------|-----------|--------|-------|-----------|----|------|
| 10/5-9/2023 | | Higher | Lower | same | DK | /REF |
| Your household income | 10/5- | | | | | |
| | 9/2023 | | | | | |
| | (N=1,163) | 23 | 28 | 48 | * | 1 |
| | 03/16- | | | | | |
| | 20/2023 | | | | | |
| | (N=1,081) | 25 | 25 | 50 | - | 1 |
| Your household expenses | 10/5- | | | | | |
| | 9/2023 | | | | | |
| | (N=1,163) | 69 | 8 | 22 | * | 1 |
| | 03/16- | | | | | |
| | 20/2023 | | | | | |
| | (N=1,081) | 74 | 5 | 20 | - | * |
| Your household debt | 10/5- | | | | | |
| | 9/2023 | | | | | |
| | (N=1,163) | 40 | 20 | 39 | * | 1 |
| | 03/16- | | | | | |
| | 20/2023 | | | | | |
| | (N=1,081) | 35 | 17 | 46 | * | 1 |
| Your household savings | 10/5- | | | | | |
| | 9/2023 | | | | | |
| | (N=1,163) | 15 | 48 | 36 | * | 1 |
| | 03/16- | | | | | |
| | 20/2023 | | | | | |
| | (N=1,081) | 15 | 48 | 36 | - | 1 |

N=1,163

ECO7. Does your household have any of the following types of debt?

[GRID ITEMS RANDOMIZED]

| AP-NORC | | | | SKP |
|------------------|-----|----|----|------|
| 10/5-9/2023 | Yes | No | DK | /REF |
| Student debt | 23 | 76 | - | 1 |
| Credit card debt | 52 | 47 | - | 1 |
| Medical debt | 24 | 75 | - | 1 |
| Auto loans | 40 | 59 | - | 1 |
| N=1,163 | | | | |

ECO8. In the last year, have you had to forego a major purchase because of higher interest rates or haven't you?

| | AP-NORC |
|------------------------|-------------|
| | 10/5-9/2023 |
| Yes | 31 |
| No | 68 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 1 |
| N= | 1,163 |

STRIKE1. How much, if anything, have you heard or read about the United Auto Workers (UAW) labor strikes?

| | AP-NORC |
|------------------------|-------------|
| | 10/5-9/2023 |
| A lot | 14 |
| Some | 37 |
| Only a little | 23 |
| Nothing at all | 25 |
| DON'T KNOW | - |
| SKIPPED ON WEB/REFUSED | * |
| N= | 1,163 |

STRIKE2. In the labor dispute between the United Auto Workers and the automakers, which side do you sympathize with more: the United Auto Workers, the automakers, both equally or neither?

| | AP-NORC 10/5-9/2023 |
|-------------------------|------------------------|
| The United Auto Workers | 36 |
| The automakers | 9 |
| Both equally | 26 |
| Neither | 27 |
| DON'T KNOW | 1 |
| SKIPPED ON WEB/REFUSED | 2 |
| N= | 1,163 |

STRIKE3. In general, do you think each of the following would be a good thing, a bad thing or neither?

| AP-NORC | | | | Not | SKP |
|-----------------------------------------------|------------|-----------|---------|------|------|
| 10/5-9/2023 | Good thing | Bad thing | Neither | sure | /REF |
| Increased pay for autoworkers | 60 | 9 | 11 | 19 | 1 |
| Four-day work week for autoworkers | 38 | 21 | 15 | 26 | 1 |
| Limiting the use of temporary workers in | | | | | |
| auto factories | 29 | 21 | 17 | 32 | 1 |
| Requiring that electric vehicles and electric | | | | | |
| vehicle parts are made by union workers | 35 | 17 | 17 | 30 | 1 |
| N=1,163 | | | | | |

STRIKE5. Do you approve or disapprove or neither approve or disapprove of how each of the following has handled the labor dispute between the United Auto Workers and the automakers?

| | Strongly/ | | | Neither | Strongly/ | | | | |
|--------------|-----------|----------|---------|------------|------------|------------|------------|----|------|
| | Somewhat | | Some- | approve | Somewhat | Some- | | | |
| AP-NORC | approve | Strongly | what | nor | disapprove | what | Strongly | | SKP/ |
| 10/5-9/2023 | NET | approve | approve | disapprove | NET | disapprove | disapprove | DK | REF |
| Joe Biden | 25 | 10 | 14 | 39 | 34 | 11 | 23 | 1 | 2 |
| Donald Trump | 19 | 10 | 9 | 38 | 39 | 7 | 33 | 1 | 2 |

N=1,163

D7a. Are you or is anyone in your household a member of a labor union?

| | AP-NORC 10/5-9/2023 |
|----------------------------|------------------------|
| Yes, I am | 6 |
| Yes, someone else in the | |
| household | 8 |
| Yes, both I and someone | |
| else in the household | 2 |
| No one in the household is | |
| a union member | 82 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 2 |
| N= | 1,163 |

PID1. Do you consider yourself a Democrat, a Republican, an Independent or none of these?

If Democrat:

PIDA. Do you consider yourself a strong or not so strong Democrat? *If Republican:*

PIDB. Do you consider yourself a strong or not so strong Republican? *If independent, none of these, don't know, skipped, or refused:*

PIDI. Do you lean more toward the Democrats or the Republicans? Combines PID1, PIDI, PIDA, and PIDB.

| | AP-NORC |
|-------------------------------|-------------|
| | 10/5-9/2023 |
| Democrat NET | 42 |
| Strong Democrat | 19 |
| Not so strong Democrat | 14 |
| Lean Democrat | 10 |
| Independent/None – Don't lean | 21 |
| Republican NET | 36 |
| Lean Republican | 11 |
| Not so strong Republican | 12 |
| Strong Republican | 13 |
| N= | 1,163 |

D3. Generally speaking, do you consider yourself to be a liberal, moderate, or conservative? *If liberal:*

D4. Do you consider yourself very liberal or somewhat liberal? *If conservative:*

IDEO. Do you consider yourself very conservative or somewhat conservative? Combines D3, D4, D5:

| | AP-NORC |
|------------------------|-------------|
| | 10/5-9/2023 |
| Liberal NET | 21 |
| Very liberal | 12 |
| Somewhat liberal | 9 |
| Moderate | 47 |
| Conservative NET | 29 |
| Somewhat conservative | 19 |
| Very conservative | 10 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 2 |
| N= | 1 163 |

N=

1,163

DM5. How would you describe the community you live in now?

| | AP NORC |
|------------------------|-------------|
| | 10/5-9/2023 |
| Urban area | 25 |
| Suburban area | 48 |
| Rural area | 25 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 2 |
| N= | 1,163 |

RELIG. What is your present religion, if any?

| | AP-NORC |
|------------------------|-------------|
| | 10/5-9/2023 |
| Protestant | 27 |
| Roman Catholic | 18 |
| Mormon | 2 |
| Orthodox | 1 |
| Jewish | 1 |
| Muslim | 1 |
| Buddhist | 3 |
| Hindu | * |
| Atheist | 5 |
| Agnostic | 6 |
| Nothing in particular | 15 |
| Just Christian | 21 |
| Unitarian | * |
| Something else | 2 |
| DON'T KNOW | - |
| SKIPPED ON WEB/REFUSED | * |
| N= | 1,163 |

If Religion is Protestant, Roman Catholic, Mormon, Orthodox, Christian, or something else: **BORN. Would you describe yourself as a 'born-again' or evangelical Christian, or not?**

| | AP-NORC |
|------------------------|-------------|
| | 10/5-9/2023 |
| Yes | 35 |
| No | 64 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 1 |
| N= | 1,163 |

AGE

| AP NORC |
|-------------|
| 10/5-9/2023 |

| 18-29 | 20 |
|-------|-------|
| 30-44 | 26 |
| 45-59 | 23 |
| 60+ | 31 |
| N= | 1,163 |

GENDER

| | AP NORC |
|--------|-------------|
| | 10/5-9/2023 |
| Male | 49 |
| Female | 51 |
| N= | 1,163 |

RACE/ETHNICITY

| | AP-NORC |
|---------------------------|-------------|
| | 10/5-9/2023 |
| White, non-Hispanic | 61 |
| Black or African American | 12 |
| Hispanic | 17 |
| Other | 9 |
| N= | 1,163 |

MARITAL STATUS

| | AP-NORC |
|-------------|-------------|
| | 10/5-9/2023 |
| Married | 50 |
| Not married | 50 |
| N= | 1,163 |

EMPLOYMENT STATUS

| | AP-NORC |
|--------------|-------------|
| | 10/5-9/2023 |
| Employed | 60 |
| Not employed | 40 |
| N= | 1,163 |

EDUCATION

| | AP-NORC |
|-------------------------------------|-------------|
| | 10/5-9/2023 |
| Less than a high school diploma | 9 |
| High school graduate or equivalent | 29 |
| Some college | 26 |
| College graduate or above | 21 |
| Post grad study/professional degree | 14 |
| N= | 1,163 |

CENSUS REGION

| | AP-NORC |
|--------------------|-------------|
| | 10/5-9/2023 |
| Northeast NET | 17 |
| New England | 5 |
| Mid-Atlantic | 12 |
| Midwest NET | 21 |
| East North Central | 14 |
| West North Central | 6 |
| South NET | 38 |
| South Atlantic | 21 |
| East South Central | 6 |
| West South Central | 12 |
| West NET | 24 |
| Mountain | 8 |
| Pacific | 16 |
| N= | 1,163 |
| | |

HOME OWNERSHIP

| | AP-NORC 10/5-9/2023 |
|---------------------------------------|------------------------|
| Owned or being bought by you or | |
| someone in your household | 70 |
| Rented for cash | 27 |
| Occupied without payment of cash rent | 3 |
| N= | 1,163 |

INCOME

| | AP-NORC 10/5-9/2023 |
|------------------------------|------------------------|
| Under \$10,000 | 4 |
| \$10,000 to under \$20,000 | 7 |
| \$20,000 to under \$30,000 | 12 |
| \$30,000 to under \$40,000 | 8 |
| \$40,000 to under \$50,000 | 8 |
| \$50,000 to under \$75,000 | 20 |
| \$75,000 to under \$100,000 | 13 |
| \$100,000 to under \$150,000 | 15 |
| \$150,000 or more | 13 |
| N= | 1,163 |

Study Methodology

This survey was conducted by The Associated Press-NORC Center for Public Affairs Research and with funding from The Associated Press and NORC at the University of Chicago.

Data were collected using the AmeriSpeak Omnibus[®], a monthly multi-client survey using NORC's probability-based panel designed to be representative of the U.S. household population. The survey was part of a larger study that included questions about other topics not included in this report. During the initial recruitment phase of the panel, randomly selected U.S. households were sampled with a known, non-zero probability of selection from the NORC National Sample Frame and then contacted by U.S. mail, email, telephone, and field interviewers (face-to-face). The panel provides sample coverage of approximately 97 percent of the U.S. household population. Those excluded from the sample include people with P.O. Box only addresses, some addresses not listed in the USPS Delivery Sequence File, and some newly constructed dwellings.

Interviews for this survey were conducted between October 5-9, 2023 with adults aged 18 and over representing the 50 states and the District of Columbia. Panel members were randomly drawn from AmeriSpeak, and 1,163 completed the survey—1,084 via the web and 79 by telephone. Panel members were invited by email or by phone from an NORC telephone interviewer. Interviews were conducted in both English and Spanish, depending on respondent preference. Respondents were offered a small monetary incentive for completing the survey. The final stage completion rate is 16 percent, the weighted household panel response rate is 21.5 percent, and the weighted household panel retention rate is 78.9 percent, for a cumulative response rate of 2.7 percent. The overall margin of sampling error is +/- 3.9 percentage points at the 95 percent confidence level, including the design effect. The margin of sampling error may be higher for subgroups. For example, the margin of sampling error is +/- 5.96 percentage points for Democrats and +/- 6.46 percentage points for Republicans.

Sampling error is only one of many potential sources of error and there may be other unmeasured error in this or any other survey.

Quality assurance checks were conducted to ensure data quality. In total, 55 interviews were removed for nonresponse to at least 50% of the questions asked of them, for completing the survey in less than

one-third the median interview time for the full sample, or for straight-lining all grid questions asked of them. These interviews were excluded from the data file prior to weighting.

Once the sample has been selected and fielded, and all the study data have been collected and made final, a poststratification process is used to adjust for any survey nonresponse as well as any noncoverage or under and oversampling resulting from the study specific sample design.

Poststratification variables included age, gender, census division, race/ethnicity, and education. Weighting variables were obtained from the 2023 Current Population Survey. The weighted data reflect the U.S. population of adults age 18 and over.

Complete questions and results are available at: <u>apnorc.org</u>.

Additional information on the AmeriSpeak Panel methodology is available at: <u>https://amerispeak.norc.org/about-amerispeak/Pages/Panel-Design.aspx</u>. For more information, email <u>info@apnorc.org</u>.

About the Associated Press-NORC Center for Public Affairs Research

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The two organizations have established The AP-NORC Center for Public Affairs Research to conduct, analyze, and distribute social science research in the public interest on newsworthy topics, and to use the power of journalism to tell the stories that research reveals. Learn more at <u>www.apnorc.org</u>.