

The January 2025 AP-NORC Center Poll

Conducted by The Associated Press-NORC Center for Public Affairs Research With funding from The Associated Press and NORC at the University of Chicago

> Interviews: 01/09-13/2025 1,147 adults

Margin of sampling error: +/- 3.9 percentage points at the 95% confidence level among all adults

NOTE: All results show percentages among all respondents, unless otherwise labeled.

CUR1. Generally speaking, would you say things in this country are heading in the...

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC | Right direction | Wrong direction | DON'T KNOW | SKIPPED ON WEB/REFUSED |
|----------------------------------|-----------------|-----------------|------------|------------------------|
| 01/09-13/2025 (<i>N=1,147</i>) | 27 | 72 | * | 1 |
| 12/5-9/2024 (N=1,251) | 29 | 70 | 1 | * |
| 10/11-14/2024 (<i>N=1,072</i>) | 32 | 68 | * | * |
| 09/12-16/2024 (<i>N=2,028</i>) | 30 | 69 | * | * |
| 07/25-29/2024 (<i>N=1,143</i>) | 26 | 72 | 1 | 1 |
| 06/20-24/2024 (N=1,088) | 25 | 74 | * | * |
| 04/04-08/2024 (N=1,204) | 24 | 76 | * | 1 |
| 03/21-25/2024 (N=1,282) | 23 | 76 | * | 1 |
| 02/22-26/2024 (N=1,102) | 22 | 77 | * | 1 |
| 01/25-29/2024 (N=1,152) | 26 | 73 | * | * |
| 11/30-12/4/2023 (N= 1,074) | 25 | 75 | * | * |
| 11/2-6/2023 (N=1,239) | 18 | 81 | 1 | * |
| 10/5-9/2023 (N=1,163) | 21 | 78 | * | 1 |
| 09/07-11/2023 (<i>N=1,146</i>) | 25 | 75 | * | 1 |
| 08/10-14/2023 (<i>N=1,165</i>) | 24 | 74 | 1 | 1 |
| 06/22-26/2023 (N=1,220) | 24 | 74 | * | 1 |
| 05/11-15/2023 (<i>N=1,680</i>) | 21 | 78 | * | * |
| 04/13-17/2023 (<i>N=1,230</i>) | 25 | 74 | * | 1 |
| 03/16-20/2023 (<i>N=1,081</i>) | 21 | 78 | * | * |
| 02/16-20/2023 (N=1,247) | 28 | 71 | 1 | 1 |
| 01/26-30/2023 (<i>N=1,068</i>) | 25 | 73 | 1 | * |
| 12/1-5/2022 (N=1,124) | 28 | 71 | * | 1 |
| 10/06-10/2022 (<i>N=1,121</i>) | 25 | 74 | * | 1 |
| 09/09-12/2022 (<i>N=1,054</i>) | 27 | 72 | * | 1 |
| 07/14-17/2022 (<i>N=1,085</i>) | 17 | 83 | - | * |
| 06/23-27/2022 (<i>N=1,053</i>) | 14 | 85 | 1 | * |
| 05/12-16/2022 (<i>N=1,172</i>) | 21 | 78 | * | * |
| 4/14-18/2022 (<i>N=1,085</i>) | 29 | 70 | 1 | 1 |
| 3/17-21/2022 (N=1,082) | 31 | 68 | * | 1 |
| 2/18-21/2022 (<i>N=1,289</i>) | 29 | 70 | * | 1 |
| 1/13-18/2022 (<i>N=1,161</i>) | 26 | 74 | * | * |
| 12/2-7/2021 (N=1,089) | 33 | 66 | 1 | 1 |
| 10/21-25/2021 (<i>N=1,083</i>) | 32 | 67 | 1 | * |
| 9/23-27/2021 (N=1,099) | 34 | 64 | * | 1 |
| 8/12-16/2021 (<i>N=1,729</i>) | 39 | 61 | * | * |
| 7/15-19/2021 (<i>N=1,308</i>) | 44 | 55 | 1 | 1 |
| 6/10-14/2021 (<i>N=1,125</i>) | 46 | 53 | * | 1 |
| 4/29-5/3/2021 (N=1,842) | 54 | 44 | 1 | 1 |
| 3/25-29/2021 (N= 1,166) | 50 | 50 | * | * |
| 2/25-3/1/2021 (N=1,434) | 48 | 51 | * | 1 |
| 1/28-2/1/2021 (N=1,055) | 49 | 49 | 1 | 1 |

| AP-NORC | Right direction | Wrong direction | DON'T KNOW | SKIPPED ON WEB/REFUSED |
|----------------------------------|-----------------|-----------------|------------|------------------------|
| 12/3-7/2020 (N=1,117) | 37 | 62 | 1 | 1 |
| 10/8-12/2020 (<i>N</i> =1,121) | 25 | 74 | 1 | 1 |
| 9/11-14/2020 (<i>N</i> = 1,108) | 27 | 72 | * | 1 |
| 8/17-19/2020 (N=1,075) | 23 | 75 | 1 | * |
| 7/16-20/2020 (N=1,057) | 20 | 80 | * | * |
| 6/11-15/2020 (N=1,310) | 24 | 74 | 1 | 1 |
| 5/14-18/2020 (N=1,056) | 33 | 65 | 1 | 1 |
| 4/16-20/2020 (<i>N=1,057</i>) | 36 | 63 | 1 | - |
| 3/26-29/2020 (N=1,057) | 42 | 58 | * | * |
| 2/13-16/2020 (N=1,074) | 41 | 59 | * | * |
| 1/16-21/2020 (<i>N=1,353</i>) | 38 | 62 | * | * |
| 12/5-9/2019 (<i>N=1,053</i>) | 36 | 63 | * | * |
| 10/24-28/2019 (<i>N=1,075</i>) | 39 | 60 | 1 | 1 |
| 9/20-23/2019 (N=1,286) | 38 | 60 | 1 | 1 |
| 8/15-18/2019 (<i>N=1,059</i>) | 33 | 66 | * | 1 |
| 6/13-17/2019 (N=1,116) | 36 | 63 | * | 1 |
| 5/17-20/2019 (N=1,137) | 35 | 62 | 2 | 1 |
| 4/11-14/2019 (<i>N=1,108</i>) | 37 | 62 | * | * |
| 3/14-18/2019 (<i>N=1,063</i>) | 35 | 63 | * | 1 |
| 1/16-20/2019 (N=1,062) | 28 | 70 | 1 | * |
| 12/13-16/2018 (<i>N=1,067</i>) | 39 | 59 | * | 1 |
| 10/11-14/2018 (<i>N=1,152</i>) | 39 | 60 | * | 1 |
| 8/16-20/2018 (N=1,055) | 38 | 62 | * | * |
| 6/13-18/2018 (<i>N=1,109</i>) | 40 | 58 | 1 | 1 |
| 4/11-16/2018 (<i>N=1,140</i>) | 39 | 60 | * | * |
| 3/14-19/2018 (N=1,222) | 37 | 62 | 1 | 1 |
| 2/15-19/2018 (N=1,337) | 32 | 68 | * | * |
| 12/7-11/2017 (<i>N=1,020</i>) | 30 | 69 | 1 | * |
| 9/28-10/2/2017 (N=1,150) | 24 | 74 | 1 | * |
| 6/8-11/2017 (<i>N=1,068</i>) | 34 | 65 | 2 | * |

CUR2. Overall, do you approve or disapprove of the way Joe Biden is handling his job as president?

If don't know, skipped, or refused in CUR2:

CUR3. If you had to choose, do you lean more toward approving or disapproving of the way Joe Biden is handling his job as president?

If approve in CUR2:

CUR3A. Would you say you approve of the way Joe Biden is handling his job as president strongly or do you approve just somewhat?

If disapprove in CUR2:

CUR3B. Would you say you disapprove of the way Joe Biden is handling his job as president strongly or do you disapprove just somewhat?

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC | Approve NET | Strongly approve | Some- what approve | Lean toward approv- ing | Do not lean either way | Dis- approve NET | Lean toward disap- proving | Some- what dis- approve | Strongly disapprove | DK | SKP/ REF |
|---|----------------|---------------------|--------------------------|----------------------------------|---------------------------------|------------------------|-------------------------------------|-------------------------------|------------------------|----|-------------|
| 01/09- 13/2025 (<i>N=1,147</i>) | 41 | 15 | 26 | * | 2 | 57 | * | 18 | 38 | * | 1 |
| 12/5- 9/2024 (<i>N=1,251</i>) | 39 | 14 | 25 | 1 | 1 | 60 | 1 | 20 | 39 | - | * |
| 10/11- 14/2024 (N=1,072) | 43 | 19 | 24 | * | * | 57 | * | 18 | 39 | - | * |
| 07/25- 29/2024 (N=1,143) | 42 | 17 | 24 | * | 1 | 57 | - | 21 | 36 | * | * |
| 06/20- 24/2024 (N=1,088) | 39 | 14 | 25 | * | * | 61 | * | 19 | 42 | - | * |
| 03/21- 25/2024 (<i>N=1,282</i>) | 38 | 15 | 23 | * | * | 61 | * | 20 | 40 | * | 1 |
| 02/22- 26/2024 (N=1,102) | 38 | 13 | 25 | * | 1 | 61 | * | 19 | 41 | - | * |
| 01/25- 29/2024 (<i>N=1,152</i>) | 38 | 15 | 23 | * | * | 61 | * | 21 | 40 | - | 1 |
| 11/30- 12/4/2023 (N= 1,074) | 41 | 14 | 26 | * | 1 | 59 | * | 19 | 40 | * | * |

| AP-NORC | Approve NET | Strongly approve | Some- what approve | Lean toward approv- ing | Do not lean either way | Dis- approve NET | Lean toward disap- proving | Some- what dis- approve | Strongly disapprove | DK | SKP/ REF |
|---------------------------------------|----------------|---------------------|--------------------------|----------------------------------|---------------------------------|------------------------|-------------------------------------|-------------------------------|------------------------|----|-------------|
| 11/2- 6/2023 (N=1,239) | 38 | 14 | 24 | * | 1 | 61 | * | 19 | 42 | * | * |
| 10/5- 9/2023 (N=1,163) | 38 | 13 | 24 | * | * | 61 | * | 21 | 40 | - | 1 |
| 09/07- 11/2023 (N=1,146) | 40 | 13 | 26 | * | 1 | 59 | * | 24 | 36 | * | * |
| 08/10- 14/2023 (N=1,165) | 42 | 14 | 28 | 1 | * | 57 | * | 18 | 39 | - | * |
| 06/22- 26/2023 (N=1,220) | 41 | 14 | 27 | * | 1 | 58 | * | 21 | 37 | * | * |
| 05/11- 15/2023 (N=1,680) | 40 | 12 | 28 | * | 1 | 59 | * | 21 | 38 | * | * |
| 04/13- 17/2023 (N=1,230) | 42 | 15 | 27 | 1 | * | 58 | 1 | 20 | 36 | * | * |
| 03/16- 20/2023 (N=1,081) | 38 | 12 | 26 | * | 1 | 61 | 1 | 21 | 40 | - | * |
| 02/16- 20/2023 (N=1,247) | 45 | 16 | 28 | * | 1 | 54 | * | 19 | 35 | * | 1 |
| 01/26- 30/2023 <i>(N=1,068)</i> | 41 | 14 | 27 | * | 1 | 58 | * | 20 | 37 | * | * |
| 12/1- 5/2022 (N=1,124) | 43 | 15 | 28 | * | 1 | 55 | 1 | 20 | 34 | - | 1 |
| 10/06- 10/2022 (N=1,121) | 43 | 15 | 26 | 1 | 1 | 56 | * | 20 | 36 | * | * |
| 09/09- 12/2022 (N=1,054) | 45 | 16 | 30 | * | 1 | 53 | * | 20 | 33 | * | * |
| 07/14- 17/2022 <i>(N=1,085)</i> | 36 | 8 | 27 | * | 1 | 62 | * | 18 | 44 | * | 1 |
| 06/23- 27/2022 (N=1,053) | 39 | 12 | 27 | * | 1 | 60 | * | 19 | 41 | - | * |

| AP-NORC | Approve NET | Strongly approve | Some- what approve | Lean toward approv- ing | Do not lean either way | Dis- approve NET | Lean toward disap- proving | Some- what dis- approve | Strongly disapprove | DK | SKP/ REF |
|---|----------------|---------------------|--------------------------|----------------------------------|---------------------------------|------------------------|-------------------------------------|-------------------------------|------------------------|----|-------------|
| 05/12- 16/2022 (<i>N=1,172</i>) | 39 | 12 | 26 | 1 | * | 60 | 1 | 21 | 39 | * | * |
| 4/14- 18/2022 (N=1,085) | 45 | 15 | 30 | * | * | 54 | * | 18 | 36 | * | * |
| 3/17- 21/2022 (<i>N=1,082</i>) | 43 | 16 | 27 | * | * | 56 | * | 19 | 37 | * | * |
| 2/18- 21/2022 (<i>N=1,289</i>) | 44 | 15 | 29 | * | 1 | 55 | 1 | 19 | 35 | * | * |
| 1/13- 18/2022 (N=1,161) | 43 | 13 | 30 | * | 1 | 56 | 1 | 19 | 36 | - | 1 |
| 12/2- 7/2021 (N=1,089) | 48 | 18 | 30 | * | 1 | 51 | * | 20 | 30 | - | * |
| 10/21- 25/2021 (<i>N=1,083</i>) | 48 | 17 | 31 | * | 1 | 51 | * | 17 | 34 | * | * |
| 9/23- 27/2021 (<i>N=1,099</i>) | 50 | 18 | 31 | 1 | 1 | 49 | * | 17 | 32 | * | * |
| 8/12- 16/2021 (N=1,729) | 54 | 24 | 30 | * | * | 46 | * | 15 | 30 | * | * |
| 7/15- 19/2021 (N=1,308) | 59 | 25 | 33 | 1 | * | 41 | 1 | 14 | 26 | - | * |
| 9/23- 27/2021 (N=1,099) | 50 | 18 | 31 | 1 | 1 | 49 | * | 17 | 32 | * | * |
| 8/12- 16/2021 (N=1,729) | 54 | 24 | 30 | * | * | 46 | * | 15 | 30 | * | * |
| 7/15- 19/2021 (N=1,308) | 59 | 25 | 33 | 1 | * | 41 | 1 | 14 | 26 | - | * |
| 6/10- 14/2021 (<i>N=1,125</i>) | 55 | 26 | 29 | * | 1 | 44 | 1 | 14 | 29 | - | - |
| 4/29- 5/3/2021 (N=1,842) | 63 | 34 | 29 | * | 1 | 36 | * | 11 | 25 | * | * |

| | | | 6 | Lean | Do not | | Lean | 2 | | | |
|--------------------------------|-----------|----------|---------|---------|--------|---------|---------|-----------|-------------|----|------|
| | • • • • • | CL | Some- | toward | lean | Dis- | toward | Some- | Character 1 | | |
| | Approve | Strongly | what | approv- | either | approve | disap- | what dis- | Strongly | | SKP/ |
| AP-NORC | NET | approve | approve | ing | way | NET | proving | approve | disapprove | DK | REF |
| 3/25- 29/2021 (N=1,166) | 61 | 31 | 29 | * | * | 38 | * | 13 | 25 | - | 1 |
| 2/25- 3/1/2021 (N=1,434) | 60 | 32 | 28 | * | * | 40 | * | 15 | 24 | * | * |
| 1/28- 2/1/2021 (N=1,055) | 61 | 35 | 26 | * | 1 | 38 | * | 11 | 26 | * | * |

SPEND2. Do you think the U.S. government is spending too much, too little, or the right amount on each of the following?

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | | | | About the | | SKP/ |
|------------------------------|----------------------------------|----------|------------|--------------|----|------|
| AP-NORC | | Too much | Too little | right amount | DK | REF |
| Education | 01/09-13/2025 (N=1,147) | 12 | 65 | 22 | - | 1 |
| | 11/2-6/2023 (<i>N=1,239</i>) | 11 | 67 | 20 | 1 | 1 |
| | 10/5-9/2023 (<i>N=1,163</i>) | 13 | 64 | 22 | * | 1 |
| | 03/16-20/2023 (<i>N=1,081</i>) | 12 | 65 | 21 | * | 1 |
| The military | 01/09-13/2025 (<i>N=1,147</i>) | 34 | 34 | 32 | * | * |
| | 11/2-6/2023 (<i>N=1,239</i>) | 31 | 32 | 34 | 1 | 2 |
| | 10/5-9/2023 (<i>N=1,163</i>) | 31 | 39 | 28 | 1 | 1 |
| | 03/16-20/2023 (N=1,081) | 29 | 35 | 34 | * | 1 |
| Social Security | 01/09-13/2025 (N=1,147) | 6 | 67 | 26 | - | 1 |
| | 11/2-6/2023 (<i>N=1,239</i>) | 9 | 65 | 23 | * | 3 |
| | 10/5-9/2023 (<i>N=1,163</i>) | 6 | 63 | 29 | * | 1 |
| | 03/16-20/2023 (<i>N=1,081</i>) | 7 | 62 | 29 | * | 1 |
| Medicare, which is the | 01/09-13/2025 <i>(N=1,147)</i> | 9 | 61 | 30 | * | 1 |
| national health care | 11/2-6/2023 (<i>N=1,239</i>) | 10 | 63 | 24 | 1 | 2 |
| insurance program mainly for | 10/5-9/2023 (N=1,163) | 8 | 55 | 36 | * | 1 |
| seniors | 03/16-20/2023 (<i>N=1,081</i>) | 10 | 58 | 31 | * | 1 |
| Border security | 01/09-13/2025 (<i>N=1,147</i>) | 20 | 51 | 28 | * | 1 |
| | 02/22-26/2024 (<i>N=1,102</i>) | 17 | 57 | 24 | * | 2 |
| | 11/2-6/2023 (<i>N=1,239</i>) | 22 | 50 | 25 | 1 | 2 |
| | 10/5-9/2023 (<i>N=1,163</i>) | 24 | 52 | 22 | 1 | 1 |
| | 03/16-20/2023 (<i>N=1,081</i>) | 23 | 53 | 22 | * | 1 |

| | | | | About the | | SKP/ |
|--|--------------------------------|----------|------------|--------------|----|------|
| AP-NORC | | Too much | Too little | right amount | DK | REF |
| Medicaid, which is a government health care coverage program for low- income people and people with certain disabilities | 01/09-13/2025 (N=1,147) | 15 | 55 | 29 | * | * |
| Assistance to the poor | 01/09-13/2025 (N=1,147) | 13 | 62 | 24 | * | 1 |
| | 10/5-9/2023 (<i>N=1,163</i>) | 17 | 57 | 23 | 1 | 1 |
| | 03/16-20/2023 (N=1,081) | 18 | 59 | 21 | * | 2 |
| Federal law enforcement agencies such as the FBI and CIA | 01/09-13/2025 (N=1,147) | 32 | 19 | 47 | * | 1 |

FAV. For each of the following individuals, please indicate if you have an unfavorable or favorable impression of that person. If you don't know enough about the person to have an opinion, you can say that too.

[GRID ITEMS RANDOMIZED]

| AP-NORC | | Very/ somewhat unfavorable NET | Very unfavorable | Somewhat unfavorable | Very/ somewhat favorable NET | Somewhat favorable | Very favorable | Don't know enough to say | SKP / REF |
|-----------------|----------------------------------|---|---------------------|-------------------------|---------------------------------------|-----------------------|-------------------|-----------------------------------|-----------------|
| Donald Trump | 01/09-13/2025 (N=1,147) | 55 | 44 | 11 | 41 | 16 | 26 | 3 | * |
| | 12/5-9/2024 (N=1,251) | 54 | 44 | 10 | 43 | 15 | 27 | 3 | * |
| | 10/11-14/2024 (N-1,072) | 57 | 46 | 10 | 40 | 17 | 23 | 2 | 1 |
| | 09/12-16/2024 (N=2,028) | 58 | 47 | 11 | 38 | 18 | 20 | 3 | * |
| | 8/08-12/2024 (N=1,164) | 56 | 46 | 10 | 41 | 16 | 25 | 2 | 1 |
| | 07/25-29/2024 (N=1,164) | 57 | 47 | 10 | 41 | 17 | 24 | 2 | * |
| | 07/11-15/2024 (N=1,253) | 59 | 49 | 11 | 37 | 16 | 21 | 3 | 1 |
| | 06/20-24/2024 (N=1,088) | 59 | 46 | 12 | 38 | 20 | 18 | 3 | 1 |
| | 6/7-10/2024 (N=1,115) | 56 | 47 | 9 | 40 | 16 | 25 | 3 | 1 |
| | 02/22-26/2024 (N=1,102) | 58 | 46 | 12 | 38 | 16 | 22 | 4 | * |
| | 01/25-29/2024 (N=1,152) | 61 | 50 | 12 | 36 | 18 | 18 | 2 | * |
| | 11/30- 12/4/2023 (N=1,074) | 60 | 50 | 11 | 36 | 14 | 22 | 2 | 2 |

| AP-NORC | | Very/ somewhat unfavorable NET | Very unfavorable | Somewhat unfavorable | Very/ somewhat favorable NET | Somewhat favorable | Very favorable | Don't know enough to say | SKP / REF |
|----------|-------------------------------------|---|---------------------|-------------------------|---------------------------------------|-----------------------|-------------------|-----------------------------------|-----------------|
| | 10/5-9/2023 (N=1,163) | 58 | 47 | 10 | 37 | 18 | 20 | 5 | 1 |
| | 08/10-14/2023 (<i>N=1,165</i>) | 62 | 51 | 11 | 35 | 16 | 19 | 3 | * |
| | 06/22-26/2023 (N=1,220) | 63 | 50 | 13 | 33 | 19 | 14 | 4 | * |
| | 04/13-17/2023 (N=1,230) | 63 | 52 | 11 | 34 | 17 | 17 | 3 | 1 |
| | 01/26-30/2023 (<i>N=1,068</i>) | 62 | 50 | 13 | 35 | 21 | 14 | 2 | * |
| | 10/06-10/2022 (N=1,121) | 61 | 49 | 12 | 35 | 17 | 18 | 4 | * |
| | 1/13-18/2022 (N=1,161) | 63 | 51 | 12 | 34 | 18 | 16 | 3 | - |
| | 7/15-19/2021 (N=1,308) | 60 | 50 | 10 | 37 | 17 | 20 | 2 | 1 |
| | 1/28-2/1/2021 (N=1,055) | 61 | 48 | 12 | 36 | 18 | 19 | 3 | * |
| | 02/13-16/2020 (N=1,074) | 53 | 42 | 11 | 43 | 17 | 26 | 4 | * |
| | 10/24-28/2019 (N=1,075) | 55 | 46 | 9 | 40 | 12 | 28 | 3 | 1 |
| JD Vance | 01/09-13/2025 (N=1,147) | 47 | 37 | 10 | 32 | 13 | 19 | 21 | * |
| | 12/5-9/2024 (N=1,251) | 48 | 36 | 12 | 32 | 14 | 19 | 19 | 1 |
| | 10/11-14/2024 (N=1,072) | 48 | 37 | 11 | 32 | 14 | 18 | 19 | 1 |
| | 09/12-16/2024 (<i>N=2,028</i>) | 49 | 38 | 10 | 26 | 15 | 11 | 24 | 1 |
| | 8/08-12/2024 (N=1,164) | 44 | 33 | 11 | 27 | 15 | 13 | 28 | 1 |
| | 7/25-29/2024 (N=1,164) | 40 | 29 | 11 | 27 | 14 | 13 | 32 | 1 |
| | 07/11-15/2024 (N=1,253) | 22 | 14 | 8 | 17 | 10 | 7 | 60 | 1 |

| | | Very/ somewhat unfavorable | Very | Somewhat | Very/ somewhat favorable | Somewhat | Very | Don't know enough | SKP / |
|-----------------|-------------------------------------|----------------------------------|-------------|-------------|--------------------------------|-----------|-----------|-------------------------|----------|
| AP-NORC | | NET | unfavorable | unfavorable | NET | favorable | favorable | to say | REF |
| Mike Johnson | 01/09-13/2025 (N=1,147) | 36 | 22 | 15 | 24 | 17 | 7 | 39 | 1 |
| | 12/5-9/2024 (N=1,251) | 35 | 24 | 11 | 22 | 16 | 7 | 42 | * |
| | 02/22-26/2024 (N=1,102) | 29 | 19 | 10 | 19 | 13 | 6 | 51 | 1 |
| | 02/22-26/2024 (N=1,102) | 34 | 21 | 14 | 28 | 18 | 10 | 36 | 1 |
| | 10/5-9/2023 (N=1,163) | 38 | 24 | 13 | 30 | 22 | 8 | 32 | 1 |
| | 01/26-30/2023 (<i>N=1,068</i>) | 38 | 26 | 12 | 30 | 18 | 12 | 31 | 1 |
| | 7/15-19/2021 (N= 1,308) | 37 | 23 | 14 | 33 | 22 | 11 | 30 | 1 |
| | 1/28-2/1/2021 (N=1,055) | 38 | 26 | 12 | 32 | 21 | 11 | 30 | * |
| Elon Musk | 01/09-13/2025 (N=1,147) | 52 | 35 | 17 | 36 | 21 | 15 | 11 | * |
| | 12/5-9/2024 (N=1,251) | 51 | 38 | 13 | 41 | 23 | 18 | 7 | 1 |

DJT1. In his second term, do you think Donald Trump will be a great, good, average, poor, or terrible president?

| | AP-NORC | AP-NORC ¹ |
|-------------------|---------------|----------------------|
| | 01/09-13/2025 | 1/28-2/1/2021 |
| Great/Good NET | 37 | 36 |
| Great | 21 | 17 |
| Good | 15 | 19 |
| Average | 17 | 15 |
| Poor/Terrible NET | 46 | 50 |
| Poor | 12 | 10 |
| Terrible | 34 | 39 |
| DON'T KNOW | * | - |
| SKIPPED/REFUSED | * | * |
| N= | 1,147 | 1,055 |

¹ Question read: **Do you think Donald Trump was a great, good, average, poor or terrible president?**

DJT2. Do you approve, neither approve nor disapprove, or disapprove of Donald Trump appointing each of the following to roles in his administration, or do you not know enough to say?²

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC | | Strongly / some what approve NET | Strongly approve | Some- what approve | Neither approve nor disapprove | Strongly/ Some- what disappro ve NET | Some- what disap- prove | Strongly disap- prove | DK enough | SKP / REF |
|--|---|--|---------------------|--------------------------|---|--|----------------------------------|-----------------------------|--------------|-----------------|
| Robert F. Kennedy Jr as Secretary | 01/09- 13/2025 <i>(N=1,147</i>) | 30 | 17 | 13 | 12 | 42 | 8 | 34 | 16 | 1 |
| of the Department of Health and Human Services | 12/5- 9/2024 (N=1,251) | 30 | 14 | 16 | 14 | 42 | 9 | 33 | 14 | * |
| Kash Patel as FBI Director | 01/09- 13/2025 (<i>N=1,147</i>) | 21 | 10 | 11 | 12 | 33 | 8 | 25 | 33 | 1 |
| Tulsi Gabbard as Director of | 01/09- 13/2025 (N=1,147 | 22 | 12 | 9 | 13 | 32 | 8 | 24 | 33 | 1 |
| National Intelligence | 12/5- 9/2024 (N=1,251 | 21 | 12 | 9 | 13 | 29 | 6 | 23 | 37 | * |
| Pete Hegseth as | 01/09- 13/2025 <i>(N=1,147</i> | 19 | 12 | 8 | 12 | 35 | 8 | 27 | 33 | 1 |
| Secretary of Defense | 12/5- 9/2024 (N=1,251 | 17 | 10 | 7 | 11 | 36 | 7 | 29 | 37 | * |

² In December 2024, names did not include titles.

DJT3. How confident are you in Donald Trump's ability to handle each of the following?:

| | Extremely/ very | | | | Slightly/ not at all | | | | |
|----------------------|--------------------|-----------|-----------|------------|-------------------------|-----------|------------|----|------|
| AP-NORC | confident | Extremely | Very | Moderately | confident | Slightly | Not at all | | SKP/ |
| 01/09-13/2025 | NET | confident | confident | confident | NET | confident | confident | DK | REF |
| The economy and jobs | 32 | 16 | 16 | 18 | 49 | 15 | 35 | * | * |
| Health care | 21 | 10 | 11 | 21 | 57 | 11 | 46 | * | * |
| Immigration | 36 | 20 | 16 | 16 | 48 | 13 | 35 | - | * |
| National security | 33 | 18 | 16 | 16 | 50 | 13 | 37 | * | * |

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

N=1,147

DTP4. How confident are you in Donald Trump's ability to make progress on each of the following in 2025?:

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | Extremely/ | | | | Slightly/ | | | | |
|-------------|------------|-----------|-----------|------------|------------|-----------|------------|----|------|
| AP-NORC | very | | | | not at all | | | | |
| 01/09- | confident | Extremely | Very | Moderately | confident | Slightly | Not at all | | SKP/ |
| 13/2025 | NET | confident | confident | confident | NET | confident | confident | DK | REF |
| Lowering | | | | | | | | | |
| the cost of | 16 | 10 | 6 | 18 | 65 | 16 | 49 | * | * |
| health | 10 | 10 | 0 | 10 | 65 | 10 | 49 | | |
| care | | | | | | | | | |
| Lowering | | | | | | | | | |
| the cost of | 19 | 10 | 9 | 16 | 64 | 15 | 49 | * | 1 |
| housing | | | | | | | | | |
| Lowering | | | | | | | | | |
| the cost of | 21 | 11 | 9 | 17 | 61 | 14 | 47 | * | 1 |
| food and | 21 | 11 | 9 | 17 | 01 | 14 | 47 | | I |
| groceries | | | | | | | | | |
| Creating | 27 | 13 | 1 / | 18 | 54 | 18 | 26 | * | 1 |
| more jobs | 21 | 13 | 14 | 10 | 54 | IÖ | 36 | | 1 |

DOGE1. Do you approve, neither approve nor disapprove, or disapprove of Donald Trump creating an advisory body on government efficiency led by Elon Musk and Vivek Ramaswamy or don't you know enough to say?

| | AP-NORC |
|---------------------|---------------|
| | 01/09-13/2025 |
| Strongly/somewhat | 29 |
| approve NET | 25 |
| Strongly approve | 18 |
| Somewhat approve | 11 |
| Neither approve | 12 |
| nor disapprove | 12 |
| Strongly/somewhat | 39 |
| disapprove NET | |
| Somewhat | 8 |
| disapprove | 0 |
| Strongly disapprove | 31 |
| DON'T KNOW | 19 |
| SKIPPED/REFUSED | 1 |
| N= | 1,147 |
| | |

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

DOGE2. Would you favor, neither favor nor oppose, or each of the following?

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC 01/09- 13/2025 | Strongly /some- what favor NET | Strongly favor | Somewhat favor | Neither favor nor oppose | Strongly/ some- what oppose NET | Somewhat oppose | Strongly oppose | DK | SKP/ REF |
|--|--|-------------------|-------------------|--------------------------------|---|--------------------|--------------------|----|-------------|
| Eliminating a large number of federal jobs | 29 | 14 | 16 | 29 | 40 | 18 | 23 | * | 1 |
| Moving federal agencies outside Washington, D.C. | 26 | 11 | 15 | 45 | 28 | 11 | 17 | * | 1 |
| Requiring federal workers to return to the office 5 days a week | 43 | 23 | 20 | 34 | 22 | 11 | 11 | * | 1 |
| Eliminating entire federal agencies | 23 | 10 | 12 | 27 | 49 | 19 | 30 | 1 | 1 |

DOGE3. How much of a problem is each of the following in the federal government?

[GRID ITEMS RANDOMIZED]

| AP-NORC 01/09-13/2025 | Major problem | Minor problem | Not a problem | DK | SKP/ REF |
|--|------------------|------------------|------------------|----|-------------|
| Corruption | 70 | 22 | 7 | * | |
| Inefficiency | 65 | 28 | 5 | * | 1 |
| Red tape, such as government regulations and bureaucracy | 59 | 34 | 6 | * | 1 |
| Civil servants who are unwilling to implement the president's agenda | 34 | 36 | 28 | 1 | 1 |

POLICIES1. Do you think it would be a good thing, neither a good nor a bad thing, or a bad thing if the president relies on the following types of people for advice about government policy?

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC 01/09-13/2025 | Very/some -what good NET | Very good | Somewhat good | Neither good nor bad | Very/some -what bad NET | Somewhat bad | Very bad | DK | SKP/ REF |
|---|--------------------------------|--------------|------------------|----------------------------|-------------------------------|-----------------|-------------|----|-------------|
| Billionaires | 12 | 3 | 9 | 28 | 60 | 19 | 40 | * | 1 |
| People without any background in government | 23 | 7 | 16 | 27 | 49 | 20 | 29 | * | 1 |
| Members of the opposing party | 53 | 20 | 34 | 32 | 14 | 8 | 7 | * | 1 |
| Family members of the president | 12 | 3 | 8 | 28 | 59 | 19 | 40 | * | 1 |

POLICIES2. Would you favor, neither favor nor oppose, or oppose each of the following government policies?

| | Strongly/ some- | | | | Strongly/ some- | | | | |
|--------------------------------------|--------------------|----------|-------|-----------|--------------------|----------|--------|----|------|
| | what | | Some- | Neither | what | | Some- | | |
| AP-NORC | favor | Strongly | what | favor nor | oppose | Strongly | what | | SKP/ |
| 01/09-13/2025 | NET | favor | favor | oppose | NET | oppose | oppose | DK | REF |
| Imposing a tariff, also | | | | | | | | | |
| known as an import tax, | | | | | | | | | |
| on all goods brought | 29 | 12 | 17 | 24 | 46 | 19 | 27 | * | 1 |
| into the U.S. from other | | | | | | | | | |
| countries | | | | | | | | | |
| Eliminating protections | | | | | | | | | |
| for transgender | | | | | | | | | |
| students under Title IX, | | | | | | | | | |
| the federal law that | | | | | | | | | |
| prohibits any high | 29 | 17 | 12 | 25 | 45 | 11 | 34 | * | 1 |
| school or college that | | | | | | | | | |
| receives federal funds | | | | | | | | | |
| from discriminating on | | | | | | | | | |
| the basis of gender | | | | | | | | | |
| Eliminating taxes on | 54 | 31 | 23 | 23 | 22 | 11 | 12 | * | 1 |
| earnings from tips | 54 | 51 | 25 | 25 | 22 | 11 | 12 | - | T |
| Pardoning most people | | | | | | | | | |
| who participated in the | 21 | 13 | 8 | 17 | 60 | 11 | 50 | * | 1 |
| January 6, 2021 attack | 21 | 15 | õ | 17 | 60 | 11 | 50 | | T |
| on the U.S. Capitol | | | | | | | | | |
| Eliminating the debt | | | | | | | | | |
| ceiling, a limit set by | | | | | | | | | |
| lawmakers that | | | | | | | | | |
| determines how much | 23 | 9 | 14 | 29 | 47 | 22 | 25 | * | 1 |
| the federal government | | | | | | | | | |
| can borrow to pay its | | | | | | | | | |
| existing bills | | | | | | | | | |
| Increasing oil drilling on | 35 | 17 | 18 | 25 | 39 | 13 | 25 | 1 | 1 |
| federal lands | | 1/ | 10 | 23 | 33 | 1.5 | 25 | | 1 |
| Withdrawing from the | | | | | | | | | |
| Paris Agreement, an | | | | | | | | | |
| international treaty to | 21 | 12 | 10 | 26 | 52 | 14 | 37 | 1 | 1 |
| reduce greenhouse gas | | | | | | | | | |
| emissions | | | | | | | | | |
| Changing the | | | | | | | | | |
| Constitution so children | | | | | | | | | |
| born in the U.S. are not | 28 | 15 | 13 | 20 | 51 | 13 | 38 | * | 1 |
| automatically granted | 20 | 15 | 15 | 20 | <u> </u> | 15 | 50 | | - |
| citizenship if their | | | | | | | | | |
| parents are here illegally $N-1$ 147 | | | | | | | | | |

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

IMM1. Thinking about <u>legal</u> immigration, do you think the number of <u>legal</u> immigrants to the U.S. should be increased, remain the same, or reduced?

| | AP-NORC | AP-NORC | AP-NORC | AP-NORC |
|------------------------------|---------------|--------------|--------------|--------------|
| | 01/09-13/2025 | 3/25-29/2021 | 9/20-23/2019 | 8/16-20/2018 |
| Increased a lot/a little NET | 24 | 28 | 35 | 29 |
| Increased a lot | 7 | 10 | 13 | 11 |
| Increased a little | 18 | 19 | 22 | 18 |
| Remain the same as it is | 43 | 41 | 43 | 42 |
| Reduced a lot/a little NET | 32 | 29 | 20 | 28 |
| Reduced a little | 15 | 14 | 11 | 16 |
| Reduced a lot | 17 | 16 | 9 | 12 |
| DON'T KNOW | * | - | 1 | * |
| SKIPPED ON WEB/REFUSED | 1 | 1 | 1 | * |
| N= | 1,147 | 1,166 | 1,286 | 1,055 |

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

IMM7. How much of a priority should each of the following be for the federal government?

[GRID ITEMS RANDOMIZED]

| AP-NORC | | A high priority | A moderate priority | A low priority | DK | SKP/ REF |
|---|----------------------------------|--------------------|------------------------|-------------------|----|-------------|
| Increasing security at the | 01/09-13/2025 (<i>N=1,147</i>) | 50 | 32 | 17 | - | 1 |
| U.SMexico border | 11/2-6/2023 (N=1,239) | 53 | 30 | 16 | * | * |
| | 02/16-20/2023 (N=1,247) | 49 | 32 | 18 | * | 1 |
| | 12/01-23/2021 (N=4,173) | 52 | 32 | 16 | * | 1 |
| | 03/25-29/2021 (N=1,166) | 53 | 32 | 14 | * | 1 |
| Deporting immigrants living | 01/09-13/2025 (N=1,147) | 33 | 36 | 29 | * | 1 |
| in the U.S. illegally | 11/2-6/2023 (N=1,239) | 37 | 29 | 33 | - | * |
| | 02/16-20/2023 (N=1,247) | 32 | 36 | 30 | - | 2 |
| | 12/01-23/2021 (N=4,173) | 39 | 33 | 26 | * | 1 |
| | 03/25-29/2021 (N=1,166) | 32 | 34 | 34 | * | * |
| Expanding "guest worker" | 01/09-13/2025 (<i>N=1,147</i>) | 28 | 44 | 26 | * | 1 |
| programs that give a temporary visa to immigrants who want to work legally in the U.S. | 3/25-29/2021 (N=1,166) | 33 | 49 | 17 | * | * |
| Allowing refugees to come to | 01/09-13/2025 (<i>N=1,147</i>) | 25 | 42 | 32 | * | 1 |
| the U.S. to escape violence in | 11/2-6/2023 (N=1,239) | 27 | 42 | 30 | * | 1 |
| their home countries | 3/25-29/2021 (N=1,166) | 33 | 45 | 21 | * | 1 |
| | 02/16-20/2023 (N=1,247) | 43 | 41 | 15 | - | 1 |
| | 03/25-29/2021 (<i>N=1,166</i>) | 41 | 38 | 21 | * | * |

POLICIES3. Would you favor, neither favor nor oppose, or oppose each of the following government policies?

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC 01/09-13/2025 | Strongly/ some- what favor NET | Strongly favor | Some- what favor | Neither favor nor oppose | Strongly/some what oppose NET | Strongly oppose | Some- what oppose | DK | SKP/ REF |
|---|--|-------------------|------------------------|-----------------------------------|-------------------------------------|--------------------|-------------------------|----|-------------|
| Deporting all immigrants living in the United States <u>illegally</u> | 43 | 23 | 20 | 19 | 37 | 18 | 19 | * | 1 |
| Deporting all immigrants living in the United States <u>illegally</u> , even if that means they will be separated from their children who are citizens | 28 | 15 | 13 | 17 | 55 | 18 | 37 | * | 1 |
| Separating children from their parents when the parents are detained for entering the country illegally | 17 | 10 | 8 | 17 | 64 | 16 | 49 | * | 1 |
| Arresting people who are in the country <u>illegally</u> while they are in the hospital | 27 | 15 | 12 | 20 | 52 | 18 | 34 | * | 1 |
| Arresting children who are in the country <u>illegally</u> while they are at school | 18 | 10 | 8 | 17 | 64 | 14 | 50 | - | 1 |
| Arresting people who are in the country <u>illegally</u> while they are at church | 20 | 13 | 7 | 22 | 57 | 15 | 41 | * | 1 |

POLICIES4. Would you favor, neither favor nor oppose, or oppose each of the following possible government policies?

| | Strongly/ some- what | | Some- | Neither favor | Strongly/ some- what | | Some- | | |
|-------------------------|----------------------------|----------|-------|------------------|----------------------------|----------|--------|----|------|
| AP-NORC | favor | Strongly | what | nor | oppose | Strongly | what | | SKP/ |
| 01/09-13/2025 | NET | favor | favor | oppose | NET | oppose | oppose | DK | REF |
| Deporting all | | | | | | | | | |
| immigrants living | | | | | | | | | |
| in the United | | | | | | | | | |
| States <u>illegally</u> | 82 | 65 | 18 | 10 | 6 | 2 | 4 | - | 1 |
| who have been | | | | | | | | | |
| convicted of a | | | | | | | | | |
| violent crime | | | | | | | | | |
| Deporting all | | | | | | | | | |
| immigrants living | | | | | | | | | |
| in the United | | | | | | | | | |
| States legally | 68 | 52 | 17 | 15 | 16 | 6 | 10 | - | 1 |
| who have been | | | | | | | | | |
| convicted of a | | | | | | | | | |
| violent crime | | | | | | | | | |
| Deporting all | | | | | | | | | |
| immigrants living | | | | | | | | | |
| in the United | | | | | | | | | |
| States <u>illegally</u> | 37 | 20 | 17 | 19 | 44 | 18 | 26 | * | 1 |
| who have <u>not</u> | | | | | | | | | |
| been convicted | | | | | | | | | |
| of a violent crime | | | | | | | | | |

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

N=1,147

POLICIES5. Do you think local police in your community should always cooperate, should cooperate in some cases, or should never cooperate with federal immigration authorities to deport people who are in the country illegally?

| | AP-NORC |
|---------------------|---------------|
| | 01/09-13/2025 |
| Should always | 42 |
| cooperate | 42 |
| Should cooperate in | 49 |
| some cases | 49 |
| Should never | 8 |
| cooperate | 0 |
| DON'T KNOW | * |
| SKIPPED/REFUSED | 1 |
| N= | 1,147 |

THE ORDER OF PARTY4 AND PARTY5 WAS ROTATED

PARTY4. Which do you think the Republicans in Congress should do:

| | AP-NORC | AP-NORC |
|---|---------------|--------------|
| | 01/09-13/2025 | 1/26-30/2023 |
| Compromise some of their positions in order | | |
| to get things done | 81 | 76 |
| Stick to their positions even if it means not | | |
| getting as much done | 16 | 21 |
| DK | * | 1 |
| SKP/REF | 2 | 3 |
| N= | 1,147 | 1,068 |

PARTY5. Which do you think the Democrats in Congress should do:

| | AP-NORC | AP-NORC |
|-------------------------------------|---------------|--------------|
| | 01/09-13/2025 | 1/26-30/2023 |
| Compromise some of their positions | | |
| in order to get things done | 78 | 79 |
| Stick to their positions even if it | | |
| means not getting as much done | 18 | 18 |
| DK | * | 1 |
| SKP/REF | 3 | 2 |
| N= | 1,147 | 1,068 |

FAIR. How confident are you that each of the following will act in a fair and nonpartisan manner during Donald Trump's second term?

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC 01/09-13/2025 | Extremely /very confident NET | Extremely confident | Very confident | Somewhat confident | Not very/not at all confident NET | Not very confident | Not at all confident | DK | SKP/ REF |
|--|--|------------------------|-------------------|-----------------------|---|-----------------------|-------------------------|----|-------------|
| The Department of Justice (DOJ) | 17 | 5 | 13 | 32 | 49 | 23 | 26 | * | 1 |
| The U.S. Supreme Court | 22 | 7 | 15 | 27 | 50 | 19 | 31 | * | * |
| The Federal Bureau of Investigation (FBI) | 18 | 6 | 12 | 34 | 48 | 26 | 21 | - | * |

WEIGHT1. Do you favor, neither favor nor oppose, or oppose each of the following government programs covering the cost of drugs used for weight loss, such as Ozempic, Wegovy, Mounjaro, or Zepbound if they are prescribed for weight loss for people with obesity?

| AP-NORC | Strongly/ some- what favor | Strongly | Some- what | Neither favor nor | Strongly/ some- what oppose | Strongly | Some- what | | SKP/ |
|--|-------------------------------------|----------|---------------|-------------------------|--------------------------------------|----------|---------------|----|------|
| 01/09-13/2025 | NET | favor | favor | oppose | NET | oppose | oppose | DK | REF |
| Medicare, which is the national health care insurance program mainly for seniors | 54 | 28 | 26 | 29 | 17 | 8 | 9 | * | * |
| Medicaid, which is a government health care program for low- income people and people with certain disabilities | 53 | 26 | 27 | 26 | 20 | 11 | 10 | * | 1 |

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

N=1,147

WEIGHT2. Do you think it's a good idea, neither a good nor bad idea, or a bad idea to use weight loss drugs like Ozempic, Wegovy, Mounjaro, or Zepbound for each of the following?

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | Very/some- | | Some- | Neither | Very/some- | Some- | | | |
|--|------------|------|-------|---------|------------|-------|------|----|------|
| AP-NORC | what good | Very | what | good | what bad | what | Very | | SKP/ |
| 01/09-13/2025 | NET | good | good | nor bad | NET | bad | bad | DK | REF |
| Adults ages 18 and older with obesity or a weight-related health condition | 54 | 19 | 35 | 28 | 17 | 11 | 6 | * | 1 |
| Adults ages 18 and older who want to lose weight but are <u>not</u> obese or do <u>not</u> have a weight- related health condition | 12 | 2 | 9 | 26 | 61 | 28 | 33 | * | 1 |

| | Very/some- | | Some- | Neither | Very/some- | Some- | | | |
|---------------------------|------------|------|-------|---------|------------|-------|------|----|------|
| AP-NORC | what good | Very | what | good | what bad | what | Very | | SKP/ |
| 01/09-13/2025 | NET | good | good | nor bad | NET | bad | bad | DK | REF |
| Teenagers | | | | | | | | | |
| between the ages | | | | | | | | | |
| of 12 and 17 who | 35 | 10 | 26 | 27 | 37 | 20 | 18 | * | 1 |
| have obesity or a | | 10 | 20 | 21 | 57 | 20 | 10 | | 1 |
| weight-related | | | | | | | | | |
| health condition | | | | | | | | | |
| Teenagers | | | | | | | | | |
| between the ages | | | | | | | | | |
| of 12 and 17 who | | | | | | | | | |
| want to lose | | | | | | | | | |
| weight but are <u>not</u> | 8 | 2 | 6 | 19 | 73 | 21 | 52 | * | 1 |
| obese or do <u>not</u> | | | | | | | | | |
| have a weight- | | | | | | | | | |
| related health | | | | | | | | | |
| condition | | | | | | | | | |

N=1,147

VACCINE1. How concerned are you that more people choosing to <u>not</u> vaccinate their children against childhood diseases will lead to:

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| AP-NORC 01/09- 13/2025 | Extremely/ very concerned NET | Extremely | Very concerned | Somewhat concerned | Not very/not at all concerned NET | Not very concerned | Not at all concerned | D K | SKP / REF |
|---|--|-----------|-------------------|-----------------------|---|-----------------------|----------------------|--------|-----------------|
| More outbreaks of infectious diseases | 54 | 32 | 23 | 27 | 18 | 11 | 7 | - | 1 |
| More deaths due to infectious diseases | 51 | 29 | 22 | 27 | 20 | 14 | 7 | - | 1 |

VACCINE2. Would you favor, neither favor nor oppose, or oppose each of the following?

| | Strongly/ some- what | | Some- | Neither favor | Strongly/ some- what | | | | |
|---|----------------------------|----------|-------|------------------|----------------------------|----------|----------|----|------|
| AP-NORC | favor | Strongly | what | nor | oppose | Somewhat | Strongly | | SKP/ |
| 01/09-13/2025 | NET | favor | favor | oppose | NET | oppose | oppose | DK | REF |
| Removing fluoride from drinking water | 26 | 13 | 13 | 33 | 40 | 19 | 21 | * | 1 |
| Restricting or reformulating processed foods to remove ingredients like added sugar or dyes | 66 | 37 | 29 | 21 | 12 | 5 | 8 | * | * |
| Reconsidering government recommendation s for widely used vaccines, like the flu vaccine | 28 | 12 | 16 | 32 | 39 | 23 | 16 | * | * |
| Removing restrictions on the sale of unpasteurized or raw milk | 23 | 10 | 13 | 34 | 41 | 25 | 17 | 1 | * |

[GRID ITEMS RANDOMIZED, HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

N=1,147

HEALTHCOST. How responsible do you think each of the following are for high health care costs in the United States?

| | Extremely/ very | | Very | Moder- ately | Slightly/ not at all respons- | Slightly | Not at all | | |
|----------------------------|--------------------|-----------------------|------------------|------------------|-------------------------------------|------------------|------------------|----|-------------|
| AP-NORC 01/09-13/2025 | responsible NET | Extremely responsible | respons- ible | respons -ible | ible NET | respon -sible | respon -sible | DK | SKP/ REF |
| Private health insurers | 69 | 46 | 23 | 21 | 9 | 7 | 3 | - | 1 |
| Health care providers | 45 | 21 | 25 | 34 | 21 | 14 | 7 | 1 | * |
| The federal government | 54 | 27 | 27 | 28 | 18 | 13 | 5 | - | 1 |
| Pharmaceutical companies | 75 | 51 | 24 | 17 | 8 | 5 | 3 | - | 1 |

PID1. Do you consider yourself a Democrat, a Republican, an Independent or none of these? *If Democrat:*

PIDA. Do you consider yourself a strong or not so strong Democrat? *If Republican:*

PIDB. Do you consider yourself a strong or not so strong Republican? *If independent, none of these, don't know, skipped, or refused:*

PIDI. Do you lean more toward the Democrats or the Republicans?

Combines PID1, PIDI, PIDA, and PIDB.

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | AP-NORC 01/09-13/2025 |
|-------------------------------|--------------------------|
| Democrat NET | 47 |
| Strong Democrat | 20 |
| Not so strong Democrat | 16 |
| Lean Democrat | 10 |
| Independent/None – Don't lean | 18 |
| Republican NET | 36 |
| Lean Republican | 8 |
| Not so strong Republican | 13 |
| Strong Republican | 15 |
| N= | 1,147 |

D3. Generally speaking, do you consider yourself to be a liberal, moderate, or conservative? *If liberal:*

D4. Do you consider yourself very liberal or somewhat liberal?

If conservative:

IDEO. Do you consider yourself very conservative or somewhat conservative? Combines D3, D4, D5:

[HALF SAMPLE ASKED RESPONSE OPTIONS IN REVERSE ORDER]

| | AP-NORC |
|------------------------|---------------|
| | 01/09-13/2025 |
| Liberal NET | 24 |
| Very liberal | 14 |
| Somewhat liberal | 10 |
| Moderate | 49 |
| Conservative NET | 24 |
| Somewhat conservative | 12 |
| Very conservative | 12 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 3 |
| N= | 1,147 |

DM5. How would you describe the community you live in now?

| | AP-NORC |
|------------------------|---------------|
| | 01/09-13/2025 |
| Urban area | 27 |
| Suburban area | 49 |
| Rural area | 23 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | 1 |
| N= | 1,147 |

RELIG. What is your present religion, if any?

| | AP-NORC |
|------------------------|---------------|
| | 01/09-13/2025 |
| Protestant | 24 |
| Roman Catholic | 18 |
| Mormon | 1 |
| Orthodox | * |
| Jewish | 1 |
| Muslim | 1 |
| Buddhist | 1 |
| Hindu | 1 |
| Atheist | 6 |
| Agnostic | 7 |
| Nothing in particular | 18 |
| Just Christian | 18 |
| Unitarian | 1 |
| Something else | 1 |
| DON'T KNOW | * |
| SKIPPED ON WEB/REFUSED | * |
| N= | 1,147 |

If Religion is Protestant, Roman Catholic, Mormon, Orthodox, Christian, or something else: **BORN. Would you describe yourself as a 'born-again' or evangelical Christian, or not?**

| | AP-NORC |
|------------------------|---------------|
| | 01/09-13/2025 |
| Yes | 30 |
| No | 70 |
| DON'T KNOW | - |
| SKIPPED ON WEB/REFUSED | - |
| N= | 21 |

AGE

| | AP-NORC |
|-------|---------------|
| | 01/09-13/2025 |
| 18-29 | 20 |
| 30-44 | 26 |
| 45-59 | 23 |
| 60+ | 31 |
| N= | 1,147 |

GENDER

| | AP-NORC |
|--------|---------------|
| | 01/09-13/2025 |
| Male | 49 |
| Female | 51 |
| N= | 1,147 |

RACE/ETHNICITY

| | AP-NORC |
|---------------------------|---------------|
| | 01/09-13/2025 |
| White, non-Hispanic | 61 |
| Black or African American | 12 |
| Hispanic | 18 |
| Other | 9 |
| N= | 1,147 |

MARITAL STATUS

| | AP-NORC |
|-------------|---------------|
| | 01/09-13/2025 |
| Married | 48 |
| Not married | 52 |
| N= | 1,147 |

EMPLOYMENT STATUS

| | AP-NORC |
|--------------|---------------|
| | 01/09-13/2025 |
| Employed | 62 |
| Not employed | 38 |
| N= | 1,147 |

EDUCATION

| | AP-NORC |
|-------------------------------------|---------------|
| | 01/09-13/2025 |
| Less than a high school diploma | 9 |
| High school graduate or equivalent | 29 |
| Some college | 26 |
| College graduate or above | 19 |
| Post grad study/professional degree | 17 |
| N= | 1,147 |

CENSUS REGION

| | AP-NORC |
|--------------------|---------------|
| | 01/09-13/2025 |
| Northeast NET | 17 |
| New England | 5 |
| Mid-Atlantic | 13 |
| Midwest NET | 20 |
| East North Central | 14 |
| West North Central | 6 |
| South NET | 39 |
| South Atlantic | 21 |
| East South Central | 6 |
| West South Central | 12 |
| West NET | 24 |
| Mountain | 8 |
| Pacific | 16 |
| | 1,147 |

HOME OWNERSHIP

| | AP-NORC |
|---------------------------------------|---------------|
| | 01/09-13/2025 |
| Owned or being bought by you or | 67 |
| someone in your household | 07 |
| Rented for cash | 30 |
| Occupied without payment of cash rent | 3 |
| N= | 1,147 |

INCOME

| | AP-NORC |
|------------------------------|---------------|
| | 01/09-13/2025 |
| Under \$10,000 | 3 |
| \$10,000 to under \$20,000 | 9 |
| \$20,000 to under \$30,000 | 12 |
| \$30,000 to under \$40,000 | 7 |
| \$40,000 to under \$50,000 | 8 |
| \$50,000 to under \$75,000 | 20 |
| \$75,000 to under \$100,000 | 14 |
| \$100,000 to under \$150,000 | 17 |
| \$150,000 or more | 10 |
| N= | 1,147 |

Study Methodology

This survey was conducted by The Associated Press-NORC Center for Public Affairs Research and with funding from The Associated Press and NORC at the University of Chicago.

Data were collected using the AmeriSpeak Omnibus[®], a bi-monthly multi-client survey using NORC's probabilitybased panel designed to be representative of the U.S. household population. The survey was part of a larger study that included questions about other topics not included in this report. During the initial recruitment phase of the panel, randomly selected U.S. households were sampled with a known, non-zero probability of selection from the NORC National Sample Frame and then contacted by U.S. mail, email, telephone, and field interviewers (face-to-face). The panel provides sample coverage of approximately 97 percent of the U.S. household population. Those excluded from the sample include people with P.O. Box only addresses, some addresses not listed in the USPS Delivery Sequence File, and some newly constructed dwellings.

Interviews for this survey were conducted between January 9 through January 13, 2025, with adults aged 18 and over representing the 50 states and the District of Columbia. Panel members were randomly drawn from AmeriSpeak, and 1,147 completed the survey—1,069 via the web and 78 by telephone. Panel members were invited by email or by phone from an NORC telephone interviewer. Interviews were conducted in both English and Spanish, depending on respondent preference. Respondents were offered a small monetary incentive for completing the survey. The final stage completion rate is 13.7 percent, the weighted household panel response rate is 27.4 percent, and the weighted household panel retention rate is 77.2 percent, for a cumulative response rate of 2.9 percent.

The overall margin of sampling error is +/- 3.9 percentage points at the 95 percent confidence level, including the design effect. The margin of sampling error may be higher for subgroups.

Sampling error is only one of many potential sources of error and there may be other unmeasured error in this or any other survey.

Quality assurance checks were conducted to ensure data quality. In total, 72 interviews were removed for nonresponse to at least 50% of the questions asked of them, for completing the survey in less than one-third the median interview time for the full sample, or for straight-lining all grid questions asked of them. These interviews were excluded from the data file prior to weighting.

Once the sample has been selected and fielded, and all the study data have been collected and made final, a poststratification process is used to adjust for any survey nonresponse as well as any noncoverage or under and oversampling resulting from the study specific sample design.

Poststratification variables included age, gender, census division, race/ethnicity, and education. Weighting variables were obtained from the 2024 Current Population Survey. The weighted data reflect the U.S. population of adults age 18 and over.

Complete questions and results are available at: apnorc.org.

Additional information on the AmeriSpeak Panel methodology is available at: <u>https://amerispeak.norc.org/about-amerispeak/Pages/Panel-Design.aspx</u>.

For more information, email <u>info@apnorc.org</u>.

About the Associated Press-NORC Center for Public Affairs Research

The AP-NORC Center for Public Affairs Research taps into the power of social science research and the highestquality journalism to bring key information to people across the nation and throughout the world.

- The Associated Press (AP) is an independent global news organization dedicated to factual reporting. Founded in 1846, AP today remains the most trusted source of fast, accurate, unbiased news in all formats and the essential provider of the technology and services vital to the news business. More than half the world's population sees AP journalism every day. <u>www.ap.org</u>
- NORC at the University of Chicago is one of the oldest objective and nonpartisan research institutions in the world. <u>www.norc.org</u>

The two organizations have established The AP-NORC Center for Public Affairs Research to conduct, analyze, and distribute social science research in the public interest on newsworthy topics, and to use the power of journalism to tell the stories that research reveals. Learn more at <u>www.apnorc.org</u>.